



**DIVINE RESTORATION
AND
SOVEREIGN DEVELOPMENT
AGENDA
(DRSDA)**

12 Goals of The Divine Restoration and Sovereign Development Agenda (DRSDA)

Brought to you by The Ethiopian World Federation, Incorporated International Executive Council of Harlem, New York

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Preamble

We, the members and officers of The Ethiopian World Federation, Incorporated, in full alignment with our 1937 Constitution and the divine mandate of His Imperial Majesty Emperor Haile Selassie I, do hereby establish The Goals of the Divine Restoration and Sovereign Development Agenda (DRSDA) as the sacred blueprint for the full liberation, unification, and restoration of African people at home and abroad.

Recognizing the *deliberate obstruction* of our economic, diplomatic, and sovereign development by foreign agents—despite lawful treaties and constitutional protections—we proclaim this Agenda as a direct response to external interference in the natural rights of African Americans to participate in international trade, repatriation, and global development. This Agenda affirms our commitment to the restoration of our ancestral birthrights, our land, our culture, our health, and our sovereignty.

This Agenda stands upon the firm foundation of:

- The **EWF Articles of Incorporation of 1937** which asserts a $\frac{2}{3}$ American International Executive Council that promotes American values;
- The **EWF Constitution**, which affirms our sacred duty to promote spiritual, cultural, and material advancement of African peoples including refugees of war;

- The **Constitution of the United States**, which guarantees our right to religious liberty, free association, and property protections under law;
- The **United Nations Declaration of Human Rights**, which upholds the right of all peoples to dignity, education, health, movement, and self-determination;
- And the **Treaty of Amity and Economic Relations between the United States and Ethiopia** (1951), which guarantees freedom of enterprise, access to courts, and fair treatment for nationals of both nations.

We declare that development is not a favor—it is a right rooted in divine prophecy, ancestral inheritance, and international law. True development must be sovereign, not dependent; restorative, not extractive; communal, not colonial.

Therefore, we consecrate these twelve goals not merely as objectives, but as principles of rebirth—anchored in truth, driven by vision, and protected by divine order.

Let every African child, mother, elder, and leader know:

We are not here to integrate—we are here to govern. We are not asking for permission—we are enacting restoration. We are not victims of history—we are its authors and its heirs.

These goals are the pillars of our Divine Restoration, and the instruments of our Sovereign Development.

Let the nations take notice.

Divine Restoration and Sovereign Development Agenda (DRSDA)

A Foundational Framework of The Ethiopian World Federation, Incorporated

Mission Statement

To advance a Pan-African model of sustainable development rooted in spiritual integrity, cultural revival, health equity, distributive justice, medical ethics, ecological balance,

resource regulation and sovereign self-determination progress for African people globally to be monitored and administered by the EWF International Executive Council.

Vision

A world where African people are spiritually rooted, politically sovereign, economically self-reliant, and ecologically responsible – united across continents to quantum leap in the fulfillment of divine prophecy and historical justice.

Guiding Principles

1. Repatriation is the Highest Human Right
 2. Land is Sacred and Non-Negotiable
 3. Culture is Power – Memory is Liberation
 4. True Development is Sovereign, Not Dependent
 5. Restoration is a Divine Mandate, Not an Option
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Pillars of the DRSDA

1. Land & Repatriation Justice – Secure ownership of ancestral lands and resettlement zones in The United States of America, Ethiopia, across the African continent, throughout the World where applicable for members, returnees and future generations.
2. Spiritual and Cultural Revival – Protect and propagate indigenous African knowledge, cosmology, and traditions.
3. Economic Sovereignty – Build self-sustaining Pan-African economic systems through mineral rights, free from colonial dependency.
4. Health & Healing – Reclaim holistic wellness through traditional and regenerative healing systems.
5. Liberation Education – Establish Afrocentric, spiritually guided learning institutions & train administrators.

6. Ecological Renewal – Restore balance with the Earth and protect sacred natural sites with good stewardship.
7. Civic & Diplomatic Engagement – Equip EWF members for global advocacy and treaty-based diplomacy.
8. Justice & Reparations – Pursue international legal remedies for historical and ongoing crimes against humanity including colonialism, neo-colonialism, land theft, international interference with commerce perpetuated against any black, colored or African person or business that would have naturally had access to ancestral minerals.

