

# AES MINISTRIES ~ AUGUSTANA LUTHERAN CHURCH

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Augustana office: 375-4792 website: www.aeslutheran.org

Organist: Heidi Engel Lector: Deb Style Greeters: Lisa Carlson

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The Second Sunday after Pentecost

June 7, 2026 10:30 AM

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*"Congregations joined in faith and fellowship to spread God's love."*

**AES Ministries mission statement**

**Welcome to all who worship with us today! All are welcome at the Lord's Table**

## **PRELUDE, WELCOME AND ANNOUNCEMENTS**

### **CONFESSION AND FORGIVENESS**

**LEFT COLUMN, ELW p. 94**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.  
**Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.  
**Amen.**

*One of the following or another confession is prayed.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God,  
**we confess**  
**that we are captive to sin**  
**and cannot free ourselves.**  
**We have sinned against you**  
**in thought, word, and deed,**  
**by what we have done**  
**and by what we have left undone.**  
**We have not loved you**  
**with our whole heart;**  
**we have not loved**  
**our neighbors as ourselves.**  
**For the sake**  
**of your Son, Jesus Christ,**  
**have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✚ Son, and of the Holy Spirit.  
**Amen.**

## GREETING

ELW p. 184

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE

*A Kyrie may be sung in dialogue between an assisting minister and the assembly.*

Refrain S 184



Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

That we may live out your impassioned response to the hungry and the poor;  
that we may live out truth and justice and grace,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

For your Spirit to guide; that you center our lives in the water and the Word;  
that you nourish our souls with your body and blood,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

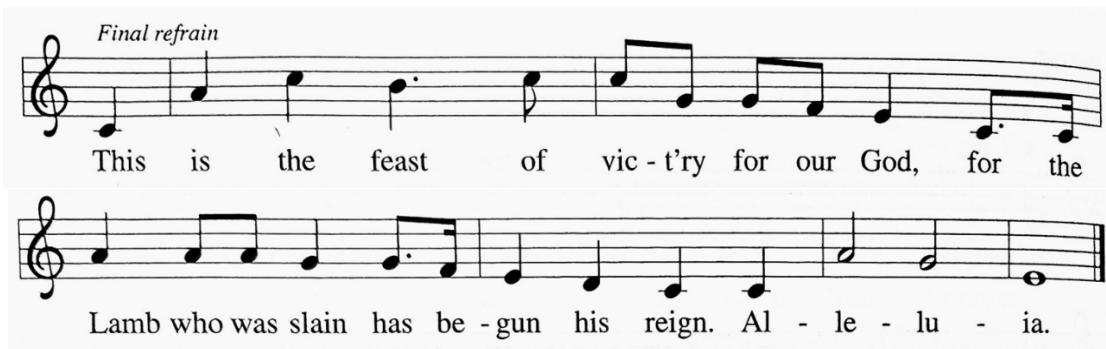
CANTICLE OF PRAISE

*“This is the Feast”*

ELW p. 187

The musical score is written on a single treble clef staff. It begins with a 'Refrain' label above the first measure. The music consists of a series of eighth and quarter notes, with some rests. The lyrics are printed below the staff, with hyphens indicating syllables that span across multiple notes. The score includes a double bar line in the middle of the piece, followed by a second 'Refrain' label above the music. The piece concludes with a final double bar line. The number 'S 187' is printed in the upper right corner of the score area.

*Refrain* S 187  
This is the feast of vic-t'ry for our God, for the  
Lamb who was slain has be-gun his reign. Al-le-lu-ia.  
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be  
peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and  
*Refrain*  
hon-or, bless-ing, and glo-ry are his. This is the feast of  
vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-  
le-lu-ia. 2 Sing with all the peo-ple of God, and  
join in the hymn of all cre-a-tion: Bless-ing, hon-or,  
glo-ry, and might be to God and the Lamb for-ev-er. A-men.



## PRAYER OF THE DAY

L: Let us pray....

**C: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING: GENESIS 12:1-9

<sup>1</sup> The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup> I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed." <sup>4</sup> So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup> Abram took his wife Sarai and his brother's son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, <sup>6</sup> Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup> Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. <sup>8</sup> From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the Lord and invoked the name of the Lord. <sup>9</sup> And Abram journeyed on by stages toward the Negeb.

L: Word of God, Word of Life. **C: Thanks be to God**

## PSALM: 50:7-15

<sup>7</sup> "Listen, my people, and I will speak: Israel, I will bear witness against you;  
for I am God, your God.

<sup>8</sup> **I do not accuse you because of your sacrifices;  
your burnt offerings are always before me.**

<sup>9</sup> I will not accept a calf from your stalls, nor goats from your pens;

<sup>10</sup> **for all the wild animals of the forest are mine, the cattle on a thousand hills.**

<sup>11</sup> I know every bird of the mountains, and the creatures of the fields are mine.

<sup>12</sup> **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

<sup>13</sup> Do you think I eat the flesh of bulls, or drink the blood of goats?

<sup>14</sup> **Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

<sup>15</sup> Call upon me in the day of trouble; I will deliver you, and you shall honor me.

## SECOND READING: ROMANS 4:13-25

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression. <sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore "it was reckoned to him as righteousness." <sup>23</sup> Now the words, "it was reckoned to him," were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

L: Word of God, Word of Life.      C: Thanks be to God.

## GOSPEL ACCLAMATION

*"Alleluia"*

ELW p. 188

S 188

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL: MATTHEW 9:9-13, 18-26

P: The Holy Gospel According to St. Matthew, the 9<sup>th</sup> Chapter

C: Glory to you, O Lord.

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him. <sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.” <sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, “If I only touch his cloak, I will be made well.” <sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

## MESSAGE

### HYMN OF THE DAY

### *“Have No Fear, Little Flock”*

ELW #764



1 Have no fear, lit - tle flock; have no fear, lit - tle  
 2 Have good cheer, lit - tle flock; have good cheer, lit - tle  
 3 Praise the Lord high a - bove; praise the Lord high a -  
 4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to  
 flock, for the Fa - ther will keep you in  
 bove, for he stoops down to heal you, up -  
 God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!  
 his love for - ev - er; have good cheer, lit - tle flock!  
 lift and re - store you; praise the Lord high a - bove!  
 all things works with you; thank - ful hearts raise to God!

## APOSTLE'S CREED

ELW p. 105

I believe in God, the Father almighty, creator of heaven and earth

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, He is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYER'S OF INTERCESSION

L: Lord in your Mercy . . .

C: Hear our Prayer

**Prayer Concerns:** *The Family and Friends of Myron Engel, Jaymi Dader (granddaughter of Vernon & Evelyn Johnson), Britta Torkelson, Mike Menssen, Francey Anderson, Laikyn, Lindsey Kulseth, Debbie McGuire, Nolan O'Connor, Darrell Ask, Dennis Johnson, Mike Larson, Jamie (Noren) Seiner, Marie Christenson, Darryl Jensen, Phyllis Jurgens, Dave Finnegan, Tim Knaak, Don Flater, Bruce Ohland, Sam Christenson, Melissa Anderson, Steven Olson, Tom Anderson, Chloe Anderson, Orval Larson, Linda Madison, and Emma Overson.*

## SHARING GOD'S PEACE

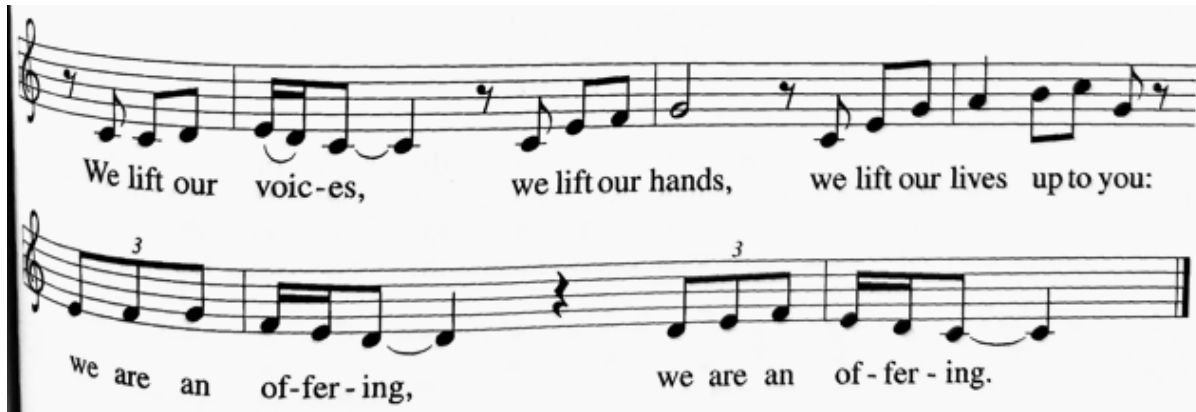
### OFFERING

Offertory Hymn

"We Are an Offering"

ELW #692

The image shows a musical score for the offertory hymn "We Are an Offering" (ELW #692). The score is written on four staves of music. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you." The music is in a 7/8 time signature and features a melodic line with various rhythmic values, including eighth and sixteenth notes, and rests. There are three triplet markings (indicated by a '3' above the notes) in the first, second, and third staves.



## Offertory Prayer

Scan this QR Code to give Electronically!



## HOLY COMMUNION

*Here at Augustana we are committed to the inclusion of all God's people, with no exception. Therefore, we practice open communion, welcoming all to the table to receive the sacrament of Holy Communion. Juice (light color) and wine (dark red) are both available. Individually wrapped gluten free wafers are available as well. If you would like to receive communion, but are unable to physically come forward, please indicate that to an usher and communion will be brought to you.*

**Words Of Institution**

**ELW p. 190**

## THE LORD'S PRAYER

**ELW p. 191**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Invitation to the Table**

**Distribution**

**Post Communion Prayer**

**ELW p. 191**

## BLESSING

P: Almighty God, Father, ✝ Son, and Holy Spirit,  
bless you now and forever.

C: Amen

## SENDING HYMN

### *“Will You Come and Follow Me”*

ELW #798

1 “Will you come and fol - low me if I but call  
2 “Will you leave your - self be - hind if I but call  
3 “Will you let the blind - ed see if I but call  
4 “Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low

know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.

Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

## DISMISSAL

P: Go in peace. Serve the Lord!

C: Thanks be to God!

### **Activities this week: June 8 – June 14**

- Monday 3:00 pm – (E) Study Group  
Tuesday 2:15 pm – Augustana worship on cable tv  
Wednesday 6:00 pm – Committee Meetings  
7:00 pm – (A) Council  
Thursday 7:00 pm – (E) Council  
Sunday 9:00 am – (E) Communion Worship  
9:30 am – (A) Coffee Hour / Quarterly Financial Meeting  
10:30 am – (A) Communion Worship  
11:30 am – Radio Broadcast 1370AM  
3:00 pm – VBS Crew Leaders, Decorating Meeting @ 1<sup>st</sup> Presbyterian

### **Church Announcements**

- ✠ **Youth Beef Bouquet Fundraiser** Orders are due TODAY! Forms are available on tables.
- ✠ **Walking club is back! The first day is today, meet at Augustana at 6:00 pm!**
- ✠ **AES Youth help with BINGO at Pleasant View today at 2:00 pm!**
- ✠ **The St. James Historical Society is open today from 1-4 pm.** Displays, coffee at treats! Open first Sunday of the month April-October unless otherwise notified.
- ✠ The church **office closes at 12pm Monday, June 8<sup>th</sup>**. The office is closed Mon., June 22<sup>nd</sup>.
- ✠ **Albion Lutheran Church Bazaar** is Saturday, June 13<sup>th</sup> at Albion. Serving starts at 12 pm, auction begins at 1:30 pm.
- ✠ **VBS Starts Monday, June 15<sup>th</sup> – 18<sup>th</sup>** from 1 – 4 pm at First Presbyterian. There is a closing program at 4:00 pm Thursday, June 18<sup>th</sup>.
- ✠ **Volunteers wanted to help water flowers this summer.** We need someone each day of the week. Please call Jeanne Miest (507-380-0350) or the church office to choose your day.
- ✠ **Sunday, June 14<sup>th</sup>** Augustana will be holding a **Quarterly Congregational Informational Meeting**. If you would like to attend, please come at 9:00 am, the Meeting will start at 9:15 am. Reports will be ready to be picked up for review on Sunday, June 7<sup>th</sup>. This meeting will inform you of the current financial status for the congregation to date, as well as committees presenting current project reports.