### **Peter Returns to the Narrative**

### **(A Period of Transition)**

Acts 9:32-12:25

**The Events Surrounding Peter**

1. Peter Performs Miracles—authentication of the gospel as it spread. (9:32-43)
2. Peter and Cornellius—Gospel to the Gentiles (10:1-48)
3. Peter Reports to the church at Jerusalem—he calms the critics. (11:1-18)
4. Introduction to the church at Antioch (11:19-29)
5. Persecution: James, Peter, and Herod (12:1-25)

### **EVENT #1: PETER PERFORMS MIRACLES (9:32-43)**

What are the purposes of miracles in the Bible? First **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, second to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

What are the four periods of abundant miracles in the Bible?

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**—authentication of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**—authentication **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**—authentication of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**—authentication of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

Does God perform miracles today? **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Should we pray for healings, miracles? **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Event #2: PETER AND CORNELIUS—THE GOSPEL TO THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (10:1-48)**

1. Cornelius—a Centurion: Equivalent to a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (10:1-8)
2. Peter’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (10:9-16)
3. Peter’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. (10:17-29)
4. Cornelius’ **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (10:30-33)
5. Peter shares the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.** (10:34-43)
6. The Holy Spirit Falls on the Gentiles **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**their conversion. (10:44-47)
7. They are**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. (10:48)

**CONCLUSION: The story of Cornelius shows the gospel is for everyone who believes no matter their race!!!!!**

**EVENT #3: PETER REPORTS TO THE CHURCH AT JERUSALEM**

1. The **\_\_\_\_\_\_\_\_\_\_\_\_\_** by the Church in Jerusalem. (11:1-3)
2. Peter’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (11:4-17)
3. The **\_\_\_\_\_\_\_\_\_\_\_\_\_** by the Church in Jerusalem—shows their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. (18)

**EVENT #4: The CHURCH IN ANTIOCH—THE FIRST \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (11:19-30)**

1. Persecution led to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. Some preached only to the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. Others preached to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. The hand of the Lord was with them—many believed.
5. The church at Antioch became the first **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** church.
6. God is not **\_\_\_\_\_\_\_\_\_\_\_\_** to organizations; He uses organizations **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to Him.
7. Both the Jerusalem and Antioch church have long ago faded away.
8. Barnabas was sent to **\_\_\_\_\_\_\_\_\_\_** what was **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in Antioch.
9. First called “Christian” at Antioch. Christian means: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
	1. Term “Christian” found here and two other places: Acts 26:28 Agrippa: “almost you persuade me to be a Christian.”6 1 Peter 4:16: “if you suffer as a Christian…”
	2. Early term for Christians was **“The Way.”**
10. Prophecy of coming **\_\_\_\_\_\_\_\_\_\_\_\_\_** led the Antioch Church to send **\_\_\_\_\_\_\_\_\_**to the brothers in Judea.
11. The team of Barnabas and Saul are chosen to bring the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Event #5: PERSECUTION PERIOD: JAMES, PETER AND HEROD (12:1-25)**

**James the first disciple to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (12:1-5)**

**Herod of New Testament Time. The Herodian Kingdom.**

1. Herod the Great (37-4 BC) the Herod who tried to kill Jesus—at death his kingdom was divided between the next three of the kings named Herod.
2. Herod Archelaus (4 BC-6 AD) Murdered John the Baptist
3. Herod Antipas (4 BC-39 AD)
4. Herod Philip of Tetrarch (4 BC-34 AD)
5. Herod Agrippa I (37-44 AD) Struck down by God in Acts 12
6. Herod Agrippa II (50-90 AD) The King Agrippa who along with Porcius Festas interviewed Paul in Acts 25-26.

**Peter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (12:6-19)**

**Herod is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (12:20-24)**

**Barnabas and Saul \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_- the Narrative (12:25)**