

ARTICLES OF INCORPORATION  
OF  
KNUDSON RANCH ASSOCIATION, INC.

FILED COPY

The undersigned, acting as incorporator of a corporation under the Colorado Nonprofit Corporation Act hereby certifies the following Articles:

19971170893 M

\$ 50.00

ARTICLE I  
NAME

SECRETARY OF STATE

10-24-97 12:18:43

The name of the corporation is Knudson Ranch Association, Inc.

ARTICLE II  
PERIOD OF EXISTENCE

Knudson Ranch Association, Inc. (the "Association") shall have perpetual existence.

ARTICLE III  
PURPOSES AND POWERS

3.1 Purposes. The purposes and objectives for which the Association is formed are as follows:

A. To promote, undertake and advance any and all lawful activities and objectives for the general benefit, well-being, advancement, improvement and enjoyment of the Association and its members;

B. To provide for the care, upkeep and supervision of Knudson Ranch (the "Property"), as more fully described in the Declaration of Covenants, Conditions, Restrictions and Easements for Knudson Ranch and all supplements and amendments thereto filed of record from time to time in the Office of the Clerk and Recorder, Eagle County, Colorado (the "Declaration"), and the Plat to be filed for record in the real property records of Eagle County, Colorado and all supplements thereto (the "Plat"), including the Common Area as defined in the Declaration and shown on the Plat (each capitalized term not otherwise defined in these Articles of Incorporation shall have the meanings specified or used in the Declaration);

C. To provide an entity for the furtherance of the interests of the Owners of the Property.

3.2 Powers. Subject to any specific limitation imposed by these Articles of Incorporation, the Association shall have the following powers:

A. All of the powers conferred upon nonprofit corporations by the laws of the State of Colorado in effect from time to time.

B. All of the powers conferred upon unit owners' associations pursuant to the Colorado Common Interest Ownership Act, C.R.S. Section 38-33.3-101, et seq. (the "Act").

C. All of the powers necessary or desirable to perform the obligations and duties and exercise the rights and powers of the Association under the Declaration, including, without limitation, the following powers:

1. Subject to the budgeting procedures contained in the Declaration, to make and collect assessments against Members for the purpose of paying the costs, expenses and any losses of the Association, or of exercising its powers or of performing its functions;

2. To manage, control, operate, maintain, repair and improve the Common Area, if any, and to maintain and repair the Exterior Maintenance Area;

3. To enforce covenants, restrictions and conditions affecting the Property to the extent the Association may be authorized under any such covenants, restrictions or conditions and to make and enforce rules and regulations for use of the Property;

4. To engage in activities which will actively foster, promote and advance the interests of the Owners;

5. Subject to restrictions set forth in the Act and the Declaration, to buy or otherwise acquire, sell or otherwise dispose of, mortgage or otherwise encumber, exchange, lease, hold, use, operate and otherwise deal with and in, real, personal and mixed property of all kinds, and any right or interest therein, for any purpose of the Association. Currently the Act restricts the conveyance or encumbrance of the Common Area pursuant to Section 38-33.3-312 of the Act.

6. Subject to restrictions set forth in the Act and the Declaration, to borrow money and secure the repayment of monies borrowed for any purpose of the Association, limited in amount or in other respects as may be provided in the Bylaws or in the Declaration. Currently the Act restricts the conveyance or encumbrance of the Common Area pursuant to Section 38-33.3-312 of the Act.

7. To enter into, make, perform or enforce contracts of every kind and description, including, without limitation, a contract for management services, and to do all other acts necessary, appropriate or advisable in carrying out any purpose of the Association, with or in association with any person, firm, association, corporation or other entity or agency, public or private;

8. To adopt, alter, and amend or repeal such Bylaws as may be necessary or desirable for the proper management of the affairs of the Association, provided, however, that such Bylaws may not be inconsistent with or contrary to any provisions of these Articles of Incorporation or the Declaration.

The foregoing enumeration of powers shall not limit or restrict in any manner the exercise of other and further rights and powers which may now or hereafter be allowed or permitted by law; and the powers specified in each of the paragraphs of this Article III are independent powers, not to be restricted by reference to or inference from the terms of any other paragraph or provisions of this Article III, except for those limitations set forth in paragraph 3.3 below.

3.3 Restrictions Upon Purposes and Powers; Dissolution. The foregoing purposes and powers of the Association are subject to the following limitations:

A. The Association shall be organized and operated exclusively for nonprofit purposes as set forth in the Internal Revenue Code of 1986, as it is now or may hereafter be amended, or in any corresponding provision of any future law of the United States of America providing for exemption of similar organizations from income taxation.

B. No part of the net earnings of the Association shall inure to the benefit of any Member (except that reasonable compensation may be paid for services rendered to or for the Association and affecting one (1) or more of its purposes and objectives, and reimbursement may be made for any expenses incurred for the Association by any officer, Director, Member, agent, or employee, or any person or corporation, pursuant to and upon authorization of the Executive Board).

C. The Association shall not pay any dividends. Subject to restrictions set forth in the Act and the Declaration, no distribution of the corporate assets to Members (as such) shall be made until all corporate debts are paid, and then only upon final dissolution of the Association by the affirmative vote of at least eighty percent (80%) of the votes of all of the Members at any regular or special meeting called for that purpose at which a quorum shall be represented. Upon such dissolution and distribution, the assets remaining after payment of all debts shall be distributed pro rata among the Members of the Association.

#### ARTICLE IV INITIAL REGISTERED OFFICE AND AGENT

The physical and mailing address of the initial registered office of the corporation is 27 Main Street, Suite 200, P.O. Box 1829, Edwards, Colorado 81632. The name of its initial registered

agent at such address is Sanford M. Treat, III. The principal office is located at 27 Main Street, Suite 200, Edwards, Colorado 81620.

## ARTICLE V MEMBERSHIP

5.1 Qualifications. The Association shall be a membership corporation without certificates or shares of stock and shall consist of one class of membership consisting of all Owners including Declarant so long as Declarant continues to own an interest in a Residential Unit. The rights and obligations of membership are set forth in the Declaration and Bylaws of the Association. Membership shall terminate automatically without any Association action whenever such entity or individual ceases to own a Residential Unit. Termination of membership shall not relieve or release any former Member from any liability or obligation incurred by virtue of, or in any way connected with, ownership of a Residential Unit, or impair any rights or remedies which the Association or others may have against such former Member arising out of, or in any way connected with, such membership.

5.2 Suspension of Voting Rights. The Association may suspend the voting rights of a Member for failure to pay any Assessments or for failure to otherwise comply with the rules and regulations, or the Bylaws, of the Association, or with any other obligations of the Members under the Declaration, or agreement(s) created pursuant thereto.

5.3 Bylaws. The Bylaws may contain provisions, not inconsistent with the foregoing, setting forth the rights, privileges, duties and responsibilities of the Members.

## ARTICLE VI EXECUTIVE BOARD

The business and affairs of the Association shall be conducted, managed, and controlled by an Executive Board.

6.1 Number; Manner of Election. The Executive Board shall consist of not less than three (3) nor more than five (5) members, the specified number to be set forth from time to time in the Bylaws. In the absence of any provision in the Bylaws, the Executive Board shall consist of three (3) members. The terms of office of Directors and the manner of their selection or election shall be determined according to the Bylaws from time to time in effect. Directors may be removed and vacancies on the Executive Board shall be filled in the manner provided in the Bylaws.

6.2 Initial Executive Board. The initial Executive Board shall consist of three (3) persons and the names and addresses of the members of the initial Executive Board who shall serve until

their respective successors are duly elected and qualified, are as follows:

<u>Name</u>	<u>Address</u>
Sanford M. Treat, III	P.O. Box 1829 Edwards, Colorado 81632
Katherine F. Treat	P.O. Box 1829 Edwards, Colorado 81632
Robert Kaufmann	P.O. Box 1829 Edwards, Colorado 81632

Notwithstanding anything to the contrary provided for herein or in the Bylaws of the Association, Declarant shall be entitled to appoint the members of the Executive Board and officers of the Association to the fullest extent permitted under the Act.

ARTICLE VII  
OFFICERS

The Executive Board may appoint a President, one or more Vice-Presidents, a Secretary, a Treasurer, and such other officers as the Board, in accordance with the provisions of the Bylaws, believes will be in the best interests of the Association. The officers shall have such duties as may be prescribed in the Bylaws.

ARTICLE VIII  
NON-LIABILITY AND INDEMNIFICATION

8.1 Limitation on Liability. To the fullest extent permitted under Colorado law, as the same exists or may hereafter be amended, a Director of the Association shall not be liable to the Association or its Members for monetary damages for breach of fiduciary duty as a Director.

8.2 Definitions. For purposes of this Article VIII, the following terms shall have the meanings set forth below:

(a) Proceeding. Any threatened, pending or completed action, suit or proceeding, whether civil, criminal, administrative or investigative and whether formal or informal;

(b) Indemnified Party. Any person who is or was a party or is threatened to be made a party to any Proceeding by reason of the fact that he is or was a Director or officer of the Association or a member of a committee formed by the Association or, while a Director or officer of the Association or a member of a committee, is or was serving at the request of the Association as a Director, officer, member, partner, trustee, employee or agent of another corporation, partnership, joint venture, trust, committee or other

enterprise including, without limitation, any employee benefit plan of the Association for which any such person is or was serving as a trustee, plan administrator or other fiduciary.

8.3 Indemnification. The Association shall indemnify any Indemnified Party in any Proceeding to the fullest extent permitted by law, including, without limitation, the advancement of expenses incurred by an Indemnified Party.

8.4 Insurance. By action of the Executive Board, notwithstanding any interest of the Directors in such action, the Association may purchase and maintain insurance, in such amounts as the Executive Board may deem appropriate, on behalf of any Indemnified Party against any liability asserted against him and incurred by him in his capacity of or arising out of his status as an Indemnified Party, whether or not the Association would have the power to indemnify him against such liability under applicable provisions of laws.

8.5 Right to Impose Conditions to Indemnification. The Association shall have the right to impose, as conditions to any indemnification provided or permitted in this Article VII, such reasonable requirements and conditions as to the Executive Board may appear appropriate in each specific case and circumstances including, without limitation, any one or more of the following; (a) that any counsel representing the Indemnified Party in connection with the defense or settlement of any Proceeding shall be counsel mutually agreeable to the Indemnified Party and to the Association; (b) that the Association shall have the right, at its option, to assume and control the defense or settlement of any claim or Proceeding made, initiated or threatened against the Indemnified Party; and (c) that the Association shall be subrogated, to the extent of any payments made by way of indemnification, to all of the Indemnified Party's right of recovery, and that the Indemnified Party shall execute all writings and do everything necessary to assure such rights of subrogation to the Association.

#### ARTICLE IX AMENDMENTS

The Association reserves the right to amend, alter, or change any provision contained in these Articles of Incorporation by a vote of at least two-thirds (2/3) of the votes in the Association present at any regular or special meeting of the Members of the Association at which a quorum is present, provided, however, that no amendment to these Articles of Incorporation shall be contrary to or inconsistent with any provision of the Declaration.


ARTICLE X  
INCORPORATOR

The name and address of the incorporator of the Association is as follows:

Wear, Travers & Davis, P.C.  
1000 South Frontage Road West  
Suite 200  
Vail, Colorado 81657

Dated this 23rd day of October, 1997.

WEAR, TRAVERS & DAVIS, P.C.

By:   
Richard D. Travers, Vice President

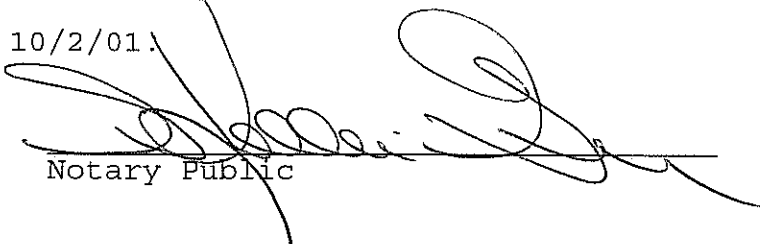
STATE OF COLORADO    )  
                                  )ss.  
COUNTY OF EAGLE     )

Before me, Sharman Keller-Green, Notary Public of Colorado, on the 23rd day of October, 1997, personally appeared Richard D. Travers as Vice President of Wear, Travers & Davis, P.C., a Colorado corporation, to me known and known to be the person who signed the foregoing Articles of Incorporation, who being duly sworn acknowledged that he signed, sealed and delivered the same as his voluntary act and deed, for the uses and purposes therein expressed, and that the facts stated therein are true.

Witness my hand and official seal.

My Commission Expires: 10/2/01.

[SEAL]

  
Notary Public



# STATE OF COLORADO

DEPARTMENT OF  
STATE

## CERTIFICATE

I, DONETTA DAVIDSON, SECRETARY OF STATE OF THE STATE OF  
COLORADO HEREBY CERTIFY THAT

ACCORDING TO THE RECORDS OF THIS OFFICE

KNUDSON RANCH ASSOCIATION, INC.  
(COLORADO NONPROFIT CORPORATION)

FILE # 19971170893 WAS FILED IN THIS OFFICE ON October 24, 1997  
AND HAS COMPLIED WITH THE APPLICABLE PROVISIONS OF THE  
LAWS OF THE STATE OF COLORADO AND ON THIS DATE IS IN GOOD  
STANDING AND AUTHORIZED AND COMPETENT TO TRANSACT BUSINESS  
OR TO CONDUCT ITS AFFAIRS WITHIN THIS STATE.

Dated: August 30, 2002

*Donetta Davidson*

SECRETARY OF STATE



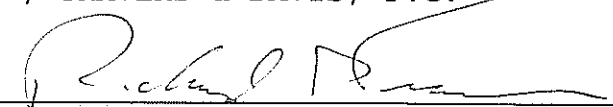
ARTICLE X  
INCORPORATOR

The name and address of the incorporator of the Association is as follows:

Wear, Travers & Davis, P.C.  
1000 South Frontage Road West  
Suite 200  
Vail, Colorado 81657

Dated this 23rd day of October, 1997.

WEAR, TRAVERS & DAVIS, P.C.

By:   
Richard D. Travers, Vice President

STATE OF COLORADO    )  
                                  ) ss.  
COUNTY OF EAGLE     )

Before me, Sharman Keller-Green, Notary Public of Colorado, on the 23rd day of October, 1997, personally appeared Richard D. Travers as Vice President of Wear, Travers & Davis, P.C., a Colorado corporation, to me known and known to be the person who signed the foregoing Articles of Incorporation, who being duly sworn acknowledged that he signed, sealed and delivered the same as his voluntary act and deed, for the uses and purposes therein expressed, and that the facts stated therein are true.

Witness my hand and official seal.

My Commission Expires: 10/2/01.

[SEAL]

  
Notary Public



# STATE OF COLORADO

## DEPARTMENT OF STATE CERTIFICATE

I, DONETTA DAVIDSON, SECRETARY OF STATE OF THE STATE OF  
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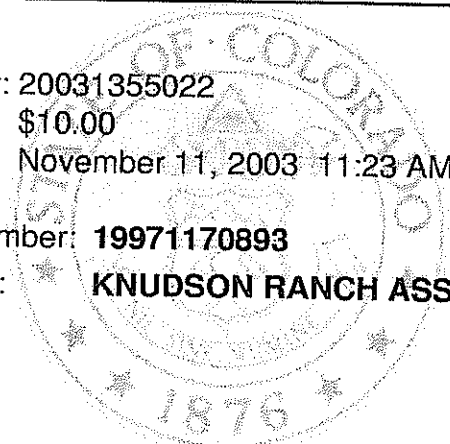
Dated: August 30, 2002

*Donetta Davidson*

SECRETARY OF STATE

File Number: 20031355022  
Filing Fee: \$10.00  
Filed: November 11, 2003 11:23 AM MST

Entity ID Number: **19971170893**  
Entity Name: **KNUDSON RANCH ASSOCIATION, INC.**



Jurisdiction of Formation: CO

Person responsible for accuracy of report data: **TERENCE THURSTON**  
P.O. BOX 1674  
EDWARDS CO 81632

Name of Entity's Registered Agent: **TERENCE THURSTON**

Street Address of Registered Office: **59 CREAMERY TRAIL**  
**EDWARDS CO 81632**

\*PO Box Addr of Registered Office: **P.O. BOX 1674**  
**EDWARDS CO 81632**

Address of Entity's Principal Office: **59 CREAMERY TRAIL**  
**P.O. BOX 1674**  
**EDWARDS CO 81632, United States**

\*Entity's Additional Mailing Address: **C/O SELECT MGT. SERVICES**  
**P.O. BOX 1440**  
**EAGLE CO 81631**

*\*Denotes optional information that is not required by law.  
If no information is displayed for this item, none was reported by the reporting entity.  
All information available to the Secretary of State is displayed above.*

**NOTICE:**

*This "image" is merely a display of information that was filed electronically. It is not an image that was created by optically scanning a paper document. No such paper document was filed. Consequently, no copy of a paper document is available regarding this filing.*

*Questions? Contact the Business Division. For contact information, please visit the Secretary of State's web site.*

Official Business - § 7-90-501, C.R.S. - Colorado Secretary of State

Save \$\$\$! E-file this report at [www.sos.state.co.us/periodic-report](http://www.sos.state.co.us/periodic-report)

This PERIODIC REPORT is made on behalf of the entity identified on the reverse side. It must be typed or, if legible, may be hand written. Report current information for the following items. All addresses must be complete. You must complete line 1 or this Report will be rejected.

1. NAME AND ADDRESS OF INDIVIDUAL RESPONSIBLE FOR THE ACCURACY OF REPORT:

If items 2 - 4 have not changed since your last report, check here . Otherwise, complete 2 - 4.

2. NAME OF ENTITY'S REGISTERED AGENT: (cannot be same business this report is being filed on)

3. STREET ADDRESS OF ENTITY'S REGISTERED OFFICE (CO address only):

If mail is undeliverable to this address, ALSO include a P.O. Box address:

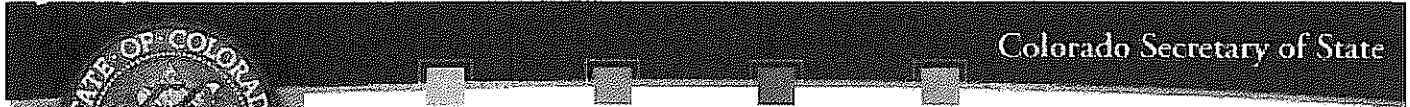
4. ADDRESS OF ENTITY'S PRINCIPAL OFFICE:

Optional: 5. Additional mailing address for entity:

Deliver this Report to: Colorado Secretary of State, 1560 Broadway, Ste 200, Denver, CO 80202-5169, with the fee stated on reverse, payable to: Colorado Secretary of State. A peel-off mailing label is provided. This report must be received (not postmarked) on or before the due date stated on the reverse side. For more information [www.sos.state.co.us](http://www.sos.state.co.us) and click on Business Center; call 303 864 2200 press 2, fax 303 869 4864, e-mail [sos.business@sos.state.co.us](mailto:sos.business@sos.state.co.us).

No signature required

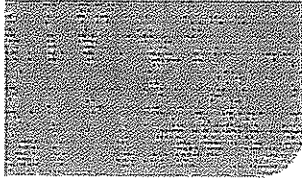
Form 7.90.505.1 revised 10/2002



Business Center

# Online Periodic Reporting

Search Our Site



Entity: **KNUDSON RANCH ASSOCIATION, INC.**  
ID: **19971170893**

## Periodic Report Complete!

Print and save this page for your records.

**Your validation number is: 20031355022**

Refer to this number when communicating with our office.

**View this filing**



Image



PDF

Date: **Nov 11, 2003 11:23 AM MST**

If supplied, a record of this transaction has been sent to the corporate email address.

Paid by: **Visa**  
Card  
Number: **...9211**  
Amount: **\$10.00**

**Your Authorization number is: 511471**

Save this number for a record of this transaction.

Primary Address:

**59 CREAMERY TRAIL  
P.O. BOX 1674  
EDWARDS**

**CO**

**81632**

### Registered Agent

Name:

**TERENCE THURSTON**

Street Address:

**59 CREAMERY TRAIL  
EDWARDS**

**Colorado**

**81632**

PO Box:

**P.O. BOX 1674**

**EDWARDS**

**None**

**81632**

Email Address:

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*Please provide us your comments and suggestions on how we can improve this site.*

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**Return to  
Business Center**

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Donetta Davidson  
SECRETARY OF STATE

DEPARTMENT OF STATE  
1560 Broadway Suite 200  
Denver, Colorado 80202

Commercial Filings  
303-894-2200

DISSOLVED -- SECRETARY OF STATE  
KNUDSON RANCH ASSOCIATION, INC.  
APPOINTED BY LAW

20021240394 KC  
\$ 190.00  
SECRETARY OF STATE  
08-30-2002 11:17:46

19971170893 DNC  
STATE/COUNTRY OF INC CO  
PERIODIC REPORT

FEE \$140.00 DUE ON OR BEFORE 12/31/2002

PERIODIC REPORT, made pursuant to section 7-90-501, C.R.S., on behalf of the entity identified above. This report must be typed, or if legible, it may be manually printed. Execution (a signature) is not required. Report current information for the following items: no director, officer or any other information is required.

- 1. Name of individual completing Report: F. Blake Lynch
- 2. Name of entity's Registered Agent: Barbara Bright
- 3. Street Address of entity's Registered Office (must be in Colorado): 0178 Knudson Ranch Road, Edwards, CO 81631
- If mail is undeliverable to this address, ALSO include a P.O. box address: PO Box 4053, Eagle, CO 81631*
- 4. Address of entity's Principal Office: 0178 Knudson Ranch Road, Edwards, CO 81632
- Optional: 5. Additional mailing address for entity: PO BOX 3799, Aron, CO 81620
- Optional: 6. Entity's e-mail address \_\_\_\_\_

If more space is required for any of the above items, continue on an attached 8 1/2 x 11 sheet and check here \_\_\_\_\_

Deliver this Report to:  
Colorado Secretary of State  
1560 Broadway Ste 200  
Denver CO 80202-5169

Include the fee stated above ( \$140.00 ) made payable to: Colorado Secretary of State.  
This report must be received (not postmarked) on or before the due date stated above.

For more information, call 303-894-2200, fax 303-869-4864, e-mail sos.business@state.co.us, or visit our Web site, [www.sos.state.co.us](http://www.sos.state.co.us).

**APPLICATION FOR REINSTATEMENT FOR A COLORADO NONPROFIT CORPORATION**  
Form 395 Revised July 1, 2002

Filing fee: Varies depending on amount of penalties\*  
Deliver to: Colorado Secretary of State  
Business Division, 1560 Broadway, Suite 200  
Denver, CO 80202-5169

This document must be typed or machine printed.  
Copies of filed documents may be obtained at [www.sos.state.co.us](http://www.sos.state.co.us)

19971170893  
20021240394 MC  
\$ 190.00  
SECRETARY OF STATE  
08-30-2002 11:17:46

ABOVE SPACE FOR OFFICE USE ONLY

Pursuant to § 7-134-203, Colorado Revised Statutes (C.R.S.), the individual named below causes the following application for reinstatement to be delivered to the Colorado Secretary of State for filing, and states as follows:

1. The name of the nonprofit corporation at the time of dissolution: Knudson Ranch Association, Inc.

2. The effective date of administrative dissolution: 4/1/2000

3. The new entity name, pursuant to § 7-90-501(3)(b), under which the corporation is to be reinstated (applicable only if the corporate name at the time of dissolution is no longer available): Knudson Ranch Association, Inc.

4. The name of the registered agent: Barbara Bright

The street address of the registered agent: 0178 Knudson Ranch Road, Edwards, CO 81632

If mail is undeliverable at this address, include PO Box address: PO Box 4053, Eagle, CO 81631

5. The ground(s) for dissolution either did not exist or have been eliminated.

6. All taxes, fees, or penalties imposed by Title 7, Articles 121 to 134, C.R.S., have been paid.\*

7. The (a) name or names, and (b) mailing address or addresses, of any one or more of the individuals who cause this document to be delivered for filing, and to whom the Secretary of State may deliver notice if filing of this document is refused are:

F. Blake Lynch; Larsen + Lynch LLC; 175 Main Street; C-104, Edwards, CO 81632

OPTIONAL. The electronic mail and/or Internet address for this entity is/are: e-mail \_\_\_\_\_  
Web site \_\_\_\_\_

The Colorado Secretary of State may contact the following authorized person regarding this document:  
name F. Blake Lynch address 175 Main Street, C-104, Edwards, CO 81632  
voice \_\_\_\_\_ fax \_\_\_\_\_ e-mail \_\_\_\_\_

\*Depending on the cause for administrative dissolution, this application for reinstatement may need to be accompanied by a completed periodic report and requisite fees. See § 7-134-203, C.R.S.





August 19, 2002

Richard Barnes  
P.O. Box 6700  
Avon, CO 81620-6700  
(970) 926-0715

Richard Harney  
P.O. Box 1187  
Avon, CO 81620-1187  
(970) 926-0016

Please call with any questions. Thanks for your help!

STATE OF COLORADO

Donetta Davidson  
Colorado Secretary of State  
1560 Broadway Suite 200  
Denver, Colorado 80202  
Telephone: 303-894-2251

KNUDSON RANCH ASSOCIATION INC  
PO BOX 1829

Date  
03-08-2000

EDWARDS CO 81632

**PURSUANT TO C.R.S. 24-30-2-3 (1)  
THE DEPARTMENT OF STATE WILL NO LONGER REFUND  
OVERPAYMENTS UNLESS APPLIED FOR. THIS NOTICE  
MUST BE RETURNED IF YOU WISH TO RECEIVE A REFUND  
OR IF YOU WISH TO APPLY THIS OVERPAYMENT TO  
ANOTHER FILING.**

If you wish the overpaid amount for the listed Transaction ID(s) to be refunded to you, put an "X" in the column labeled "YES, PLEASE REFUND." If you wish the overpaid amount to be applied wholly or in part to the enclosed filing enter that amount in the last column. Refund requests or use of overpaid funds from Transaction ID's not listed must be written-in and the appropriate columns filled

TRANSACTION ID	AMT OVERPAID	YES PLEASE REFUND	NO, APPLY THIS AMOUNT TO THE ENCLOSED DOCUMENT
20001037378	\$45.00	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

\*\*\*\*\*

Donetta Davidson  
SECRETARY OF STATE

DEPARTMENT OF STATE  
1560 Broadway Suite 200  
Denver, Colorado 80202

ENTITY REPORT SECTION  
303-894-2251

**Corporation Name: KNUDSON RANCH ASSOCIATION, INC.**  
**KNUDSON RANCH ASSOCIATION INC**  
**PO BOX 1829**  
**EDWARDS CO 81632**

**DATED: 03/08/2000**

**Reject Letter ID: 20001037378**

We are returning the enclosed REPORT because it cannot be filed as submitted for the following reason(s):

Report must be typed. PREPRINTED information CANNOT be altered. New form is enclosed.

**OFFICERS**

Corporation and Limited Partnership Association must list at least 1 officer.

**CORRECT AMOUNT DUE IS:**

Colorado report fee: 1 X \$25.00 = \$25.00

Late filing penalty: 1 X \$20.00 = \$20.00

**TOTAL AMOUNT \$45.00 IS DUE BY 04/08/2000**

Your entity was/will be DISSOLVED or SUSPENDED as of 04/01/2000

Report form must be received in the office of the Secretary of State on or before the date due; Colorado Statutes does not recognize a postmark as a filing date.

If you have specific questions that have not been answered concerning this rejection, please call the number listed above.

ENTITY REPORT SECTION

PLEASE RETURN THIS LETTER WHEN RESUBMITTING DOCUMENT

**RESUBMISSION - PLEASE NOTE:**

You may use your original filing fee. Please correct your document and return it with this rejection letter. In order to use the original filing fee, the Secretary of State's office must have the original validation number. If you do not wish to refile this document you must request a refund pursuant to C.R.S. 24-30-2-3(1). No refund shall be made unless a written claim therefore is filed within one year after such money is collected or received by the state of Colorado. A copy of the front and back of the cancelled check must be received along with the written request for refund.

FEE \$ 45.00  
ON OR BEFORE  
DATE DUE 03/31/2000 *04.08.2000*  
REPORT YEAR 1999

STATE OF COLORADO  
BIENNIAL REPORT OF  
A CORPORATION OR LIMITED LIABILITY COMPANY

READ INSTRUCTIONS ON REVERSE SIDE BEFORE COMPLETING  
SUBMIT SIGNED FORM WITH FILING FEE

THIS FORM MUST BE TYPED

MAILING DATE 01/31/2000

INFORMATION BELOW IS ON FILE IN THIS OFFICE - DO NOT CHANGE PRE-PRINTED INFORMATION  
CORPORATE NAME REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP

19971170893 DNC STATE/COUNTRY OF INC CO TREAT SANFORD M III KNUDSON RANCH ASSOCIATION, INC. PO BOX 1829 EDWARDS CO 81632	<b>FOR OFFICE USE ONLY</b>  20001037378 M \$ 45.00 SECRETARY OF STATE 02-23-2000 09:51:47 FIRST REPORT OR CORRECTIONS IN THIS COLUMN
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Return completed reports to:  
Department of State  
Corporate Report Section  
1560 Broadway, Suite 200  
Denver, CO 80202

TYPE NEW AGENT NAME		
SIGNATURE OF NEW REGISTERED AGENT		
MUST HAVE A STREET ADDRESS		
CITY	STATE CO	ZIP

OFFICERS NAME AND ADDRESS	TITLE

DIRECTORS OR LIMITED LIABILITY COMPANY MANAGERS	(If you have less than 3 shareholders, you may list less than 3 directors)
TREAT SANFORD M III PO BOX 1829  EDWARDS CO 81632	
TREAT KATHERINE F PO BOX 1829  EDWARDS CO 81632	
KAUFMANN ROBERT PO BOX 1829  EDWARDS CO 81632	

Address of Principal Place of Business  
Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SIGNATURE**

Under penalties of perjury and as an authorized officer, I declare that this biennial report and, if applicable, the statement of change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

BY *[Signature]* Authorized Agent  
TITLE CFO DATE 2/15/00

\*\*\*DO NOT USE BOX\*\*\*  
NOTE: DO NOT USE THIS BOX IF THIS IS YOUR FIRST REPORT!!! SEE INSTRUCTIONS ON REVERSE. IF THERE ARE NO CHANGES SINCE YOUR LAST REPORT, MARK THIS BOX, SIGN ABOVE AND RETURN WITH THE FEE AND BY THE DATE DUE INDICATED ABOVE(UPPER LEFT HAND CORNER). IF YOU ARE FILING AFTER THE DATE DUE ABOVE, CONTACT THIS OFFICE FOR THE PROPER FEE. (303) 894-2251