**Office Use Only**

Exhibitor #: \_\_\_\_\_\_\_\_

Amount Paid: \_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Payment Method: Check#\_\_\_\_\_ or Cash

**$10.00 per Head Entry Fee**

**Entry Form for Swine**

Due July 12, 2025 9am-12pm

**DEPARMENT 2 - SECTION A - GILTS**

**DEPARTMENT 5 - SECTION C - JUNIOR MARKET HOGS**

Name of Exhibitor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date of Exhibitor \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_\_ Age as of September 1, 2025\_\_\_\_\_\_\_\_\_\_\_

Showmanship: Yes or No Circle One: 4-H or FFA Club/Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Pee Wee (5-8) Showmanship only, with no other class entries **$5.00 ☐**

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| **Dept.** | **Section** | **Class** | **Animal Birth Month** | **Color of Animal** | **Premise**  **ID Tag #** | **Ear Notch** | **Yell County Bred & Born (yes or no)** | **Must List Name Of**  **Farm of**  **(only if county bred)** | **Farm of Animal’s Origin Phone #**  **(only if county bred)** |
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I have read and understand, consent to, and agree to abide by the IAFE National Code of Show Ring Ethics as stated in the exhibitor handbook for this event. I agree to abide by all rules

and regulations of the Yell County Fair, and to any disciplinary action that may; result due to misconduct or false statements in connection with this exhibition, as interpreted by the Yell

County Fair Board. I certify that I owned, cared for and had in my possession the above animal(s) before the ownership deadline of the first Monday in July. I am also in understanding of

ARK. CODE ANN. 16-120-202

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor Signature Date Parent/Guardian Signature Date

I certify that this Exhibitor is eligible in accordance with the rules and regulations of the Yell County Fair concerning ownership and care of the animal(s) listed above. I agree to abide by

the IAFE National Code of Show Ring Ethics and all rules and regulations of the Yell County Fair. I further certify that this exhibitor will represent and is enrolled with the 4-H Club or

FFA Chapter of which I am an official Agent, Vo-Ag Instructor or Club Leader.

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Vo-Ag Instructor/ 4-H Club Leader Date County Extension Agent (for 4-H members Only) Date