Our Declaration

We declare the 21st century as the Era of Divine Restoration.

We reject models of development that exploit, displace, or spiritually disconnect African people.

We embrace a new vision – born of prophecy, fed by purpose, and protected by our unity.

Let this Agenda be the torch of our generation and the inheritance of those to come.

Issued under the seal and authority of The Ethiopian World Federation, Incorporated

12 Goals of the Divine Restoration and Sovereign Development Agenda (DRSDA)

1. Reclaim Ancestral Land and Facilitate Repatriation - Secure, protect, and develop ancestral lands for resettlement and self-governance in The United States of America, Africa, the diaspora, particularly our land grant - Shashemane in Ethiopia.

2. Restore African Spiritual Systems and Sacred Culture - Revitalize indigenous spiritual traditions, ceremonies, and institutions; protect sacred sites and cosmologies from distortion and erasure.

3. Establish Sovereign Economic Systems - Build cooperative economic models based on self-reliance, credit unions, land trusts, local currencies, independent banking, and diasporic trade networks.

4. Advance Indigenous Healing and Wellness - Ensure community access to ancestral medicine, plant-based healing, midwifery, and mental health rooted in African traditions and cosmology.

5. Promote Decolonized, Afrocentric Education - Create educational institutions that teach African history, law, science, language, technology, and theology from a liberation framework.

6. Defend and Regenerate the Natural Environment - Restore ecological balance through clean water, regenerative farming, and defense of sacred lands from extraction and pollution.

7. Secure Reparations and Legal Redress - Pursue reparatory justice from governments, corporations, and entities involved in primarily The Trans-Atlantic Slave Trade, slavery, colonization, and cultural theft.

8. Strengthen Diaspora-Africa Relations and Movement - Establish structured links between diaspora communities and African nations, facilitating travel, trade, dual citizenship, and spiritual pilgrimage.

9. Protect African Women, Children, and Families - Ensure the sacred protection, economic security, education, and spiritual empowerment of African women and children worldwide.

10. Build Pan-African Governance Structures - Train leaders, cosuls and ambassadors in divine law, diplomacy, and constitutional governance based on African unity and sovereignty.

11. Create Digital and Technological Sovereignty - Promote access to African-made technologies, continue to build AI and machine learning on africanintelligence.org, data sovereignty, secure communications, and blockchain-based self-governance tools.

12. Unify and Mobilize the Global African Family - Organize African descendants globally under a one non-partisan, non-political agenda for liberation, cultural restoration, and collective advancement.

** Acknowledging that the Divine Restoration and Sovereign Development Agenda is the primary international, intergovernmental forum for negotiating the global response to systematic oppression and the failure of other High Contracting Parties and other NSAs (non-state actors) in The Ethiopian World Federation, Incorporated endeavor to save ourselves from annihilation.*

Divine Restoration and Sovereign Development Agenda (DRSDA)



The New Agenda

1. Reclaim Ancestral Land and Facilitate Repatriation

In fulfillment of Article 1 Section 2 a of the EWF Constitution, which affirms our duty to carve for ourselves a place in the sun, this goal targets land reclamation, defense, and development for resettlement for the sole purpose of community engagement and humanitarian support. This aligns with Article 13 of the UN Declaration of Human Rights and is reinforced by the U.S. - Ethiopia Treaty of Amity and Economic Relations (1951) which guarantees nationals of both nations “freedom of access to the courts of justice.”

We assert this treaty applies to land disputes and private sector interests of African Americans.

2. Restore African Spiritual Systems and Sacred Culture

Our Constitution & ByLaws maintains the integrity of Ethiopia and our ability to secure justice. Our divine heritage ordains our ability to cultivate a spirit of goodwill and comity. We realize that in order to pursue happiness we must defend our indigenous cosmologies, spiritual governance and sacred rites from erasure by unethical actors. This reflects the U.S. Constitution's First Amendment on freedom of religion.

3. Establish Sovereign Economic Systems

Build cooperative economic models based on self-determination, credit unions, land trusts, local currencies, and trade networks through our membership network. We pursue cooperative, financial models—unions, trusts, and investment platforms—that liberate us from foreign dependence, in line with Article 2, Section 3 of the EWF Constitution, encouraging support for Ethiopia's development.

