**Entry Form for Beef Cattle**

**Office Use Only**

Exhibitor #: \_\_\_\_\_\_\_\_

Amount Paid: \_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Payment Method:

Check#\_\_\_\_\_\_\_ or Cash

**$15 per Head Entry Fee**

Due to the Yell County USDA Office on July 12, 2025 9AM to 12PM

**YOUTH ONLY**

Name of Exhibitor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date of Youth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_ Youth’s Age as of September 1, 2025 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Showmanship Participation (Circle One): Yes or No

\*Pee Wee (5-8) Showmanship with no other class entries **$5**

Circle One: 4-H or FFA Club/Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Photo Release of child for Yell County Fair Ads or Media (Circle One): Yes or No

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Dept.** | **Section** | **Class #** | **Animal Birth Date** | **Breed of Animal** | **Reg. # /Reg. Name** | **Yell County Bred & Born (yes or no)** | **Farm of Animal’s Origin** | **Farm of Animal’s Origin Phone #** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

I have read and understand, consent to, and agree to abide by the IAFE National Code of Show Ring Ethics as stated in the exhibitor handbook for this event. I agree to abide by all rules and regulations of the Yell County Fair, and to any disciplinary action that may; result due to misconduct or false statements in connection with this exhibition, as interpreted by the Yell County Fair Board. I certify that I owned, cared for and had in my possession the above animal(s) before the ownership deadline of the first Monday in May. I am also in understanding of ARK. CODE ANN. 16-120-202

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor Signature Date Parent/Guardian Signature Date

I certify that this Exhibitor is eligible in accordance with the rules and regulations of the Yell County Fair concerning ownership and care of the animal(s) listed above. I agree to abide by the IAFE National Code of Show Ring Ethics and all rules and regulations of the Yell County Fair. I further certify that this exhibitor will represent and is enrolled with the 4-H Club or FFA Chapter of which I am an official Agent, Vo-Ag Instructor or Club Leader.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vo-Ag Instructor/ 4-H Club Leader Date County Extension Agent (for 4-H members Only) Date