



MUSIC CLUBS SCHOLARSHIP FUND

"VIRTUAL" SCHOLARSHIP APPLICATION FORM 2025

[Read separate **GUIDELINES FORM** before completing this 2-page Application!]

***Complete ALL information on BOTH PAGES!**

Name	School	COUNTY of Residence or Schooling
Email	Grade in School	
Parent's Name	Home Address (with zip)	Parent's Phone
Email		(College Student's Cell #)
Teacher's Name	Address (mandatory with zip)	Phone
Email (mandatory)		

***We have read, understand and will abide by the guidelines (See SCHOLARSHIP AUDITIONS GUIDELINES form.) Failure to comply with ALL GUIDELINES, including Audition & Performance Times, will result in disqualification.**

By submitting this application, _____ (Parent/Student 18 or older Signature) gives permission for publication of my child's/my name/picture and posting of digital performance links to the MCSF website. PLEASE LEAVE THE PERFORMANCE LINKS ONLINE UNTIL JUNE 1.

Signatures of: **Applicant** _____ **Teacher** _____

Deadline Application & Fee Postmark Deadline: **Jan. 18, 2025**
 Fee per Category: **\$ 20.00** MAKE CHECK OUT TO: **MUSIC CLUBS SCHOLARSHIP FUND**

Mail Application & Fee: **Gilda Bocock, 226 Huntcliff Dr., Columbia, SC 29229**

YouTube Performance Links/Musical Score pdfs Deadline for emailing: **Jan. 18, 2025 To: brendapd1949@gmail.com**
 Musical Scores should be emailed as pdfs again this year. **NO PHOTOCOPIED MUSIC!**

Check Performing Category:

Piano Solo _____ Piano Concerto _____ Voice (check one): Sop _____ Contralto _____ Tenor _____ Bass/Barit _____
 Organ _____ Classical Guitar _____ Strings (state instrument) _____
 Brass/Woodwinds/Percussion (state instrument) _____

DATES:

JANUARY 18 - All Performance YouTube Links, Musical Score pdfs, Applications & Fee DUE (or postmarked by)
 FEBRUARY 7-11 - JUDGING WILL TAKE PLACE
 FEBRUARY 13 - WINNERS to be emailed to teachers/parents
 FEBRUARY 17-21 - CRITIQUES to be EMAILED to TEACHERS (or COLLEGE STUDENTS)
 MARCH 9 (2:30 pm) - WINNERS RECITAL & RECEPTION at USC SCHOOL of MUSIC 813 Assembly St., Columbia, SC 29208
 Late APRIL/early May - On-Line WINNERS PROGRAM (using Performance Links) will be emailed to a large population.
PLEASE KEEP YouTube PERFORMANCE LINKS ACTIVE through June 1, 2025.

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CRITIQUE FORM:

Student's FIRST NAME, LAST INITIAL	Category	Grade in School	Length of Study in Performing Category
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Title of Composition	Composer	Time/Minutes
1.		
2.		
3.		