



**Race to the Sky - February 11-15, 2022**  
**Musher Biographical Form**

Name \_\_\_\_\_ Age \_\_\_\_\_ Social Security # (required) \_\_\_\_\_

E-mail address \_\_\_\_\_ Night phone \_\_\_\_\_

Cell phone \_\_\_\_\_ Day phone w/area code \_\_\_\_\_

Married yes \_\_\_\_\_ no \_\_\_\_\_ Spouse's name \_\_\_\_\_

Musher's occupation \_\_\_\_\_ Year's dog mushing \_\_\_\_\_

How many dogs do you have \_\_\_\_\_ Leader's names \_\_\_\_\_

\_\_\_\_\_ Breed or background of your kennel \_\_\_\_\_

Awards, titles, honors you have received \_\_\_\_\_

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How did you get started \_\_\_\_\_

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List all the years you have run Race to the Sky and what places you took \_\_\_\_\_

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Most exciting race ever run \_\_\_\_\_

Medical issues \_\_\_\_\_ if yes, what are they \_\_\_\_\_

\_\_\_\_\_ Are you an EMT or first aid certified yes \_\_\_\_\_ no \_\_\_\_\_

E-mail address & contact name of your local media (newspaper, tv & radio personnel) to send

e-mail updates of your progress (newspaper) \_\_\_\_\_

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(radio) \_\_\_\_\_

Anything else you would like us to know about you \_\_\_\_\_

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Handler's names \_\_\_\_\_