



## Club Heart Award Entry

Pilot Club Name: \_\_\_\_\_

Club President: \_\_\_\_\_

Indicate the category that applies to your club membership as of July 1, 2025.

- ☐ Category 1: 1 to 20 members
- ☐ Category 2: 21 to 30 members
- ☐ Category 3: 31 or more members

Clubs will receive 1 point for each occurrence of the following:

Please enter the total of each occurrence from 4/1/2025 to 3/31/2026.

Include supporting documentation for each occurrence.

Pick Me Up: \_\_\_\_\_

Pick Me Up Grant: \_\_\_\_\_

PIFF Matching Grant: \_\_\_\_\_

Helmet Project: \_\_\_\_\_

Helmet Grant: \_\_\_\_\_

All submissions need to be received (mailed or emailed) by the Awards Jury Chair no later than April 3, 2026. Awards Jury Chair: Diana Harris, 623 Iowa Ave., Pratt, KS 67124, [harrisdianamarie@gmail.com](mailto:harrisdianamarie@gmail.com), 620-770-9082

Date Mailed: \_\_\_\_\_ Date Received: \_\_\_\_\_

Awards Jury Comments: