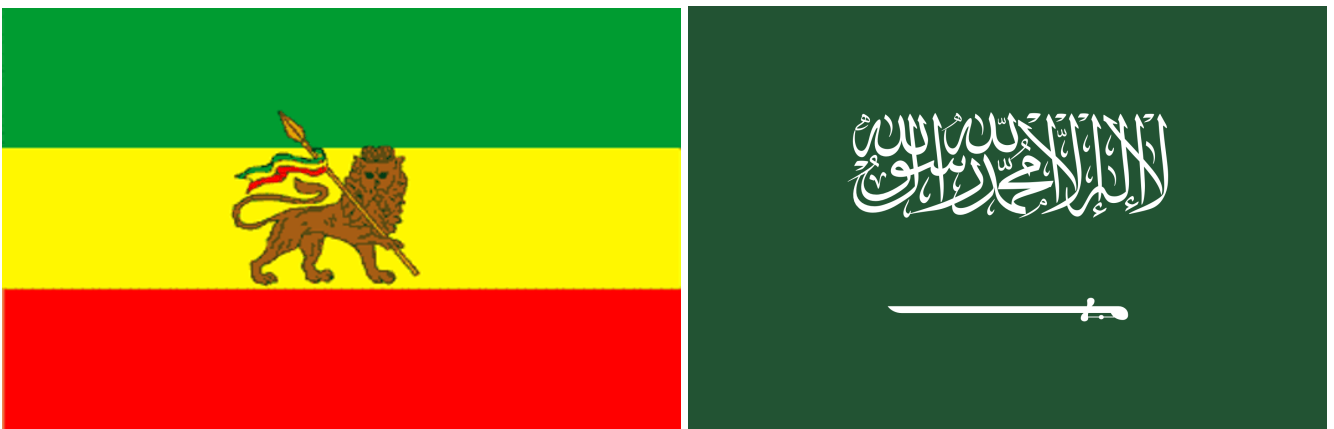
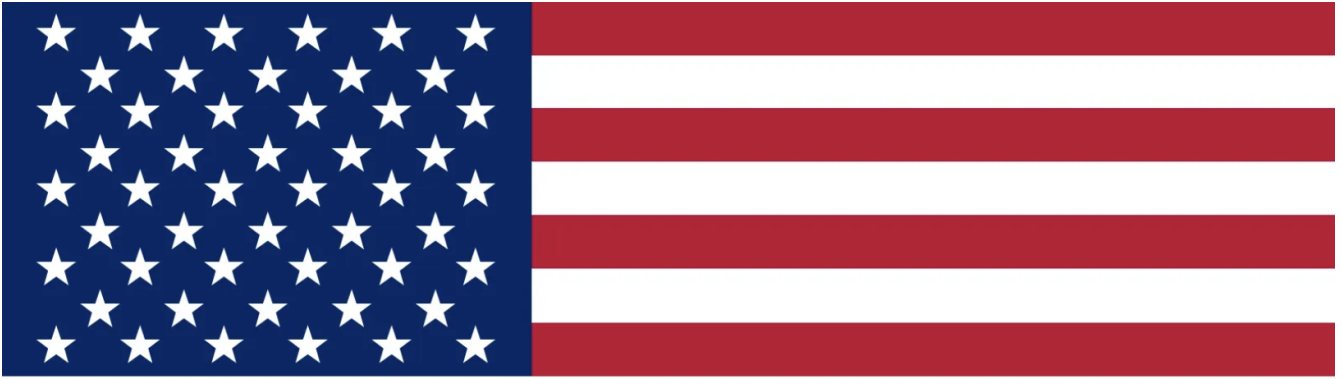




THE ETHIOPIAN WORLD FEDERATION, INCORPORATED

105 WEST 125TH STREET, #1095, NEW YORK, NY 10027-4444

AN URGENT HUMANITARIAN COMPLAINT

**REQUEST FOR AN IMMEDIATE STAY OF EXECUTIONS,
CONSULAR ACCESS, FAIR REVIEW AND PROTECTION
OF ETHIOPIAN NATIONALS IN SAUDI ARABIA**

REFERENCE: EWF/KSA-HR/2026-0730 | DATE: August 3, 2026

TO WHOM THIS MAY CONCERN: It has come to our attention that non-violent Ethiopians are being executed within a short notice without the right to pray, state their case, their condition or partial fair trial.

This is cold blooded murder and should be tried as a crime worse than even what they have committed.

Whereas, Ethiopians seeking refuge in Saudi Arabia are being executed for non violent crimes without the liberty of even saying a prayer.

Whereas, 4th Century (333 C.E.): King Ezana of the Aksumite Kingdom adopted Orthodox Christianity, making it one of the oldest organized Christian bodies in the world.

Whereas, 7th Century (615 C.E.): Early Muslims arrived in Ethiopia during the First Hijra when Prophet Muhammad sent his followers to seek refuge from persecution in Mecca under the protection of the Aksumite King known as the Negus or Ashama ibn Abjar.

Whereas, the early Muslims were treated with respect and basic human dignity in Ethiopia and received with great hospitality.

Whereas, When Prophet Muhammad faced intense persecution in Mecca, he specifically told his people to migrate to the Kingdom of Aksum (Ethiopia) because its Christian ruler, King Armah (known in Islamic tradition as Al-Najashi or the Negus), was famous for being a just leader who did not tolerate oppression.

Whereas, this type of hospitality has been long gone and forgotten and these relationships are now infested with great tyranny, a demonic murderous obsession with dishonor and a relentless mishandling of maturity that affects the children of future generations without proper leadership and accountability for historical appreciation. An atrocity that must be discontinued.

Whereas, Every Ethiopian detained in Saudi Arabia remains entitled to life, dignity, food, water, sanitation, medical care, freedom from torture, access to counsel, a language they understand, communication with family and consular representatives, and a genuine opportunity to defend against an accusation.

Whereas, reports concerning Ethiopian prisoners describe beatings, coerced signatures, extremely brief group hearings, lack of lawyers, inadequate interpretation, isolation from Ethiopian officials and families, interference with Christian worship, and uncertainty about charges and appeals;

Both Ethiopia and Saudi Arabia are founding (charter) members of the United Nations and are bound by the United Nations Charter. Both nations signed the UN Charter on June 26, 1945

Whereas, Saudi Arabia has also ratified or acceded to binding human-rights instruments that are directly relevant to this complaint:

Whereas, death sentences for nonviolent drug offenses are inconsistent with the United Nations interpretation that capital punishment, where retained, must be restricted to the most serious crimes involving intentional killing;

An irreversible punishment warrants a hallowing irreversible correction.

Therefore, EWF requests an immediate and verifiable stay of every execution scheduled on an Ethiopian national while the prisoners receive counsel, interpretation, consular access, trafficking screening, medical attention and independent review.

Both founding nations have obligations under the United Nations Charter out of respect for the Kings that shared the historical dignity that led to treaties that were accepted, respected for the universal belief that doing right was righteous not only for their people but for the world.

Both accepted customary law, consular law and the fundamental principles that allowed non-partisan, intergovernmental organizations to strengthen them both. These international standards protected life, dignity, their individual beliefs, their boundaries and fair process that yielded fair trade, comity and their posterity.

How did we get here!

Any organizations or executives in respect for your own human life and dignity willing to partner to protect this mission please contact us immediately for a wellness check.

Issued by:

The Honorable International Executive Council EST.1937

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