**Entry Form for Poultry-Department 7**

**$2 per Entry for Juniors Division**

**$2 per Entry for Open Division**

**Office Use Only**

Exhibitor #: \_\_\_\_\_\_\_\_

Amount Paid: \_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Payment Method:

Check#\_\_\_\_\_\_\_ or Cash

Due to the County USDA Office on August 2, 2025 9AM to 12PM

**Check One**

Name of Exhibitor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Adult \_\_\_\_ Youth \_\_\_\_

Birth Date if Youth \_\_\_/\_\_\_/\_\_\_\_\_ Youth’s Age as of September 1, 2025: \_\_\_\_\_\_\_\_\_\_\_\_ Circle One: 4-H or FFA

Junior Showmanship Participation (Circle One): Yes or No Club/Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Pee Wee (5-8) Showmanship with no other class entries **$5** Photo Release of Child for Yell County Fair or Media (Y) (N)

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Section** | **Class #** | **Large (L) or Bantam (B)** | **Variety & Breed** | **4-H Poultry Chain**  **(Yes/No)** | **Band #** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

I have read and understand, consent to, and agree to abide by the IAFE National Code of Show Ring Ethics as stated in the exhibitor handbook for this event. I agree to abide by all rules and regulations of the Yell County Fair, and to any disciplinary action that may; result due to misconduct or false statements in connection with this exhibition, as interpreted by the Yell County Fair Board. I certify that I owned, cared for and had in my possession the above animals before the ownership deadline of the first Monday in August. I am also in understanding of ARK. CODE ANN. 16-120-202

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor Signature Date Parent/Guardian Signature Date

I certify that this Exhibitor is eligible in accordance with the rules and regulations of the Yell County Fair concerning ownership and care of the animal(s) listed above. I agree to abide by the IAFE National Code of Show Ring Ethics and all rules and regulations of the Yell County Fair. I further certify that this exhibitor will represent and is enrolled with the 4-H Club or FFA Chapter of which I am an official Agent, Vo-Ag Instructor or Club Leader.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vo-Ag Instructor/ 4-H Club Leader Date County Extension Agent (for 4-H members Only) Date