



## **Patton-Stevens Foundations Fall Classic**

**October 16-19, 2025**

**East Providence Lanes**

**80 Newport Ave. E. Providence, R.I. 02916**

Hosted by Wheelchair Bowlers of America

### **SCHEDULE**

<b><u>Thursday, Oct. 16</u></b>	Doubles Check-in	9:30 am
	Doubles Competition	10:00 am
	Lunch & Doubles Roll-off	12:00 pm
<b><u>Friday, Oct. 17</u></b>	Singles Check-in	9:30 am
	Opening Ceremonies	10:00 am
	SET 1 of Singles (3 games)	10:30 am
	Lunch on your own	12:00-1:20 pm
	SET 2 of Singles (3 games)	1:30 pm
	Up/Down Check-in	5:30 pm
	Up/Down Event	7:00 pm
<b><u>Saturday, Oct. 18</u></b>	SET 3 of Singles (3 games)	10:00 am
	Lunch for competitor & 1 guest	12:00 pm
	SET 4 of Singles (3 games)	1:00 pm
<b><u>Sunday, Oct. 19</u></b>	SET 5 of Singles (3 games)	9:00 am
	Step Ladder Roll-off (top 5 in each division)	11:30 am
	Awards to follow ROLL-OFFS	



## **UP/DOWN TEAM**

### **9 PIN NO-TAP**

Friday October 17<sup>th</sup>

Check-in 5:30 pm Bowling starts at 7:00 pm

Entry Fee \$30.00

Bring form and pay or mail to:

E. Providence Lanes

80 Newport Ave. Rumford RI 02916

1<sup>st</sup> \$600, 2<sup>nd</sup> \$500, 3<sup>rd</sup> \$400,

4<sup>th</sup> \$300, 5<sup>th</sup> \$200

### **Team Members**

W/C Bowler \_\_\_\_\_

Up Bowler \_\_\_\_\_

Up Bowler \_\_\_\_\_

Up Bowler \_\_\_\_\_

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October 16-19, 2025, Hosted by Wheelchair Bowlers of America



East Providence Lanes 80 Newport Ave. E. Providence, R.I. 02916

**Entry - Closing Date ` September 30, 2025 All Games Bowled at** East Providence Lanes

**Average Will be last year's book. Show your WBOA card and USBC card #** \_\_\_\_\_,

<b><u>Mail Entry &amp; Fees To:</u></b>	Singles <b><u>Entry Fee:</u></b>	<b><u>\$150.00</u></b>
John Melvin	Doubles	\$ 30.00
21 Bradford Street	No-tap Up Down	\$ 30.00
Rockland, MA. 02370	Side Pots Handicap (only)	\$ 15.00
# 781-424-1950	Scratch	\$ 15.00
	Total-----	\$ _____

**Entry must be completely filled out.** Circle one: Scratch A Division B Division

**Please Print:** Name \_\_\_\_\_ **Shirt Size** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

**Injury type:** \_\_\_\_\_ SCI MS AMP Stroke \_\_\_\_\_

**Doubles Partner** \_\_\_\_\_ **or Need Partner** \_\_\_\_\_

**Average Verification of 12 or more:** Failure to provide any will result in no entrance into the event. Entrants without qualified averages must bowl scratch. Your average for the tournament will be your 2024-2025 USBC book average or current league sheet of 12 games whichever is higher. PRESENT WBOA and USBC CARDS UPON CHECK-IN.

Entrant's Signature \_\_\_\_\_ Age \_\_\_\_\_

**YOU MUST BE A MEMBER OF WBOA and USBC TO BOWL IN THIS EVENT.**

Highest Sanction USBC League average 2024-2025 \_\_\_\_\_ # games \_\_\_\_\_

League Sec. Verification \_\_\_\_\_ phone # \_\_\_\_\_

## Patton-Stevens Foundations Fall Classic Tournament Payout

<b>Singles</b> (Payouts will be half of each division)		
<b>Scratch</b>	<b>A Division</b>	<b>B Division</b>
<b>1<sup>st</sup> \$1200 + Trophy</b>	<b>1<sup>st</sup> \$1200 + Trophy</b>	<b>1<sup>st</sup> \$1200 + Trophy</b>
<b>2<sup>nd</sup> \$1000</b>	<b>2<sup>nd</sup> \$1000</b>	<b>2<sup>nd</sup> \$1000</b>
<b>3<sup>rd</sup> \$800</b>	<b>3<sup>rd</sup> \$800</b>	<b>3<sup>rd</sup> \$800</b>
<b>4<sup>th</sup> \$600</b>	<b>4<sup>th</sup> \$600</b>	<b>4<sup>th</sup> \$600</b>
<b>5<sup>th</sup> \$400</b>	<b>5<sup>th</sup> \$400</b>	<b>5<sup>th</sup> \$400</b>
<b>6<sup>th</sup> \$200</b>	<b>6<sup>th</sup> \$200</b>	<b>6<sup>th</sup> \$200</b>
<b>Singles Prize Fund Total</b>	<b>\$12,600</b>	

<b>Singles Award Scores</b> (You can only win one...game OR series)		
<b>Scratch</b>	<b>A Division</b>	<b>B Division</b>
<b>HSG \$100</b>	<b>HHG \$100</b>	<b>HHG \$100</b>
<b>HSS \$100</b>	<b>HHS \$100</b>	<b>HHS \$100</b>
<b>Singles Award Scores Total</b>	<b>\$600</b>	

<b>Doubles</b>
<b>1<sup>st</sup> \$500 + Trophies</b>
<b>2<sup>nd</sup> \$350</b>
<b>3<sup>rd</sup> \$300</b>
<b>4<sup>th</sup> \$200</b>
<b>Total \$1350</b>

<b>Up / Down</b> (4 people team)
<b>1<sup>st</sup> \$600 (\$150 each)</b>
<b>2<sup>nd</sup> \$500 (\$125 each)</b>
<b>3<sup>rd</sup> \$400 (\$100 each)</b>
<b>4<sup>th</sup> \$300 (\$75 each)</b>
<b>5<sup>th</sup> \$200 (\$50 each)</b>
<b>Total \$2000</b>

**Tournament Payout Total                      \$20,150.00**

\*\*Drawings of \$100.00 towards a ball and \$50 cash drawing will be after each set\*\*



## **WBOA Membership Form**

Name \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Type of injury:      Para              Quad              Amp              MS              Stroke

Currently Bowling? Yes No      USBC Member? Yes No USBC# \_\_\_\_\_

Do you bowl in a league? Yes No      If yes, current average: \_\_\_\_\_

What bowling center do you frequent? \_\_\_\_\_

What can WBOA do to assist you in either getting started or help you better understand the sport of bowling?

\_\_\_\_\_  
\_\_\_\_\_

By accepting membership in the Wheelchair Bowlers of America, I agree to abide by the Constitution and By-laws of the Association.

Signature: \_\_\_\_\_

**Yearly Membership \$25.00**    Cash    Check    Cash App: \$WBOA1

**Zelle: wheelchairbowlersofamerica@gmail.com**

**For More Information: 813-682-4484    membership.wboa@gmail.com**

**Would you like to donate to the WBOA hardship fund? Y N \$ \_\_\_\_\_**

## **HOTELS**

**Hampton Inn Seekonk, MA. – 1-508—336-9000 (Host Hotel)**

**Hampton Inn Pawtucket, R.I. 1-401-723-6700**

**North Hampton Inn & Suites 1-508-203-7679**

**Best Stay Plainville, MA. 1-508-669-2101**

**Hampton Inn Foxborough, MA. 1-508-623-2555**

**Fairfield Inn & Suites Mansfield, MA. 1-508-452-0700**

**Springhill Suites Wrentham, Ma. 1-774-307-4640**

## **TOURNAMENT RULES**

**\*WBOA and USBC rules will be followed by all bowlers.**

**\*NO consumption of alcohol or rude/inappropriate behavior will be tolerated during tournament play or between sets daily until the tournament ends on Sunday.**

**\*Local and State Rules & Regulations will be in effect regarding NO use of illegal substances and will also include NO use of medical marijuana during the entire tournament.**

## **Information**

**John 781-424-1950 / Wayne 727-460-4887 / Dan 254-245-5121**