



**ALABAMA COUNCIL OF DELIBERATION/ASSEMBLIES
2023 REGISTRATION FORM**

Friday, March 31st- Saturday, April 1st, 2023



EMBASSY SUITES BY HILTON HUNTSVILLE HOTEL & SPA

800 Monroe Street South West – Huntsville, AL 35801

Direct Line: (256) 539-7373 Fax: (256) 539-7374

Room Rate(s): \$139.00(Single), \$159.00(Double), and \$170.00(Quad) Per Night (Plus Tax)

Cut-Off Date: March 1, 2023

ADVANCE REGISTRATION TAX: \$100.00 PER MEMBER
INCLUDES ONE (1) BANQUET AND ONE (1) HOSPITALITY TICKET

PLEASE MAKE A CHECK OR MONEY ORDER PAYABLE TO:

ALABAMA COUNCIL OF DELIBERATION
RETURN THE COMPLETED REGISTRATION FORM AND PAYMENT TO:

**ILL. WILBERT WEBB
OVERSEER OF THE WORKS
430 WEST CREEK CIRCLE DRIVE**

MOBILE, AL 36617

HOME: (251)-478-4784

CELL: (251) 454-9158

OFFICE: (251) 476-9322

DEADLINE FOR REGISTRATION: MARCH 1, 2023. LATE REGISTRATION WILL BE \$200.00

PLEASE PRINT OR TYPE

LAST NAME FIRST NAME MI

ADDRESS CITY STATE ZIP CODE

CONSISTORY/ASSEMBLY (CIRCLE ONE) #NUMBER () () - PHONE NUMBER

METHOD OF PAYMENT: CASH CHECK CASHIER CHECK MONEY ORDER

EVENT	NUMBER OF EXTRA TICKETS	COST
REGISTRATION FEE	1	\$100.00
EXTRA HOSPITALITY TICKETS	@ \$ 30.00 EACH	
EXTRA BANQUET TICKETS	@ \$ 60.00 EACH	

TOTAL AMOUNT SUBMITTED	
-------------------------------	--

DATE RECEIVED _____ CHECK NUMBER _____