

**AES MINISTRIES**  
**EAST SVEAD AHL LUTHERAN CHURCH**

The Fifth Sunday in Lent

March 22, 2026

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Pastor Mandy France ~ 651-800-6672 ~ aesministriespastor@gmail.com  
Visitation Deacon Lyla Klee ~ Home 507-439-6940 ~ Cell 507-227-9250  
Augustana Office 375-4792 website: [www.augustanachurch.org](http://www.augustanachurch.org)  
Lisa Shellum, Organist  
Susan Anderson, Secretary ~ 507-317-5293; seanderson0103@gmail.com

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**“Congregations joined in faith and fellowship to spread God’s love.”**  
AE Ministries Mission Statement

**Welcome to all who worship with us today!**

**WORSHIP SETTING 10**

**PRELUDE, RINGING OF THE BELL, WELCOME, ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

ELW Right Column p. 94

**GATHERING SONG**

“I Know That My Redeemer Lives!”

vss. 1-4 #619

**APOSTOLIC GREETING**

p.203

**KYRIE**

p.203

**HYMN OF PRAISE**

“Glory be to God”

p.204

**PRAYER OF THE DAY**

L: Let us pray ...

**C: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**FIRST READING Ezekiel 37:1-14**

<sup>1</sup> The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” <sup>4</sup> Then he said to me, “Prophesy to these bones and say to them: O dry bones, hear the word of the Lord. <sup>5</sup> Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord.” <sup>7</sup> So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup> Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude. <sup>11</sup> Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup> Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

L: Word of God, word of life.

**C: Thanks be to God.**

## PSALM 130

<sup>1</sup> Out of the depths I cry to you, O Lord;

<sup>2</sup> **O Lord, hear my voice! Let your ears be attentive to the voice of my supplication.**

<sup>3</sup> If you were to keep watch over sins, O Lord, who could stand?

<sup>4</sup> **Yet with you is forgiveness, in order that you may be feared.**

<sup>5</sup> I wait for you, O Lord; my soul waits; in your word is my hope.

<sup>6</sup> **My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

<sup>7</sup> O Israel, wait for the Lord, for with the Lord there is steadfast love; with the Lord there is plenteous redemption.

<sup>8</sup> **For the Lord shall redeem Israel from all their sins.**

## SECOND READING Romans 8:6-11

<sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

<sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, <sup>8</sup> and those who are in the flesh cannot please God. <sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: Word of God, word of Life.

C: **Thanks be to God.**

## GOSPEL ACCLAMATION

“We are Turning, Lord”

p. 205

## HOLY GOSPEL John 11:1-45

P: The Holy Gospel according to John, the eleventh chapter.

C: **Glory to you, O Lord.**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” <sup>4</sup> But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it.” <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup> The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” <sup>9</sup> Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them.”

<sup>11</sup> After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” <sup>12</sup> The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, “Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him.” <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him.” <sup>23</sup> Jesus said to her, “Your brother will rise again.” <sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup> Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?” <sup>27</sup> She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

## MESSAGE

### HYMN OF THE DAY

“Precious Lord, Take My Hand”

#773

### APOSTLES’ CREED

back of the hymnal

### PRAYERS OF INTERCESSION

P: Lord in your mercy ...

C: hear our prayer.

### SHARING THE PEACE

### THE OFFERING

### OFFERTORY RESPONSE

“Create in Me”

#186

### OFFERTORY PRAYER

### LORD’S PRAYER

Front of the hymnal

### BLESSING

### SENDING SONG

“Lead Me, Guide Me”

#768

### DISMISSAL

† † † † †

March 22: Kris Sues

March 29: Augustana

Usher: Wes Beck

**Prayer Concerns:** Lucy Christenson, Janet Bloomquist, Brandon Hagen, Lindsey Kulseth, Debbie McGuire, Roger Hagen, Nolan O’Connor, Brenda Watson, Darrell Ask, Dennis Johnson, Mike Larson, Jamie (Noren) Seiner, Marie Christenson, Darryl Jensen, Phyllis Jurgens, Dave Finnegan, Tim Knaak, Don Flater, Bruce Ohland, Sam Christenson, Melissa Anderson, Steven Olson, Tom Anderson, Chloe Anderson, Orval Larson, Dennis Madison, Linda Madison, and Emma Overson.

Today's radio broadcast is from Augustana sponsored by Augustana.

**Easter lilies and plants** have been ordered! To place your order contact Evonne, Cathy, or Susan before Wednesday, March 25<sup>th</sup>.

**Youth in Grades 6-8** are invited to an **Ecumenical Youth Night** at First Lutheran Church TONIGHT from 6-7 pm.

**Palm Sunday**, March 29, is a **Joint Worship Service at Augustana** at 10 am. Lunch and an Easter Egg hunt for grades infant – 5<sup>th</sup> grade follow the worship service.

Funeral services were held for **Judy Berg** on Tuesday, March 17<sup>th</sup> at 11:00 am at Augustana. Judy passed away March 8<sup>th</sup>.

Please note: There are NO ACTIVITIES (supper, ROAR, service at EAST) on Wednesday, April 1<sup>st</sup>. These events on April 1<sup>st</sup> on the March calendar are in error.

**Activities this week: March 23 – March 29**

Monday	3:00 pm Study Group
Tuesday	2:15 pm Augustana worship on cable tv
Wednesday	5:30 pm Supper, Augustana 6:00 pm ROAR, Augustana 6:30 pm Worship Service, Augustana
Sunday	<b>Palm Sunday – Joint Worship</b> 10:00 am Worship Service, Augustana 11:00 am Lunch and Easter Egg Hunt, Augustana

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**AES MINISTRIES**  
**EAST SVEADAH LUTHERAN CHURCH**

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The Fourth Sunday in Lent

March 15, 2026

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Pastor Mandy France ~ 651-800-6672 ~ [aesministriespastor@gmail.com](mailto:aesministriespastor@gmail.com)  
Visitation Deacon Lyla Klee ~ Home 507-439-6940 ~ Cell 507-227-9250  
Augustana Office 375-4792 website: [www.augustanachurch.org](http://www.augustanachurch.org)  
Lisa Shellum, Organist  
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**Welcome to all who worship with us today!**

**WORSHIP SETTING 10**

**PRELUDE, RINGING OF THE BELL, WELCOME, ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS** ELW Right Column p. 94

**GATHERING SONG** “We Are Called” #720

**APOSTOLIC GREETING** p.203

**KYRIE** p.203

**HYMN OF PRAISE** “Glory be to God” p.204

**PRAYER OF THE DAY**

L: Let us pray ...

**C: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

**FIRST READING I Samuel 16:1-13**

<sup>1</sup> The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup> Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’” <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” <sup>4</sup> Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” <sup>5</sup> He said, “Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. <sup>6</sup> When they came, he looked on Eliab and thought, “Surely his anointed is now before the Lord.” <sup>7</sup> But the Lord said to Samuel, “Do not look on” his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” <sup>8</sup> Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” <sup>9</sup> Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” <sup>11</sup> Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down

until he comes here.”<sup>12</sup> He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, “Rise and anoint him, for this is the one.”<sup>13</sup> Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L: Word of God, word of life.

C: **Thanks be to God.**

### PSALM 32

<sup>1</sup> The Lord is my shepherd; I shall not be in want.

<sup>2</sup> **The Lord makes me lie down in green pastures and leads me beside still waters.**

<sup>3</sup> You restore my soul, O Lord, and guide me along right pathways for your name’s sake.

<sup>4</sup> **Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup> You prepare a table before me in the presence of my enemies; you anoint my head with oil and my cup is running over.

<sup>6</sup> **Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.**

### SECOND READING Ephesians 5:8-14

<sup>8</sup> Once you were darkness, but now in the Lord you are light. Walk as children of light,<sup>9</sup> for the fruit of the light is found in all that is good and right and true.<sup>10</sup> Try to find out what is pleasing to the Lord.<sup>11</sup> Take no part in the unfruitful works of darkness; rather, expose them.<sup>12</sup> For it is shameful even to mention what such people do secretly,<sup>13</sup> but everything exposed by the light becomes visible,<sup>14</sup> for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

L: Word of God, word of Life.

C: **Thanks be to God.**

### GOSPEL ACCLAMATION

“We are Turning, Lord”

p. 205

### HOLY GOSPEL John 9:1-41

P: The Holy Gospel according to John, the ninth chapter.

C: **Glory to you, O Lord.**

<sup>1</sup> As [Jesus] walked along, he saw a man blind from birth.<sup>2</sup> His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

<sup>3</sup> Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him.<sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work.<sup>5</sup> As long as I am in the world, I am the light of the world.”<sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes,<sup>7</sup> saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see.<sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?”<sup>9</sup> Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.”<sup>10</sup> But they kept asking him, “Then how were your eyes opened?”<sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.”<sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind.<sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes.<sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.”

<sup>16</sup> Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided.<sup>17</sup> So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight<sup>19</sup> and asked them, “Is this your son, who you say was born blind? How then does he now see?”<sup>20</sup> His parents answered, “We know that this is our son and that he was born blind,<sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.”<sup>22</sup> His parents said this because they were

afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, "He is of age; ask him."

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup> He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup> Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup> The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing." <sup>34</sup> They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" <sup>36</sup> He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup> Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup> He said, "Lord, I believe." And he worshiped him. <sup>39</sup> Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." <sup>40</sup> Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup> Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

## MESSAGE

### HYMN OF THE DAY

"Just As I Am, without One Plea"

#592

### APOSTLES' CREED

back of the hymnal

### PRAYERS OF INTERCESSION

P: Lord in your mercy ...

C: **hear our prayer.**

## SHARING THE PEACE

### THE OFFERING

### OFFERTORY RESPONSE

"Create in Me"

#186

### OFFERTORY PRAYER

### LORD'S PRAYER

Front of the hymnal

## BLESSING

### SENDING SONG

"Christ, Be Our Light"

#715

## DISMISSAL

† † † † †

March 15: Torkelsons

March 22: Tricia Anderson

Usher: Wes Beck

**Prayer Concerns:** Family and friends of Judy Berg, Lucy Christenson, Sonja Coleman, Janet Bloomquist, Brandon Hagen, Lindsey Kulseth, Debbie McGuire, Roger Hagen, Nolan O'Connor, **Brenda Watson, Darrell Ask**, Dennis Johnson, Mike Larson, Jamie (Noren) Seiner, Marie Christenson, Darryl Jensen, Phyllis Jurgens, Dave Finnegan, Tim Knaak, Don Flater, Bruce Ohland, Sam Christenson, Melissa Anderson, Steven Olson, Tom Anderson, Chloe Anderson, Orval Larson, Dennis Madison, Linda Madison, and Emma Overson.

TODAY there is a **National Youth Gathering Meeting** for youth and one Parent at 6:30 pm at Augustana.

If you **volunteer at the local food shelf--Neighborhood Pantry**, you are invited to an appreciation evening Friday, March 20<sup>th</sup>, 5:30 pm, First Presbyterian Church. RSVP (phone or text) 507-621-4264 or email [npfoodshelf@gmail.com](mailto:npfoodshelf@gmail.com) Check the poster on the bulletin board.

**Easter lilies and plants** have been ordered! To place your order contact Evonne, Cathy, or Susan before Monday, March 23<sup>rd</sup>.

**Youth in Grades 6-8** are invited are invited to **Ecumenical Youth Night** at First Lutheran Church Sunday, March 22 from 6-7 pm.

**First Communion Class** for 2<sup>nd</sup> graders is Saturday, March 21<sup>st</sup> from 1-4 pm at Augustana. First Communion will take place Maundy Thursday, April 2<sup>nd</sup> at 6:30 pm at Augustana.

Palm Sunday, March 29, is a **Joint Worship Service at Augustana** at 10 am. Lunch and an Easter Egg hunt for grades infant – 5<sup>th</sup> grade following the worship service.

**The deadline for the April Newsletter is Friday, March 20<sup>th</sup>.**

Funeral services will be held **for Judy Berg** on Monday, March 16<sup>th</sup> at 11:00 am at Augustana. Visitation begins at 9:30 am. Judy passed away March 8<sup>th</sup>.

**WELLSPRING Coffee & Conversation**, Wednesday the 18<sup>th</sup>, 3 pm, Good Samaritan Prairie View Dining Room Come for a fun time collaborating on putting puzzles together, learn about the positive cognitive benefits gained when working puzzles, and dessert! Please call 507-375-1276 to register.

**Activities this week: March 16 – March 22**

<b>Monday</b>	<b>3:00 pm Study Group</b>
Tuesday	2:15 pm Augustana worship on cable tv
Wednesday	5:30 pm Supper, East 6:00 pm ROAR, East 6:30 pm Worship Service, East
Thursday	APRIL NEWSLETTER DEADLINE
Saturday	1:00 pm 1 <sup>st</sup> Communion Class, Augustana
Sunday	9:00 am Worship Service, Augustana 10:30 am Worship Service, East

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