4. Advance Indigenous Healing and Wellness

Ensure community access to ancestral medicine, plant-based healing, midwifery, and mental health rooted in African traditions and cosmology. We restore ancestral healing practices and create health sanctuaries rooted in African knowledge. This upholds Article 25 of the UN Declaration of Human Rights, while grounding health in spiritual duty.

5. Promote Decolonized, Afrocentric Education

Create educational institutions that teach African history, law, science, language, technology, and theology from a liberation framework. Education is the foundation of liberation. We commit to decolonized curricula rooted in Black history, law, and prophecy, as directed by Article 2, Section 1 of the EWF Constitution, which urges members to uphold culture and civilization.

6. Defend and Regenerate the Natural Environment

Restore ecological balance through reforestation, clean water, regenerative farming, and defense of sacred lands from extraction and pollution. In respect for the land granted to us

in Ethiopia and our duty as Earth stewards, we adopt ecological restoration as sacred. This aligns with the UN SDGs 13–15 and affirms that land is divine.

7. Secure Reparations and Legal Redress

Pursue reparatory justice from governments, corporations, and entities involved in slavery, colonization, and cultural theft. Reparations are a legal obligation. Using the U.S.-Ethiopia Peace Treaty, we assert lawful pathways for redress, reparations, and compensation for damages to African peoples' interests.

8. Strengthen Diaspora-Africa Relations and Movement

We uphold Article 2, Section 2 of the EWF Constitution—supporting members in accessing member benefits including consular services, investments and international health insurance plans that promote diplomatic bridges between Africa and the diaspora.

9. Protect African Women, Children, and Families

Ensure the sacred protection, economic security, education, and spiritual empowerment of African women and children worldwide. We prioritize the well-being and sacred role of women and families as pillars of the nation, echoing UN SDG 5 (Gender Equality) and honoring African womanhood as divine.

10. Build Spiritual-Pan-African Governance Structures

Train leaders and ambassadors in divine law, diplomacy, and constitutional governance based on African unity and sovereignty. We prepare EWF members for ambassadorship, guided by our Constitution, empowering lawful representation in national and international matters.

11. Create Digital and Technological Sovereignty

Promote access to African-made technologies, data sovereignty, secure communications, and blockchain-based self-governance tools. We embrace innovation for sovereignty—developing Black-led tech systems that support secure, independent communications and commerce.

12. Unify and Mobilize the Global African Family

Organize African descendants globally under one non-political, non-partisan agenda (Article 1 Section 7 EWF Constitution) for liberation, cultural restoration, and collective advancement. Our Constitution, mirroring the U.S. The Constitution's call to "form a more perfect union," calls for unity of all African peoples under divine law and Pan-African order.

***The DRSDA stands as a victorious answer to obstruction, colonization, and economic sabotage. It is a lawful, moral, and international framework that restores what was stolen, redeems what was defamed, and reclaims global dignity as an option for the common Black, African or Indigenous people (including refugees) by controlling and distributing our own minerals without begging for reparations.**

To **secure Africa's natural resources to pay reparations without formally asking for reparations**, The Ethiopian World Federation (EWF) through the **Divine Restoration and Sovereign Development Agenda (DRSDA)** can implement a strategic, legal, and sovereign approach known as **Resource-Based Self-Reparations** through membership.

Means of Implementation: Resource-Based Self-Reparations Strategy

1. Resource Ownership Trusts (ROTs)

Establish **pan-African land and mineral trusts** managed by EWF chapters and African Chiefs and Kings that:

- Legally secure land and mineral rights under customary and national law
- Allocate a percentage of revenue from natural resource operations (gold, oil, rare earths, timber, water, agriculture) toward EWF members, Black diaspora development zones and sovereign wealth funds
- Create escrow accounts or sovereign bonds to finance DRSDA goals and diaspora infrastructure

2. Trade-for-Reparations Agreements

Negotiate **public-private trade agreements** with African Authorities that:

- Designate African American private sector actors as preferred trade partners in energy, infrastructure, agriculture, and technology
- Allocate long-term access to high-value commodity contracts in exchange for building schools, hospitals, and technology zones for African nations and the diaspora

3. Diaspora Resource Consortia

Form legally registered **Diaspora Consortia** that:

- Collectively invest in and manage African natural resource projects
- Channel proceeds into diaspora-led development initiatives in the Americas, Africa, and the Caribbean
- Avoid the “reparations” label but operate as **“the buyback family reunion”**

Framing: Not reparations, but rightful **returns from stolen capital and blocked access**

Language: “Restitution via rightful participation in legacy assets”

4. Sovereign Development Zones (SDZs)

Designate **diplomatic zones** or **economic free zones** in Ethiopia and other African nations under EWF jurisdiction where:

- Black-led investment is prioritized
- Resource revenues are transparently reinvested into diaspora infrastructure
- U.S. tax incentives for foreign investment can be leveraged

5. Legal Standing Through International Contracts

Use **contract law and treaty enforcement** to:

- Claim revenue rights from historic colonial resource theft (including by successor corporations)
- Use trade courts and international arbitration to claim damages or access future earnings

U.S. legal parallel: Like Native American nations, use **sovereignty + contract law**

Global model: Similar to how Pacific Island nations negotiate with mining corporations

6. Cultural Licensing and Ancestral Intellectual Property

Create EWF mechanisms to:

- Monetize and license African spiritual, cultural, and herbal knowledge
- Use revenues to fund DRSDA programs globally
- Prevent exploitation of African identity by foreign corporations including IGO's and NGO's without diaspora benefit

UNDRIP (UN Declaration on the Rights of Indigenous Peoples): Right to benefit from intellectual traditions

U.S. Constitution Article I, Sec. 8: Right to protect creative property

"We do not need to ask for reparations – we build the systems that collect what is already owed, through law, land, and leverage." - EWF International Executive Council

Our Shared Principles and Commitments

We are not subjects of history—we are its surviving witnesses and future architects.

We, the Ethiopian World Federation (EWF), in pursuit of the Divine Restoration and Sovereign Development Agenda (DRSDA), declare that our principles are not rooted in abstract theory, but in **lived trauma, unbroken resilience**, and the **legal and spiritual authority** of a people denied justice for centuries. We come not in the posture of request—but in the power of **rightful inheritance**.

7. The **Divine Restoration and Sovereign Development Agenda (DRSDA)** is grounded in unapologetic truth: **the United States has failed to deliver reparations** for its central role in the Transatlantic Slave Trade and the centuries of racial apartheid, economic exclusion, and systemic exploitation that followed. Despite petitions, hearings, and historical evidence, the moral and financial debt owed to African Americans remains unpaid.

8. Furthermore, we reject the **audacity** of international entities—namely the **European Union (EU)**, the **African Union (AU)**, **CARICOM**, and their affiliate NGOs—to speak, negotiate, or claim stewardship **on behalf of African Americans and Africans globally**. These bodies have **neither the jurisdiction nor the moral standing** to represent our trauma, our claim, or our voice. Their bureaucratic initiatives have ignored grassroots Black Americans while

enabling foreign agents to intercept, redirect, or commodify reparations discourse for their own geopolitical gain.

9. Where were these institutions when African migrants drowned by the thousands in the Mediterranean? Where were they when food insecurity, civil wars, and IMF-imposed austerity crippled the African continent? Where are they now, when the descendants of the enslaved seek to return, rebuild, and reclaim?

We say plainly: **We speak for ourselves. We act for ourselves. We restore ourselves.**

10. **EWF** is an **American Corporation EST. 1937**, legally run by $\frac{2}{3}$ Americans governed by the laws of a nation whose economic power was built on our backs. Yet we are also **Africans by blood, birthright, and divine order**—not in need of permission to return, nor of interpreters to advocate.

Thus, our **Shared Principles and Commitments** are:

- **Sovereignty:** No foreign entity, African or otherwise, may claim dominion over our reparations process or legacy.
- **Self-Representation:** We, Black people, African Americans or Indigenous will speak on our own behalf—in courtrooms, parliaments, trade negotiations, and international forums.
- **Global Integrity:** We will hold both Western and African institutions accountable for their historic and current failures to uphold justice.
- **Restoration by Right, Not Charity:** Our path forward is not one of pity, but of principled reclamation of land, wealth, and dignity.

11. We move not as victims, but as victorious survivors.

12. We build not with bitterness, but with bold vision
and we are not waiting for justice—**we are restoring it.**

Members remarks will be open from 30-90 days from October, 6 2025

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Thank you for your participation