



# Yearbook Competition Entry

Pilot Club Name: \_\_\_\_\_

Club President: \_\_\_\_\_

Indicate the category that applies to your club membership as of July 1, 2025.

- ☐ Category 1: 1 to 20 members
- ☐ Category 2: 21 to 30 members
- ☐ Category 3: 31 or more members

## ATTACH 2025-2026 YEARBOOK

### Required Content:

Club Officers  
Member Roster  
Division Plans of Work  
Budget  
Monthly Program Plans  
Club Standing Rules  
Code of Ethics  
District Officers  
List of Past Presidents  
Pilot Motto and Pledge

### Optional Content:

International Officers  
Member Pictures  
Meeting Details  
Club Mission Statement  
International Mission Statement  
Club Charter Information  
Club History Information  
"Sail On International"

All submissions need to be received (mailed or emailed) by the Awards Jury Chair no later than April 3, 2026. Awards Jury Chair: Diana Harris, 623 Iowa Ave., Pratt, KS 67124, [harrisdianamarie@gmail.com](mailto:harrisdianamarie@gmail.com), 620-770-9082

Date Mailed: \_\_\_\_\_

Date Received: \_\_\_\_\_

Awards Jury Comments: