

## County of Door SOIL & WATER CONSERVATION DEPT.

County Government Center 421 Nebraska Street Sturgeon Bay, WI 54235

> Phone: (920) 746-2214 Fax: (920) 746-2369 swcd@co.door.wi.us

## DOOR COUNTY TEASEL CONTROL PROGRAM

Application Form (TO BE COMPLETED BY LANDOWNER)			
Landowner			
Address			
Phone Number			
**By signing below, I authorize the chemical and/or mechanical treatment at <b>no cost</b> to myself as the land owner, of teasel species found on private in accordance with Door County teasel species ( <i>Dipsacus spp</i> ) control efforts starting from the date of my signature until December 31, 2025.			
	derstand tha	t treatment effort	ts are not guaranteed and limited by available
grant funding in specific grant project areas. I understand these control efforts may not be available the following year, and for successful control follow up treatments may be needed. <u>Please return permission slip before May 24</u> ,			
2025 to ensure treatment.			

SWCD: Door County Soil and Water Conservation Department <a href="http://map.co.door.wi.us/swcd/">http://map.co.door.wi.us/swcd/</a>

DCIST: Door County Invasive Species Team <u>www.doorinvasives.org</u> USDA Forest Service Northeastern Area http://www.na.fs.fed.us/









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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>.