

Date Received _____

**2019 MANATEE COUNTY AGRICULTURALIST OF THE YEAR &
AGRICULTURE HALL OF FAME NOMINATION FORM**

General Information: Any Manatee County citizen may nominate individuals to be considered for inclusion in the Manatee County Agricultural Hall of Fame. Individuals may be nominated while living or posthumously. Nominations must be made on this application form. However, see nomination procedures for Farm City Week deadlines each year.

Please e-mail, send or deliver completed form and attachments to:

Crystal Snodgrass

County Extension Director

1303 17th St. West Palmetto, FL 34221

crys21@ufl.edu

Due by August 30, 2019 by 5:00pm

1. Full name of nominee:
(First, Middle, Last) *Please Print*
2. Nominee Birth date: Birth Place:
3. If nominee not living, date of death:
4. If married, full name of Spouse:
5. Nominee's children and their dates of birth:
6. Nominee's educational background:
7. If nominee was NOT born in Manatee County, date nominee moved to Manatee County:
8. Manatee County residence of nominee, if historically relevant:

9. Dates and branch of military service, if any:
10. Community involvement, religious affiliations, charitable, civic, fraternal, agricultural, political, social, etc.:

11. Awards and recognitions:

12. Criteria for Hall of Fame Membership: The criteria for membership in the Manatee County Agricultural Hall of Fame are the documented contributions made by the individual to the county agriculture/agribusiness industry. The contributions will have had the effect of either: (1) expanding the economic impact of the industry; (2) increasing the quality of the particular commodity or commodities; or (3) expanding per unit productivity through new ideas and innovative methods; or (4) discovering and/or initiating new agricultural products or commodities; or (5) making significant contributions in related areas such as legislation, finance and credit, journalism, public service, farm youth, education/research, veterinary medicine, farm machinery; feed, seed and fertilizer; water and soil conservation or any other area which significantly impacts the agricultural industry in a positive manner; or (6) any combination of the criteria identified above. Please summarize below and on the next page the agricultural contributions of the nominee. Please attach to this nomination any supporting materials which document these contributions.

13. Please summarize below any contributions made by the nominee to his/her place of worship, community, county, state and nation.

14. Name of individual making nomination:

15. Your affiliation/relationship with nominee:

16. Length of time you have known/knew nominee:

17. Your mailing address:

Telephone:

Current Date:

