



# HEADS UP! HARTFORD CAMP 2018

## Camper Registration Form

**CAMPER NAME:** \_\_\_\_\_ (circle one) Male Female

Grade Level (circle one): 8 9 10 11 12 Year of High School Graduation: \_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_

School Name: \_\_\_\_\_ Church / Organization Name: \_\_\_\_\_

**Student** Cell Phone: \_\_\_\_\_ **Student** Email Address: \_\_\_\_\_

➤ What years have you attended Heads Up! Hartford? (circle all applicable) None 2014 2015 2016 2017

➤ Do you wish to attend an open house to see camp facilities on Saturday, June 2nd at 1pm? Yes No (circle one)

➤ CAMPER t-shirt size (adult size shirts) Please circle one : S M L XL XXL

➤ Are you CPR Certified: (circle one) Yes No If YES - please ATTACH copy of certificate

➤ Swim Level: (circle one) Non-Swimmer Beginner Intermediate Expert Certified Lifeguard

➤ Are you currently a member of Youth Advisory Board (YAB)? (circle one) Yes No

➤ If you are/have been a YAB, which years? (circle all that apply) 2014 2015 2016 2017 2018

➤ Room preference (circle one): Single Double Roommate Preference: \_\_\_\_\_

NO guarantees of rooming options .... HUH staff will assign rooms

**Parent/Guardian name(s):** \_\_\_\_\_

Parent/Guardian address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian cell #(s) \_\_\_\_\_

Parent/Guardian email(s) \_\_\_\_\_

I can volunteer at camp on a morning or afternoon. If so, please complete an ADULT VOLUNTEER registration found at this link \_\_\_\_\_. We would appreciate your help!

If you have any questions about volunteering, please get in touch with Patti Cole at [headsuphartford@gmail.com](mailto:headsuphartford@gmail.com)

**I grant permission for my child to participate in Heads Up! Hartford camp. I understand that he/she will work at, and be transported to, various work sites around Hartford County with their team members by HUH Counselors or bus drivers in vans, buses, or cars. I understand potentially dangerous equipment may be used at work sites and that we will be working where there may be poison ivy, etc.**

**I also grant permission for HUH to use pictures of my child on the HUH and work site partners' websites or the HUH informational slide show. Campers are usually pictured in groups. No names will be used.**

**Parent/Guardian signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

If you desire a scholarship for your camper, please speak with your Church or Organization's Youth Director/HUH Representative and check here \_\_\_\_\_ so that we may call you. However, a minimum camper payment is mandatory.

**Name of Church/Organization Representative:** \_\_\_\_\_

**Church/Organization Representative Phone Number/Email:** \_\_\_\_\_

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You may need an air mattresses / air pump. Will you be able to bring one?      YES      NO

During the course of the week at Heads Up! Hartford, the teens engage in a great deal of small group discussion that often results in significant self-reflection. If your child has been involved in psychological treatment or has been struggling with serious emotional issues that may make them more vulnerable, we suggest that you contact us for a confidential discussion with our psychologist or APRN to determine if this is the opportune time for them to come to camp.

**Please circle if you would like to be contacted by a clinician to discuss your child's participation.**

Yes      No

Is there anything you would like to share with your child's counselors to help us better understand your child?

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**CLOSING CEREMONY** starts at 7:00PM on Thursday, June 28, 2018.

The campers leave camp directly following the ceremony at about 8:15 PM.

Your camper MUST be signed out before leaving camp.

**Camper Name:** \_\_\_\_\_

**Who will be picking up your camper?**

**Name:** \_\_\_\_\_

**Cell phone #** \_\_\_\_\_

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**TO BE COMPLETED AT CHECK OUT ONLY**

**Picked up by** \_\_\_\_\_ **Date:** \_\_\_\_\_

(signature)

If you are printing a paper copy please mail registration to:

**HUH Registration**  
**Shelby Demke**  
**1112 Boulevard, Apt. 2**  
**West Hartford, CT 06119**

If you have any questions about registration, or if you would like to scan and email forms, please contact Shelby at [huhreg@gmail.com](mailto:huhreg@gmail.com)