



# Newsletter Competition Entry

Pilot Club Name: \_\_\_\_\_

Club President: \_\_\_\_\_

Newsletter Editor: \_\_\_\_\_

Indicate the category that applies to your club membership as of July 1, 2025.

- ☐ Category 1: 1 to 20 members
- ☐ Category 2: 21 to 30 members
- ☐ Category 3: 31 or more members

How often is your newsletter published: \_\_\_\_\_

Distributed to: \_\_\_\_\_

Method of Distribution: \_\_\_\_\_

## **Attach 3 club newsletter from the current Pilot year.**

- Calendar of upcoming events
- Club meetings and activities
- News or correspondence from the Governor/DAC
- Awards and recognition of clubs and members
- Club meeting minutes
- News of Pilot Club members
- Financial reports
- PI directives and correspondence

All submissions need to be received (mailed or emailed) by the Awards Jury Chair no later than April 3, 2026. Awards Jury Chair: Diana Harris, 623 Iowa Ave., Pratt, KS 67124, [harrisdianamarie@gmail.com](mailto:harrisdianamarie@gmail.com), 620-770-9082

Date Mailed: \_\_\_\_\_ Date Received: \_\_\_\_\_

Awards Jury Comments: