

Brodhead FREE PRESS

YOUR HOMETOWN NEWSPAPER

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POSTAL PATRON

School Board

Jim Wahl Rejoins Board to Fill Vacancy

By Grace Kufahl

After interviewing two candidates, the board voted to appoint former member Jim Wahl to fill the term vacated by Mike Krupke when he moved out of the district. Wahl's term will begin July 15th and last until the April 2027 election.

The school's net deficit for this year is approximately \$258,000, but this figure excludes special education funds, money from building and grounds, and pending reimbursements. Based on this year's numbers, next year's preliminary budget is projected to have a worst-case deficit exceeding \$601,000. However, several factors remain uncertain and could significantly impact the projected deficit.

In Other Business:

In high school news, 100% of the 74 seniors graduated, ACT scores reached a four-year high, and attendance improved to 97.4%, up from

last year's 94.6%.

The track upgrade project is set to begin the week following the meeting and will last for a week.

The long-term facility plan was approved, which includes the potential replacement of part of the elementary school roof and parking lot.

The board approved membership renewals for the Wisconsin Association of School Boards and WIAA.

A motion to replace the High School steamer was approved to be paid for with bond funds.

New signs were approved for the elementary and middle schools, and a branding wrap was approved for the high school foyer.

Milk prices will increase by .10 per carton, and the cost of middle school and high school athletic fees and passes will also increase.



Saylor Phillips, daughter of Ashley Williams and Jason Phillips, was crowned as Brodhead's 2026-27 Dairy Queen by outgoing queen Kate Olmedo. (Free Press photo by Teresa Earleywine)

Brodhead 4th of July parade

The Fourth of July parade at noon on Saturday, July 4, begins near the police department and travels north on West 3rd Avenue, past Putnam Park to 3rd Street, east on 3rd to Cedar Avenue, then north to Alpine Street, ending at Legion Park. Contact Jeremy Pinnow & Associates at 608-897-2013 to register. Line-up starts at 11:30 p.m.

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Albany United Methodist Church, 500 Park Street, Albany. 608-862-3206, Elizabeth Staniforth-Seamster, Pastor. Sunday worship 9 a.m. Adult Sunday school 10 a.m. Open Communion each 1st Sunday. Check our web page at albanyumchurch.com.

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Bethany Lutheran Church, 1652 West Church Road, Brodhead. 608-897-4158. Pastor position currently open. Interested candidates may reach out via Facebook or call Bethany Lutheran Church directly. Sunday school 8:45 a.m.; Sunday worship service 10 a.m. Holy Communion first Sunday of each month.

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Bethlehem Lutheran Church, 405 E. 9th Ave, Brodhead. Phone: 608-897-2341 Email: office@bethlehembrodhead.org. Website: www.bethlehembrodhead.org. Sunday in-person worship with Communion at 9 a.m. Online worship option via Facebook—Bethlehem Lutheran Church. Bingo the second and fourth Thursdays of each month at 6:30 p.m., doors open at 5:30 p.m.

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Congregational United Church of Christ, E201 23rd Street, Brodhead. 608-897-2917. Pastor Shawn Stapleton. Sundays: 9 a.m. worship June through August. No Sunday school for the summer months. Nursery is available for those who desire. Communion first Sunday of each month—Gluten Free Options. Quilting and crafts workshop every Wednesday at 9 a.m. AA meetings Tuesday and Thursday at 7 p.m.

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Grace Independent Baptist Church, Hwy. 81, three-quarter of a mile east of junction with 11, Brodhead. Donald Adams, Pastor. 608-897-8484. 9:30 a.m. Sunday school, 10:30 a.m. morning worship, 6 p.m. evening service. Wednesday 6 p.m. service.

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Juda-Zion Community Church, N2350 Church Street, 608-934-5398. Mark Woodward, Pastor. Worship service 9 a.m. No Sunday school until Labor Day Sunday.

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Living Word Church, 3825 S. County Road T, Brodhead. 608-897-8246. Pastor Russ Doeblner. Web site: livingwordwi.org.

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org. E-mail: ptd@livingwordwi.org. Adult Sunday school 9 a.m.; Sunday service at 10 a.m. worship at church and also via live stream at livingwordwi.org/media; Wednesday evening Impact Youth 6 p.m.

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Magnolia Christian Church, located on County A just off Hwy. 213. Services are Saturday night at 6:30 p.m. and can be viewed on their Facebook page. Call 608-449-6510 for more information.

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Oakley-Union United Methodist Church, W2388 Gerber Road, Juda, 608-293-4232. Pastor Jady Meyer. Worship 9 a.m. Children's Sunday school September-May 9 a.m.

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St. Peter Lutheran Church (WELS), corner of West 5th Avenue and 17th Street. [www.stpeterlutheranbrodhead.org](http://www.stpeterlutheranbrodhead.org). Pastor Tyler Swiderski. Cell 612-270-2591, church 608-618-6090. Schedule—Sundays: worship 9 a.m.; Bible class and Sunday school 10:15 a.m.

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St. Patrick Catholic Church, 410 E. State Street, Albany, part of Christ the King Pastorate. Fr. Chahm Gahng, Pastor. Mass on the 2nd and 4th Tuesdays at 8 a.m. www.ctk-p.org, 608-325-9506 or secretary@ctk-p.org.

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St. Rose of Lima Catholic Church, 1005 W. 2nd Avenue, Brodhead, part of Christ the King Pastorate. Fr. Chahm Gahng, Pastor. Mass on the 1st, 3rd and 5th Sundays at 11 a.m. [www.ctk-p.org](http://www.ctk-p.org), 608-325-9506 or [secretary@ctk-p.org](mailto:secretary@ctk-p.org).

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St. Victor Catholic Church, 1760 14th Street, Monroe, part of Christ the King Pastorate. Fr. Chahm Gahng, Pastor. Mass on Monday 6:15 p.m., Tuesday through Friday 8:15 a.m., Saturday 4 p.m., Sunday 8 and 10 a.m. www.ctk-p.org, 608-325-9506. Fully accessible for people with disabilities.

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United Methodist Church of Brodhead, 501 1st Center Avenue, Brodhead. 608-897-2515. Pastor Francois Mukosa. Church office hours: Monday through Friday, 9 a.m.-noon. In-person worship at 10 a.m. Sundays. Fully accessible for people with disabilities. Nursery available. Services live streamed on Facebook.

## OBITUARIES



### Charles Roscoe “Chuck” Cook

Charles Roscoe “Chuck” Cook, age 97, passed away peacefully at SSM Health St. Mary’s Hospital in Janesville on Thursday, June 11, 2026. He was born on May 30, 1929, in Rochelle, Illinois, the son of Roscoe Charles and Mary Hannah (Taylor) Cook. On July 7, 1951, he married Betty Jane Wells at St. John’s Lutheran Church in Beloit.

Chuck spent his life on the farm, which brought him great joy. Later in life he received his associate degree from Blackhawk Technical College. He loved playing cards, especially euchre, rooting on the Packers, Badgers, and Brewers, and being out on the water, either on a boat ride or behind the boat on water skis. Chuck loved living life with his wife by his side, whether it was something with the Monroe Boat Club or spending the evening square dancing. Some will remember his fondness for a piece of pie with two scoops of ice cream, and others his love of navigating for others from the passenger seat. Most of all, Chuck was happiest when he was with family, just enjoying their company and watching others have fun.

Chuck is survived by his children: Jim Cook, Dave (Tammy Reed) Cook, Ron (Jean) Cook, Rick (Peg) Cook, and Mary Margaret (Mark) Haag; grandchildren: Brandon (Diana) Cook, Brian (Dr. Alli Uphill) Cook, Shana Cook, Roni (Ian) Stapelmann, Jeffray (Dr. Carley Zeal) Cook, Dr. Kaitlyn (Adam Horan) Cook, Nathan Haag, and Jacob Haag; 14 great-grandchildren; and his special friend, Barb LaChapell. He was preceded in death by his parents, Roscoe and Mary; wife, Betty; brothers: William Cook, Robert Cook, and Johnny Cook; and sister, M. Joyce Cook.

Chuck’s family would like to extend a special thank you to the doctors, nurses, and staff with SSM Health St. Mary’s Hospital in Janesville along with Destiny, Amanda, and other staff at Cedar Crest, for all of the kind and compassionate care they gave him.

Services will be held at 1 p.m. on Wednesday, June 24, at Cedar Crest Chapel with a visitation from noon until the time of service. Burial will be at Greenwood Cemetery in Brodhead. Schneider Funeral Directors is assisting the family. For online condolences and guestbook, please visit: [www.schneiderfuneral-directors.com](http://www.schneiderfuneral-directors.com).

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## DEATH NOTICE



### Robert “Boomer” Sprague

Robert “Boomer” Sprague, of Brodhead, passed away peacefully on May 31, 2026. A visitation will be held on July 11, 2026, at 10 a.m., with the funeral service to follow at 11 a.m., at the Congregational United Church of Christ in Brodhead. D.L. Newcomer Funeral Home, Brodhead, is assisting the family.

### Terese Gatza

Terese Gatza, of Albany, passed away peacefully on May 28, 2026 at Monroe Health Services while on Agrace Hospice. She worked hard in manufacturing most of her life. Terese was very strong to face death.

Survived by daughter, Nicole Gatza, of Rockford; son, Vinne Krukowski of Milwaukee; grandchildren: Johnny and Hunter Ladwig; sister, Denise Sauer, of Brodhead; and other family members.

A thank you to Agrace Hospice and Monroe Health Services. A thank you to her friends at River-view Apartments.

### Gap Church Museum, Inc. Rummage Sale

The Gap Church Museum, Inc. rummage sale will be held Saturday, June 20 from 9 a.m.-2 p.m. The Church is located four miles west of Albany on State Hwy 59. Donations accepted with some exceptions, no clothing or electronics.

For more information contact: Craig Roth at 608-558-5280, Laurie Exum at 608-897-6990 or Jane Copus at 608-214-8289.

And Jesus said to him, “Today salvation has come to this house. . .for the Son of Man has come to seek and to save that which was lost.” ~Luke 19:9-10 NKJV

I imagine most of grew up hearing about Zacchaeus, the wee little man. But what happened that day was profound. While Zacchaeus was seeking the Lord, the Lord was seeking him! That’s true for all who come to the Saviour. Some may have overlooked Zacchaeus, but his faith did not go unnoticed by the Lord. When the Lord invited Himself to his house, Zacchaeus responded with haste and joyfully received Him. What a difference the Lord made in his life! How about yours? —Rex Trogon

*Christ liveth in me, Christ liveth in me,  
Oh! What a salvation this, that Christ liveth in me.*

—Daniel W. Whittle

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## Galaxy VBS at Living Word Church

Galaxy Vacation Bible School will be held at Living Word Church, 3825 S. County Road T, Brodhead. Summer 2026 Weekend VBS for kids 4K to fifth grade.

God loves us, so . . .love each other! Friday, June 26th, 6–8:30 p.m.; Saturday, June 27th, 8:30 a.m. Donuts and Juice, 9–11:30 a.m.; and Sunday, June 28th, 10 a.m. Kids sing in church. Potluck luncheon to follow services.

Contact church office at 608-897-8246 to register your kids.

Each session will center on God’s love and will include songs, games, Bible lessons and community service projects.

Sunday morning will include music by the kids, a slideshow of the weekend and a recap of the Bible adventures as well as a special message from the pastor, all followed up with a potluck luncheon.

Let us continue to love one another, for love comes from God. 1 John 4:7

### Children’s Bible Week

Monday, June 22 - Friday, June 26  
6:30-7:30 p.m.



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Ben Wenger: 608-558-7286  
Zach Wenger: 608-214-6330



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## ACTIVITIES AROUND TOWN

### BRODHEAD ATHLETIC DEPARTMENT GOLF OUTING

The Brodhead Athletic Department will be hosting their annual golf outing, Saturday July 25th, at 10 a.m. at the Evansville Golf Course. Cost is \$100 per golfer which includes 18 holes of golf, food, raffle prizes, and a gift bag. Registration is due by Friday, July 10, and they are limiting it to the first 32 PAID foursomes. Proceeds from this event benefit the Brodhead Athletic Department.

Stop by the office or email Brian Kammerer for a registration form, or sponsorship letter.

## Green County Historical Society presentation

The Green County Historical Society is presenting “Green County, its first history” on Saturday, June 20 from 9 a.m.-3:30 p.m. at the Historical Society Museum and at the Monroe Public Library. The Museum will be open for the above hours. The library community room will be open for the presentations at 9:30 a.m. for the 10 a.m. “Green County Archaeology: From Wooly Mammoths to Lead Badgers” with Kevin Akemann. It will close until 12:30 p.m., when it will once again open for the Green County on the Eve of White Settlement, 1815-1832: Native People, Lead Mining, and More with Patrick Jung.

Throughout the day before and after the presentations, Brian Diehl will be demonstrating “The Art of Flint Knapping”. Exhibits of Rock Collections, Native American Artifacts, and more from attending exhibitors. Feel free to bring your items for identification assistance. No sales or appraisals.

The museum will be open throughout the day from 9 a.m.-4 p.m.

## Give More Life

The Brodhead Blood Drive will be held Monday, July 6, from noon to 5 p.m. at Bethlehem Lutheran Church, 405 E. 9th Avenue, Brodhead.

For an appointment call 1-800-RED-CROSS (1-800-733-2767) or visit RedCrossBlood.org. Walk-ins welcome!

Come give blood Monday, June 29 to Sunday, July 12, for a classic American Red Cross x Looney Tunes t-shirt, limited quantity.

## SOFTBALL

### Tuesday Night Masters’ League

Tuesday’s 6/9 results: Bridges Bar & Gill 1 defeated The Bar 1 9-8; Bridges Bar & Gill 2 defeated The Bar 2 17-4.

Season standings: Bridges Bar & Gill 2 won 3 lost 0; Beef and the Boys 2-1; The Bar 1 1-3; The Bar 2 1-2; Bridges Bar & Grill 1 1-2.

### Sunday Night Church

Sunday 6/14 results: Church of God defeated Orfordville Lutheran 7-3; Bethlehem Lutheran defeated United Methodist 20-17; Congregational UCC defeated Luther Valley 9-6.

Standings: Bethlehem Lutheran 5-1; United Methodist 4-1; Congregational UCC 3-2; Church of God 2-1-1; Luther Valley 1-4; Living Word 1-3-1; Orfordville Lutheran 1-5.

## Advertising Deadline: Friday, 5 p.m.

## Classifieds: \$6 for 20 words (10 cents per word, thereafter)

## Runaas Family Reunion

The Runaas Family Reunion will be held Sunday, July 12th at the Albany Village Park, 201 Sugar River Parkway. It starts at 1 p.m. Please bring your own table service and a dish to share. Coffee and water will be furnished.

Kindly spread the word with your immediate family. Any questions please contact Jim Runaas at 608-862-2220.

## Green County, It’s First History

The Green County Historical Society is presenting “Green County, its first history” on Saturday, June 20 from 9 a.m.-3:30 p.m. at the Historical Society Museum and at the Monroe Public Library. The Museum will be open for the above hours. Due to spacing at the museum, the library community room on the second floor will be open for the presentations at 9:30 a.m. for the 10 a.m. “Green County Archaeology: From Wooly Mammoths to Lead Badgers” with Kevin Akemann. It will close until 12:30 p.m. when it will once again open for the “Green County on the Eve of White Settlement, 1815-1832: Native People, Lead Mining, and More” with Patrick Jung.

Throughout the day, before and after the presentations; Brian Diehl will be demonstrating “The Art of Flint Knapping”. Exhibits of Rock Collections, Native American Artifacts and more from Steve and Janet Goebeli, James Beer and other attending exhibitors. Fluorescent rock viewing to find which rocks will “shine” will be fun for the kids that attend! Identification help will be available for your items of rocks and archaeological value. No sales or appraisals.

The museum will be open throughout the day from 9 a.m.-4 p.m. Donations will be appreciated.

## Kelch Aviation Museum Vintage Hangar Dance

Fly back in time on Saturday, June 20, from 5:30 to 10:30 p.m. for an evening of 1940s music, dancing and airplanes!

Featuring live music from the Waunakee Big Band, raffles including vintage biplane ride; dance and outfit contests; free swing dance lesson; mocktail bar and Ding A Ling food truck serving on site.

Tickets are \$30 when purchased ahead or \$35 at the door. Veterans receive \$5 off. Children's tickets are \$15. Buy your tickets now at [www.kelchmuseum.org](http://www.kelchmuseum.org).

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## Twilight in the Park

6:00 ~ 8:00 p.m. • Veterans Park

*All concerts will be held on Sunday evenings from 6-8 p.m.  
Bring your lawn chairs/blankets—Reminder: dogs are not allowed in city parks. Concerts are FREE to the public - come and enjoy!*

### Sunday, June 21st

## Soggy Prairie

(String Bluegrass, Country & Folk)

Western Rock County ATV Club · pulled pork sandwiches, hot dogs, chips, water & a sweet treat



*Coordinated by the B.I.D. Board*

# BINGO!!

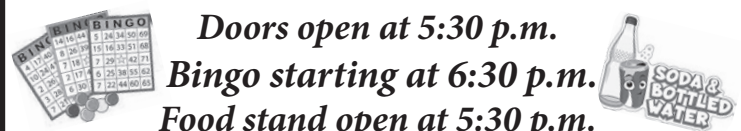
## BIG CASH PAYOUTS!!

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Thursday, June 25th

Continuing 2nd and 4th Thursdays of each month!

Doors open at 5:30 p.m.  
Bingo starting at 6:30 p.m.  
Food stand open at 5:30 p.m.



Bethlehem Lutheran Church  
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## A LITTLE GOOD NEWS

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~ Dorothy West





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I would like to sincerely thank the donors and committees of the Margie H. Breyvogel scholarship, Barbara Garwig Pautz scholarship, Ray C. Maude M. and Genevieve Lyons scholarship, Colony Brands, and Alcivia scholarship for their generosity and support. I am honored to have been selected as a recipient of these scholarships. This fall I will be attending the University of Northern Iowa to pursue a degree in Elementary Education. Thank you for investing in my future and helping make my academic goals possible.

~ Karli Krumwiede,  
Brodhead High School Class of 2026



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## Brodhead High School honor roll for second semester

Brodhead High School is pleased to announce the students who achieved honor roll for the second semester of the 2025-2026 school year. Students who achieved a 3.00-3.49 grade point average are placed on the "B" honor roll. Students who achieved a 3.50-4.00 grade point average are placed the "A" honor roll.

The following students are "A" honor roll students—seniors: Reese Anderson, David Bennett, Annelise Bethke, Jayde Blizard, Jayden Clark, Jasmine Collier, Danica Demrow, Jordan Dix, Jenna Dougherty, Emma Elsner, Seaira Foster, Taiya Hawkins, Gretchen Kammerer, Lucas Keating, Leilah King, Karli Krumwiede, Lily Kuebli, Kara Lohmar, Hannah Masloske, Mara Meichtry, Jordan Menehan, Riley Meythaler, Kayla Perry, Brynn Riesterer, Keegan Steinke, Ethan Tracy, Lane Visger, Savannah Walder, Laney Weis.

Juniors: Emberly Ast, Logan Berzinski, Dakota Carlson, Kylee Cole, Ciarrh Condon, Evelyne Droessler, Brielle Engen, Laney Fraley-Markley, Maddie Hawkins, Bradyn Lundgren, Landen Malcook, Madison Melvin, Kaylee Miller, Brooke Mueller, Kate Olmedo, Tyler Picard, Leah Rear, Avery Rufer, Raya Santiago, Landon Santiago-Aguilar, Lily Scheidegger, Chyenne Schumacher, Elliana Shank, Lillian Sievers, Kane Smital, Kyra Thompson, Abigail Vickers, Chesney Walker, Izabelle Ware, Ryan Zumbragel.

Sophomores: Alexandria Andrews, Aiden Arn, Donovan Bishop, Lucille Buchanan, Abigail Elmer, Hayden Elmer, Madalyn Henning, Gabriyel Jones, Petyon Jordan, Ashton King, Logan Krupke, Thomas Lohmar, Molly McCullough, Matthew Nordeng, Sawyer Phillips, Natalie Pierce, Jenna Pinnow, Brooklynne Ramirez, Liliana Santiago, Kylie Schooff, Karissa Whitehead, Abigail Withrow, Isabelle Yoshida, Kennedy Zimmerman.

Freshman: Jai'lynn Amundson, Natalia Baldazzi, Elena Boston, Bentley Bradt, Arnott Buxton, Bella Byrd, Ashley Cayetano Pueblita, Colton Donnelly, Macy Gretebeck, Jessica Guadalupe Mondragon, Derek Hadley, Joshua Hasselmann, Gracie Hefty, Landen Kammerer, Kinsley Krumwiede, Paola Lemus Hernandez, Hayden Lewis-Usher, Chyenne Melvin, Eli Mertens, Ella Olson, Keira Owen, Laetin Peterson, Elise Rear, Brant Riesterer, Isabella Santiago-Aguilar, Brody Shelly, Emma Shelly, Brycen Spahr, Chesney Speich, Emily Steele, Madalyn Stephenson, Jayden Wade, Caleb Wincell, Sadie Woelky.

The following students are "B" honor roll students—seniors: Alecia Dahl, Spencer Dunlavy, Leila Elsner, Aidan Haegele, Hailey Heffernan, Dane Huffman, Addie Leifker, Maddax McGinty, Bryce McIntosh, Hannah Menzel, Simon Moore, Aiden Rossetti, Hayden Stewart, Jorge Villalva.

Juniors: Grayson Arn, Chase Bauman, Kelsey Bedward, Silas Begay, Divia Benitez Becerril, Josiah Blum, Khloe Coplien, Owen Day, Mackenzie Harding, Lylah Huntington, Jalyann Jones, Cassie Rodriguez, Dylan Ross, Braylon Strehlow, Kadence Strutt, Isabela Valentin, Rayna Wincell.

Sophomores: Ellie May Allen, Josslyn Anderson, Beck Benton, Jason Doyle, Riley Durling, Anya Fritz, Tyson Kraft, Penelope Logan, Desiree Mahlkuch, Analeigh Martinez, Lily Raupp, Matthew Schupbach, Wyatt Valentin, Channing Wilhite.

Freshman: La'niya Babbitt, Yankel De La Cruz Becerril, Mendin Eldred, Harper Gibbons, Liam Gray, Jenna Grosshuesch, Alexa Jansen, Lennon Krattiger, Jameson Lenthe, Annah Loss, Tyler Lundgren, Brooklyn Painter, Malachi Shank, Conner Tracy, Noah Tuttle, Elise Williams.

### 2026 Rock Valley-All Conference Baseball results

Sam Searls—first team, infield.  
Chase Bauman—second team, catcher; Manny Bueno—second team, infield.  
Jayden Nehls—honorable mention, pitchers; Braylon Strehlow—honorable mention, catcher.

### 2026 Rock Valley-All Conference Softball results

Elise Rear—first team, infield; Leah Rear—first team, infield; Natalie Pierce—first team, outfield.  
Mady Henning—second team, pitcher; Karlie Krumwiede—second team, catcher; Keegan Steinke—second team, infield.  
Honorable mention—Kinsley Krumwiede and Sadie Woelke.



## Thanks for a great year Class of 2032!

### From all your 6th grade teachers!

## UW–Madison Division of Extension to Offer Scam and Identity Theft Prevention Program in Monticello

The University of Wisconsin–Madison Division of Extension will be offering a Scam and Identity Theft Prevention program at the Monticello Public Library, located at 512 E. Lake Avenue, Monticello, Wisconsin, on Wednesday, July 15 at 5 p.m.

This informative session is designed to help community members recognize common scams and protect themselves from identity theft. Participants will learn how scammers operate, warning signs to watch for, and practical steps they can take to safeguard personal and financial information.

With fraud and identity theft becoming increasingly common, this program provides timely, research-based strategies to help individuals stay informed and avoid becoming victims.

**Program Details:**

- Location: Monticello Public Library, 512 E. Lake Avenue, Monticello, WI
- Date: Wednesday, July 15
- Time: 5 p.m.

For questions or additional information, please contact: Bob Wiegel, UW–Madison Division of Extension, at phone: 608-482-0620

The UW–Madison Division of Extension delivers educational programs that empower individuals, families, and communities across Wisconsin.

ACADEMICS

TRISTAN HENDLER GRADUATES FROM NORTHERN ILLINOIS UNIVERSITY

More than 2,300 students received their bachelor's, master's and doctoral degrees from Northern Illinois University in May.

Among those who graduated is Tristan Hendler, of Durand, who earned a Bachelor of Science in Mechanical Engineering.

NIU SPRING 2026 DEAN'S LIST

Northern Illinois University announces its spring 2026 Dean's List students. To earn this distinction, students must meet a minimum semester grade point average of 3.5 on a 4.0 scale in the College of Engineering and Engineering Technology or a minimum of 3.75 on a 4.0 scale in the colleges of Business, Education, Health and Human Sciences, Liberal Arts and Sciences, and Visual and Performing Arts.

Students from your area who achieved this honor include: Blaine Kneubuehl, English-B.A., and Women, Gender, Sexuality Studs-BA, of Davis, Illinois; and Tristan Hendler, Mechanical Engineering-B.S., Durand, Illinois.

CONNOR PANOSKE NAMED TO MARQUETTE UNIVERSITY'S SPRING 2026 DEAN'S LIST

Connor Panoske, of Davis, Illinois, have been named to the Dean's List for the spring 2026 semester at Marquette University in Milwaukee, Wisconsin. He is pursuing a Bachelor of Arts in Criminology and Law Studies.

To make the Dean's List, students must have earned at least 12 credits for the spring 2026 semester and have no disqualifying grades. The GPA threshold varies by college—for the College of Education and the Klingler College of Arts and Sciences, undergraduate students must have at least a 3.7 to be named to the Dean's List.

The undergraduate GPA requirement is 3.5 for the following colleges: the Diederich College of Communication, the College of Business Administration, the College of Health Sciences, the Opus College of Engineering and the College of Nursing. All other programs have a 3.75 GPA minimum.

UW-STEVENS POINT UNDERGRADUATES HONORED FOR SCHOLASTIC ACHIEVEMENT

The University of Wisconsin-Stevens Point honored more than 2,500 undergraduate students for attaining high grade point averages during the spring semester of the 2025-2026 academic year.

Full-time undergraduates who earned grade points of 3.90 to 4.0 (4.0 equals straight A) are given the highest honors designation. High honor citations go to those with grade point averages from 3.75 to 3.89 and honor recognition is accorded to those with grade point averages from 3.50 to 3.74.

Students who received honors include: Mackenzie Castellucci, Highest Honors and Kierra Cleasby, High Honors, both of Albany; and Gracyn Bolton, Honors, of Brodhead.



Grass Attack opened the Twilight in the Park concert series this past Sunday. (Free Press photo by Teresa Earleywine)



BMS Savvy Sixth Graders

Congratulations to the following for being picked by your teachers. Thank you for being positive leaders in school and for being all around great kids!

Back row, left to right: Brantley Anthony, Nathan Anderson, and Kamryn Stephens; front row: Dean Painter, Chesnie Hume, Emma Tuttle, Piper Ostenson and Booper the Octopus.

Applications Now Available for the 2026-2027 Green County Leaders Class!

Green County Leaders is seeking motivated individuals who are interested in learning, self-discovery, community issues, and networking. If this sounds like you, we encourage you to apply for the 2026-2027 Green County Leaders class!

Green County Leaders is a program designed to help build community leadership. Green County Leaders runs from September to May. It focuses on leadership skills, networking, and learning about community issues. This iteration of the program has been in Green County for 23 years and has over 500 alumni.

In the 2025-2026 course, participants connected with over 100 community leaders around Green County. Sessions provided opportunities to connect with community leaders sharing how they apply and hone leadership skills. Additionally, participants learned about opportunities to lean into exploring community issues. The program includes a number of unique experiences, including community projects, community awareness activities, and an intentional visit to the Wisconsin capitol. Sessions focus on building community leadership skills and raising awareness of community issues, including local government, economic development, natural resources, creativity, non-profits, civic engagement, deliberative dialogue, and more. As as result of the 2025-2026 class's participation in Green County Leaders:

- 100% feel more connected to Green County;
- 100% have expanded their professional networks;
- 100% are more open to conversations across different perspectives;
- 96% strengthened their growth mindset; and
- 93% are more effective in their current employment.

Application forms, along with more information about the program, are available online at <https://green.extension.wisc.edu/community-development/green-county-leaders/> or at the Green County UW-Extension office at 2841 6th Street, Monroe, WI 53566. Applications will be accepted from now until Friday, July 10. Tuition assistance is available for qualifying participants.

Green County Leaders is made possible by a collaboration between UW-Madison Division of Extension Green County and Green County Development Corporation, with strong support from community organizations and businesses. For more information, contact Victoria Solomon at the Green County UW-Extension Office at 608-328-9440 or [victoria.solomon@wisc.edu](mailto:victoria.solomon@wisc.edu).



Principal Jim Matthys and District Administrator David Novy proudly accepted the Blackhawk Technical College Golden Brick Award for K-12 Partnership on behalf of Brodhead High School and the Brodhead School District.

Brodhead High School and the Brodhead School District are honored to receive the Blackhawk Technical College Golden Brick Award for K-12 Partnership!

- Highlights of this outstanding collaboration include:
- 26 Brodhead students earned 253 transferable college credits this year through dual enrollment opportunities.
  - Students are saving both time and money while getting a head start on their college and career goals.
  - The Collegiate Academy provides unique opportunities for students to earn college credit while still in high school.
  - Strong partnerships support career exploration through programs such as Manufacturing Days, Talons Exploration Days, and healthcare pathway opportunities.
  - This recognition reflects the dedication of our students, families, staff and our valued partners at Blackhawk Technical College.

Thank you to Blackhaw Techincal College for this recognition and for helping create meaningful opportunites for Brodhead students today and in the future!

The Durand Library to host a presentation on the railroad in Illinois and its effect on the economy, society and culture

Mike Matejka presents a free program "What's Coming Down the Line? The Railroad in the American Mind" Wednesday, June 24. This is a rescheduling of the program originally planned for March. The Friends of the Durand Library is partnering with the Otter Creek Historical Society to host this presentation.

Illinois is the nation's railroad crossroads. Railroads not only accelerated Illinois' economic development and population boom but the train itself became an icon which influenced American culture. People gathered along the trackside to watch the powerful and speedy trains arrive and they marveled at the opulent, Illinois-built Pullman cars.

"We are delighted to host this event," said Friends President Barbara Flores. "Mike is an outstanding speaker and steeped in knowledge about railroads." She added, "Indeed, the Village of Durand with its lovely 19<sup>th</sup> century buildings developed due to the railroad which ran through town."

The national land-based transportation network radically changed the economy and how corporate structure evolved. Rail workers were seen as heroic as they labored in a hazardous occupation. The railroad became a cultural symbol, reflected in advertising, cinema, and children's toys.

Mike is an historian, writer and community organizer with a passion for Illinois labor and transportation history and he has years of experience presenting to a wide range of audiences.

This event is co-presented by the Illinois Humanities Road Scholars Speakers Bureau. Road Scholar Speakers travel throughout Illinois sharing free, dynamic presentations about literature, philosophy, theater, local history, film, music, politics, and more, at no cost to host organizations. The program enables local nonprofit organizations to present free-admission cultural programs to their communities.

The program is slated for Wednesday, June 24, at 7 p.m. in the cafeteria area of the Durand School located at 200 W. South Street, Durand, Illinois. Audience members are asked to enter through the West Activity Entrance. For more information, email [villagelibrary@cusd322.org](mailto:villagelibrary@cusd322.org) or call 815-289-8602.

Illinois Humanities is a statewide nonprofit organization that activates the humanities through free public programs, grants, and educational opportunities that spark conversation, foster reflection, build community, and strengthen civic engagement for everyone in Illinois. Founded in 1974, it is the state partner for the National Endowment for the Humanities and supported by state, federal, and private funds. Stay connected with Illinois Humanities on Facebook, Twitter, Instagram, and LinkedIn @ILHumanities.

*Brodhead*

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**Cost Sharing Options for Cover Crops Meeting for Farmers**

Farmers are encouraged to plant cover crops for a variety of reasons, but with tight margins in today's farming economy, it's sometimes hard to make them pencil out. Farmers of the Sugar River and Green County Clean Waters, two local producer-led groups that support the many benefits of cover crops, are having a meeting on Tuesday, June 23rd to share with other producers a couple of options that exist in the watersheds to sign up for cost sharing to plant cover crops this fall.

Both watershed groups have received a grant from Sand County Foundation's Farmer Led Fund and are currently accepting applications for financial assistance in planting cover crops, ranging from \$30- 50/ acre. There is another program through Farmers for Soil Health that farmers could receive \$35/ acre. The groups also have state grant money available at a lower rate. "There are nuances to each program and farmers are encouraged to come to the meeting to find out which one would fit their situation best," says Rob Truthard, Farmer Leader of the Green County Clean Waters group. Applications for the programs will be available at the meeting.

Rob and Jeremy Truthardt are hosting the meeting at their shop located at N1808 State Highway 69, Monroe. The meeting is slated to start at 11 a.m. and should conclude around 1 p.m. Lunch will follow the meeting. Contact Tonya Gratz with the Green County Land and Water Conservation Department with any questions at 608-325-4195 extension 2684.

**STAY INFORMED**  
wherever you are!

NEWSPAPER UPLOADED WEEKLY TO:  
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Imagine  
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Connect

**Albertson Memorial Public Library**

By Laura Roth,  
Children's Librarian

Albertson Memorial Library's Summer Library Program is off and running (or shall we say stomping?)! The first session of UnEarth a Story focused on dinosaur footprints and dinosaur eggs. The story Apatosaurus is Not a Good Spy (by Sadler) proves that a dinosaur of that size cannot make a successful spy. Bron-torina (by Howe) is a dinosaur that wants to become a ballerina but, again, is too large for the dance studio. Dinosaur Dance (by Boynton) had everyone doing the cha cha cha. During the morning session, the preschoolers used toy dinosaurs to make paint footprints on paper and then headed to a 'dinosaur car wash' outside to clean the paint off. The school-agers created dinosaur eggs using baking soda and watched their dinosaur hatch by washing the baking soda with vinegar.

Next week focuses on the triceratops. The stories for the day will be Ten Little Dinosaurs, Triceratops, Triceratops Stomp, and Triceratopposite. You DON'T want to miss these fun books. The preschoolers will make a triceratops puzzle using popsicle sticks and the school-agers will make a 3D triceratops sculpture.

And don't forget Family Movie Night, every Tuesday evening at 6:30 p.m. We'll provide the pillows and the popcorn.



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608-235-4483. (06/17)

**For sale—**Sound Effects road travel gig box holds 8 to 10 effects \$150, some effects available would have to see; 1 rust color bass guitar \$90; 2 acoustic guitars, would have to see; 4 channel Fender P.A. w/ mounting speakers \$200; 1 year old bedroom set—mattress & box springs in good condition-not new, 2 night stands, 2 lamps, 1 upright dresser w/5 drawers, 1 long dresser w/mirror, 6 drawers, great condition not used, \$700, Call 608-751-7931. (06/24)

# POLICE

## Green County Sheriff’s Department June 8-14, 2025

At 4:14 p.m., Friday, Richard D Hauser, 45, of Brodhead, turned himself to the Green County Probation and Parole Office for a probation warrant. Hauser was incarcerated at the Green County Jail.

At 6:05 a.m., Sunday, deputies responded to the N2200 block of CTH K, Town of Clarno, for motor vehicle crash. Investigation found that a vehicle operated by, Caden P. Nimtz, 20, Davis, IL, was south-bound when he lost control of the vehicle. The vehicle exited the east side of the roadway and overturned. Nimtz sustained minor injuries and refused EMS. The vehicle sustained disabling damage with airbag deployment. The vehicle was towed from the scene. After an investigation, Nimtz was arrested for OWI first-alcohol. He was subsequently cited for failure to maintain control of vehicle and prohibited alcohol concentration first offense. He was later released to a responsible party.

# District 8 AA locations

Tuesdays: Congregational UCC, E201 23rd Street, Brodhead, 7 p.m.; handicap access, closed meeting.

Thursdays: Congregational UCC, E201 23rd Street, Brodhead, 7 p.m.; handicap access, closed meeting.

Fridays: Promises Group, Orfordville Lutheran, 210 Main Street, 7 p.m.; handicap access, closed meeting.

Any questions call 608-751-5684 or visit [www.rockcoaa.net](http://www.rockcoaa.net).

Advertising  
Deadline:  
Friday, 5 p.m.

| REGULAR SCHOOL BOARD MEETING<br>BRODHEAD SCHOOL DISTRICT<br>District Office Board Room<br>Monday, May 18, 2026<br>Minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|
| <b>CALL TO ORDER</b><br>The meeting was called to order by Board President Michael Oellerich at 7:01 p.m. The meeting agenda was published in the Wednesday, May 13, 2026 edition of the Brodhead Free Press and properly building posted on May 13, 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |  |
| <b>PLEDGE OF ALLEGIANCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |  |
| <b>ROLL CALL</b><br>Present: Michael Oellerich, Jenny Flory, Paul Donovan, Don Buchanan, and Carl Hearing<br>Absent: Al Schneider                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |  |
| <b>APPROVAL OF AGENDA</b><br>Motion by Jenny Flory, second by Don Buchanan, to approve the agenda.<br>Motion carried, 5-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>ACTION ITEM</b>        |  |
| <b>INFORMATION REPORTS</b><br>The Administrative Team presented information reports on their respective buildings and departments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |  |
| <b>PUBLIC COMMENT PERIOD</b><br>No one was present to give public comment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |  |
| <b>AGENDA ITEMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |  |
| <b>CONSENT AGENDA</b><br><b>1. APPROVAL OF THE MINUTES</b><br>a. Regular Meeting: April 27, 2026<br>b. Special Meeting: May 12, 2026<br><b>2. APPROVAL OF BILLS</b><br><b>3. ACCEPT DONATION(S)</b><br>a. \$5,000.00 monetary donation from the Brodhead Booster Club to the High School Football Activity Account for Football supplies<br>b. \$1,600.00 monetary donation from the Brodhead Lion's Club to the District to be used to support the cost of District field trips<br>c. \$250.00 monetary donation from Bobette & Mark McGinty given to the Middle School S.T.E.M. Program<br>d. \$500.00 monetary donation from Duane Menzel to the Arboretum<br>e. \$200.00 monetary donation from the Rock Valley Conference and Jim & Kim Matthys to the High School Student Council to supplement travel expenses for students and staff to Leadership meetings<br><b>4. RESIGNATION(S)</b><br>a. Wade Boegli, District Maintenance Worker<br>b. Summer Clementine, Middle School Special Education Paraprofessional<br>c. Jennifer Hake, Middle School English Teacher<br><b>5. EMPLOYMENT RECOMMENDATION(S)</b><br>a. Bailey Bowen, Middle School [8th Grade] Social Studies Teacher<br>b. Ansley Burnett, Middle School ELA Teacher<br>c. Taylor Flannery, Elementary School 4K Teacher<br>d. Mary Zettle, Elementary School 4th Grade Teacher<br>Motion by Jenny Flory, second by Don Buchanan, to approve the consent agenda items as presented.<br>Motion carried, 5-0. | <b>ACTION ITEM</b>        |  |
| <b>NEXUS PRESENTATION</b><br><b>ON DEBT DEFEASANCE</b><br>Kevin Mullen from Baird joined the meeting virtually to explain the concept of debt defeasance and how it could be utilized for long-term financial planning.<br><b>DECLARE A VACANCY IN THE OFFICE OF SCHOOL BOARD MEMBER MIKE KRUPKE</b><br><b>DUE TO LOSS OF RESIDENCY</b><br>Motion by Paul Donovan, second by Carl Hearing, to move that the Board of Education declare the Board seat of Mike Krupke vacant due to relocation outside the District.<br>Motion carried, 5-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PRESENTATION ITEM</b>  |  |
| <b>DIRECT ADMINISTRATION/ BOARD CLERK TO POST AND SOLICITY APPLICAITONS TO FILL THE VACANCY</b><br>Motion by Jenny Flory, second by Carl Hearing, to direct the Clerk to post notice and proceed with filling the vacancy in accordance with Wisconsin Statutes and Board policy.<br>Motion carried, 5-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>ACTION ITEM</b>        |  |
| <b>APPROVAL OF LONG TERM FACILITY PLAN</b><br>This item has been tabled to the June 10 Board meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>ACTION ITEM</b>        |  |
| <b>APPROVAL OF CESA 6 CONTRACT</b><br>Motion by Don Buchanan, second by Jenny Flory, to approve the CESA 6 contract as presented utilizing Title IV-A Federal Funds.<br>Motion carried, 5-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>ACTION ITEM</b>        |  |
| <b>PURCHASE OF DISPLAY SCREENS FOR HIGH SCHOOL FOYER</b><br>Motion by Don Buchanan, second by Carl Hearing, to approve the purchase of three (3) 85 inch display screens for the High School foyer not to exceed \$10,000.00 using Bond investment funds.<br>Motion carried, 5-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>ACTION ITEM</b>        |  |
| <b>OPEN ENROLLMENT APPROVALS/ DENIALS FOR 2026-27</b><br>Motion by Paul Donovan, second by Jenny Flory, to approve the recommended Open Enrollment approval/denial list of students for school year 2026-27 as presented.<br>Motion carried, 5-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>ACTION ITEM</b>        |  |
| <b>REVIEW AND UPDATE EMPLOYEE HANDBOOK</b><br>Motion by Jenny Flory, second by Don Buchanan, to approve the Employee Handbook for the 2026-27 school year as presented.<br>Motion carried, 5-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>REVIEW/ACTION ITEM</b> |  |
| <b>2025-26 BUDGET REVISIONS</b><br>Motion by Carl Hearing, second by Paul Donovan, to approve the 2025-26 budget revisions as presented.<br>Motion carried, 5-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>ACTION ITEM</b>        |  |
| <b>FUTURE AGENDA [June 10, 2026]</b> <ul style="list-style-type: none"><li>• Approval of Minutes</li><li>• Approval of Bills</li><li>• Accept Donation(s)</li><li>• Resignation(s)</li><li>• Employment Recommendation(s)</li><li>• Approval of Long-Term Facility Plan</li><li>• Interview for Board Candidates</li><li>• Approval of WASB Membership Renewal</li><li>• Approval of 2026-27 WIAA Membership Renewal</li><li>• High School Steamer and Elementary Hot Well Purchase Authorization</li><li>• Establish Student Breakfast/Lunch/Milk Prices for 2026-27</li><li>• Establish Student Fees for 2026-27</li><li>• Approval of the 2025-26 Budget Revisions</li><li>• Approval of the 2026-27 Preliminary Budget</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |  |
| <b>ROLL CALL VOTE TO CONVENE IN CLOSED SESSION PURSUANT TO WI. STS. 19.85 (1)(e)</b><br>Motion by Jenny Flory, second by Don Buchanan, to go into closed session, under WI. STS. 19.85 (1)(b)(c)(f) at 8:28 p.m., for the discussion of:<br>a. Support Staff Negotiations<br>b. Administrator Negotiations<br>c. Personnel Matter<br>Roll Call vote: All ayes (5-0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>ACTION ITEM</b>        |  |
| <b>RETURN TO OPEN SESSION</b><br>Motion by Paul Donovan, second by Carl Hearing, to return to open session at 9:22 p.m.<br>Roll Call vote: All ayes (5-0).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>ACTION ITEM</b>        |  |
| <b>ACTION ON CLOSED SESSION ITEMS (if any)</b><br>Motion by Carl Hearing, second by Don Buchanan, to approve \$1.00 per hour increase for all support staff for the 2026-27 school year.<br>Motion carried, 5-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>ACTION ITEM</b>        |  |
| Motion by Don Buchanan, second by Carl Hearing, to approve a 2.63% increase to administrative salaries for the 2026-27 school year.<br>Motion passed, 3-2 [J. Flory and P. Donovan opposed].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>ACTION ITEM</b>        |  |
| <b>ADJOURNMENT</b><br>Motion by Jenny Flory, second by Don Buchanan, to adjourn the meeting at 9:24 p.m.<br>Motion carried, 5-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>ACTION ITEM</b>        |  |
| 06/17/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |  |

## Date: 05-18-26 \$100 Bill List

| Vendor Name                              | Check Amount |
|------------------------------------------|--------------|
| CHARTER COMMUNICATIONS                   | 409.99       |
| GORDON FOOD SERVICE INC                  | 14,229.72    |
| MECA SPORTSWEAR                          | 209.95       |
| PAN-O-GOLD BAKING CO                     | 516.22       |
| PRAIRIE FARMS DAIRY INC                  | 5,467.59     |
| SYSCO FOOD SERVICES OF BARABOO           | 13,378.68    |
| 1901 INC                                 | 1,164.00     |
| BRODHEAD WATER & LIGHT COMM              | 11,355.55    |
| CITY OF BRODHEAD SEWER DEPT              | 1,503.65     |
| DWD-UNEMPLOYMENT INSURANCE               | 686.69       |
| INSIGHT FS                               | 281.25       |
| LAKESHORE LEARNING MATERIALS             | 550.05       |
| PEPSI-COLA                               | 879.04       |
| RHYME BUSINESS PRODUCTS LLC              | 869.94       |
| SPEICH OIL INC                           | 657.59       |
| SSM HEALTH - MONROE CLINIC MEDICAL GROUP | 6,184.72     |
| WASTE MANAGEMENT                         | 952.11       |
| WE ENERGIES                              | 3,317.32     |
| KLOPFENSTEIN, JEFFREY                    | 140.00       |
| KOBUSSEN BUSES LTD                       | 56,600.78    |
| MENARDS - JANESVILLE                     | 780.47       |
| SCHOOL SPECIALTY                         | 376.24       |
| WASB                                     | 1,480.00     |
| WIEGEL, JEFF                             | 140.00       |
| BRODHEAD CHAMBER OF COMMERCE             | 220.00       |
| GASSER TRUE VALUE HARDWARE               | 501.00       |
| PIGGLY WIGGLY                            | 211.79       |
| ROLLI WORX                               | 279.21       |
| AIRGAS USA, LLC                          | 302.82       |
| ASSOCIATED BANK                          | 475.00       |
| BOCKHOP, BRENT J                         | 199.00       |
| CESA #2                                  | 3,555.34     |
| FOLLETT CONTENT SOLUTIONS LLC            | 2,129.42     |
| MECA SPORTSWEAR                          | 737.20       |
| MENARDS - JANESVILLE                     | 324.37       |
| OFFICE PRO                               | 3,935.67     |
| PETERSEN, TRACY A                        | 186.82       |
| QUIZZZ INC                               | 4,082.88     |
| RENNING, LEWIS & LACY, S.C.              | 1,880.50     |
| SYMMETRY ENERGY SOLUTIONS, LLC           | 7,158.09     |
| LOCKOUT PEST CONTROL                     | 734.18       |
| AALTO, MICHAEL                           | 130.00       |
| BSN SPORTS, LLC                          | 190.80       |
| CRAMER, STAN                             | 130.00       |
| GASSER TRUE VALUE HARDWARE               | 371.69       |
| MICHELS, TOM                             | 105.00       |
| PIGGLY WIGGLY                            | 227.14       |
| SCHOOL DISTRICT OF BRODHEAD              | 176.58       |
| SLOAN IMPLEMENT                          | 842.87       |
| SSM HEALTH MEDICAL GROUP                 | 8,352.39     |
| SSM HEALTH - MONROE CLINIC MEDICAL GROUP | 6,043.37     |
| TURNER, JOHN                             | 105.00       |
| U.S. CELLULAR                            | 190.78       |
| BOCKHOP, BRENT J                         | 150.00       |
| MIDAMERICA                               | 24,964.97    |
| BSN SPORTS, LLC                          | 4,298.00     |
| CESA #2                                  | 418.67       |
| COMMUNITY INSURANCE CORPORATION          | 780.00       |
| GORDON FOOD SERVICE INC                  | 13,018.28    |
| KOBUSSEN BUSES LTD                       | 66,242.72    |
| KOMPAS CARE                              | 496.42       |
| MARTENSON, LAUREL B                      | 500.00       |
| MECA SPORTSWEAR                          | 193.40       |
| NAPA AUTO PARTS                          | 109.47       |
| NOVY, KIRSTEN                            | 250.00       |
| PAN-O-GOLD BAKING CO                     | 475.89       |
| PRAIRIE FARMS DAIRY INC                  | 7,241.23     |
| RHYME BUSINESS PRODUCTS                  | 2,221.63     |
| SYSCO FOOD SERVICES OF BARABOO           | 13,734.43    |
| VOIGT MUSIC CENTER                       | 116.78       |
| BRODHEAD FREE PRESS                      | 334.39       |
| LOCKOUT PEST CONTROL                     | 429.00       |
| PEPSI-COLA                               | 1,840.87     |
| PERTZBORN AND PASKEY ENTERPRISES         | 2,509.90     |
| PIGGLY WIGGLY                            | 217.86       |
| PLAYAWAY PRODUCTS LLC                    | 13,829.08    |
| RHYME BUSINESS PRODUCTS LLC              | 869.94       |
| SCHILLING, SCOTT                         | 130.00       |
| SLOAN IMPLEMENT                          | 107.08       |
| SPEICH OIL INC                           | 742.05       |
| THE SHERWIN WILLIAMS CO                  | 345.00       |
| BADGER SPORTING GOODS                    | 475.00       |
| VOIGT MUSIC CENTER                       | 377.00       |
| BSN SPORTS, LLC                          | 447.20       |
| CUSTOM ENGRAVING                         | 187.55       |
| EVANSVILLE HIGH SCHOOL                   | 150.00       |
| GORDON FOOD SERVICE INC                  | 184.60       |
| HEGGE, JON                               | 200.00       |
| HOMB, LOREN                              | 200.00       |
| MALKOW, JILLIAN R                        | 150.00       |
| PRAIRIE FARMS DAIRY INC                  | 168.00       |
| VOIGT MUSIC CENTER                       | 508.50       |
| BSN SPORTS, LLC                          | 405.60       |
| BSN SPORTS, LLC                          | 3,073.20     |
| HEARTLAND GRAPHICS                       | 181.00       |
| MCCULLOUGH, PAT                          | 3,000.00     |
| MUSICBOX ENTERTAINMENT LLC               | 925.00       |
| PIGGLY WIGGLY                            | 132.87       |
| PIGGLY WIGGLY                            | 1,015.16     |
| RED TIMING SERVICES, LLC                 | 850.00       |
| US MADISON                               | 100.00       |
| SCHOOL DISTRICT OF BRODHEAD              | 569.44       |
| SCHOOL DISTRICT OF BRODHEAD              | 388.21       |
| SCHOOL DISTRICT OF BRODHEAD              | 297.60       |
| GAMES STAR ARCADE                        | 2,572.74     |
| PIGGLY WIGGLY                            | 127.69       |
| SCHOOL DISTRICT OF BRODHEAD              | 179.43       |
| HOMB, LOREN                              | 150.00       |
| VOIGT MUSIC CENTER                       | 756.00       |
| ALBANY LANES                             | 116.00       |
| FURDECK, FRANK                           | 150.00       |
| JANESVILLE PERFORMING ARTS CENTER        | 325.00       |
| JOSTENS INC                              | 234.61       |
| MONROE ENGRAVING                         | 634.14       |
| SEMMENS, WILLIAM                         | 150.00       |
| SIEVERS, TYLER                           | 878.95       |
| SCHOOL DISTRICT OF BRODHEAD              | 361.06       |
| HEGGE, JON                               | 150.00       |
| VOIGT MUSIC CENTER                       | 648.97       |
| AMERICAN FAMILY CHILDREN'S HOSPITAL      | 533.00       |
| BURPEE MUSEUM OF NATURAL HISTORY         | 502.00       |
| DYESPORT                                 | 826.29       |
| JUBECK, HOWARD                           | 150.00       |
| PIGGLY WIGGLY                            | 213.50       |
| RONALD MCDONALD HOUSE                    | 355.50       |
| SCHOOL DISTRICT OF BRODHEAD              | 390.72       |



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