

September 15, 2024

*Seventeenth Sunday after Pentecost*



All things are possible for one who believes. *Mark 9:23b*

Christ Our Savior Ev Lutheran Church

The Lutheran Church-Missouri Synod

Saint Augustine, Florida

Rev. Mark B. Stirdivant

<https://coselc.org/>

**Stewardship Thought: Mark 9:24 – “Immediately the father of the child cried out and said, ‘I believe; help my unbelief!’”**

Haven't we often felt like this! And notice that Jesus does not throw the man out because of his weakness of faith: He still has pity, and He still blesses the man. But neither does Jesus leave people in weakness of faith. He blesses us and calls us to a deeper faith, as He did to the disciples in the boat on the storm-tossed sea. How does our faith grow? By hearing the Word of God. What does our faith lead to as it grows? A godly life lived in thanksgiving to our Lord. • [lcms.org/stewardship](http://lcms.org/stewardship)

**Closed Communion:**

We rejoice in this celebration of the LORD'S Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body and Blood in with and under the bread and wine in this sacred meal. St. Paul writes, *"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."* (1 Corinthians 11:28-29) Since we take the Bible's warnings seriously and we desire to extend loving care to every individual that comes to the Lord's Supper, we ask those who are not yet fully instructed in the faith and/or not currently under the regular pastoral care of this congregation to speak to the Pastor before attending the Lord's Supper. If you belong to a church of the Lutheran Church-Missouri Synod, believing and confessing as we do, please speak to the Pastor so he can give your home pastor an accounting of your soul's care. We ask that ALL guests visiting for the first time, kindly speak to the Pastor before the service. Please respect our position of love for you and for all, COSELN Pastor and Elders.

If you need gluten-free bread for Communion, please notify the pastor or an elder before the start of the service. It would be our pleasure to serve you!

Divine Service Setting Three

Ringing of the bell

Announcements

681 Send, O Lord, Your Holy Spirit



1 Send, O Lord, Your Ho - ly Spir - it On Your ser - vant  
2 You, O Lord, Your - self have called him For Your pre - cious  
3 Help, Lord Je - sus, help him nour - ish All our chil - dren



now, we pray; Let him prove a faith - ful shep - herd  
lambs to care; But to pros - per in his call - ing,  
with Your Word That in fer - vent love they serve You



That no lamb be led a - stray. Your pure teach - ing to pro -  
He the Spir - it's gifts must share. Give him wis - dom from a -  
Till in heav'n their song is heard. Bound - less bless - ings, Lord, be -



claim, To ex - tol Your ho - ly name, And to feed Your  
bove, Fill his heart with ho - ly love; In his weak - ness,  
stow On his faith - ful toil be - low Till by grace to



lambs, dear Sav - ior, Make his aim and sole en - deav - or.  
Lord, be near him, In his prayers, Good Shep - herd, hear him.  
him be giv - en His re - ward, the crown of heav - en.

Text: Lieder-Perlen, 1905, St. Louis; tr. Frederick W. Herzberger, 1859–1930, alt.  
Tune: Johann Schop, c. 1590–1667  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

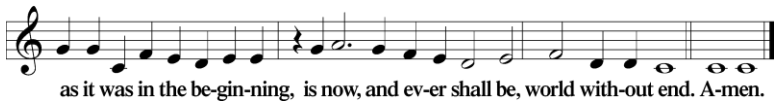
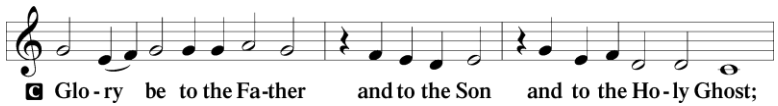
**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.



perse- | cutors!

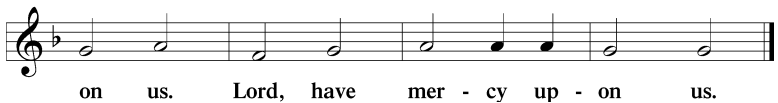
**C** Make your face shine on your | servant;\*  
save me in your | steadfast love!

**P** Be strong, and let your heart take | courage,\*  
all you who wait | for the LORD!



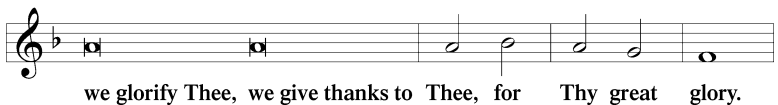
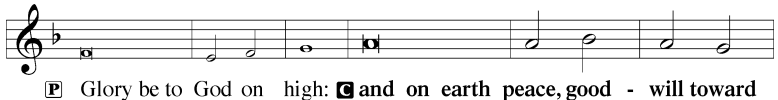
## Kyrie


LSB 186



## Gloria in Excelsis

LSB 187





O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day (sung)

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** **Amen.**

<sup>4</sup>The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.

<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.

<sup>8</sup>He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.

Who is my adversary?  
Let him come near to me.

<sup>9</sup>Behold, the Lord GOD helps me;  
who will declare me guilty?  
Behold, all of them will wear out like a garment;  
the moth will eat them up.

<sup>10</sup>Who among you fears the LORD  
and obeys the voice of his servant?  
Let him who walks in darkness  
and has no light  
trust in the name of the LORD  
and rely on his God.

**P** This is the Word of the Lord.

**C** Thanks be to God.





## Alleluia

LSB 190

The image shows a musical score for the Alleluia. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains a melody line with notes and rests, and a vocal line with lyrics. The lyrics are "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." The bass staff contains a harmonic accompaniment with chords and notes. The music is in a common time signature (C) and features a mix of eighth and quarter notes.

## Holy Gospel

Mark 9:14–29

**P** The Holy Gospel according to St. Mark, the ninth chapter.

**C** (sung) **Glory be to Thee, O Lord.**

<sup>14</sup>When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup>And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. <sup>16</sup>And he asked them, “What are you arguing about with them?” <sup>17</sup>And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup>And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” <sup>19</sup>And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” <sup>20</sup>And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. <sup>21</sup>And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. <sup>22</sup>And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” <sup>23</sup>And Jesus said to him, “If you can! All things are possible for one who believes.” <sup>24</sup>Immediately the father of the child cried out and said, “I believe; help my unbelief!” <sup>25</sup>And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” <sup>26</sup>And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” <sup>27</sup>But Jesus took him by the hand and lifted him up, and he arose. <sup>28</sup>And

when he had entered the house, his disciples asked him privately, “Why could we not cast it out?”<sup>29</sup> And he said to them, “This kind cannot be driven out by anything but prayer.”

**P** This is the Gospel of the Lord.

**C** (sung) Praise be to Thee, O Christ.

### **Apostles' Creed**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.

From thence He will come to judge the living and  
the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

## 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour. In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960  
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758  
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110017302  
 Tune: Public domain

**Sermon**

*Rev'd Mark B. Stirdivant*

*Stand*

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

### Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

### Offering

*Stand*

### Prayer of the Church

### Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary . . . evermore praising  
You and saying:

## Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses



O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, grant us Thy peace. A - - men.

Sit

## Distribution

*Ushers will direct rows of communicants to the rail for Holy Communion. When the pastor welcomes your table, you may either kneel or remain standing. If you are to receive a baptismal blessing from the Pastor today, please indicate this by crossing your arms in front of your chest prior to his coming to you with the Body of Christ. If you need gluten-free bread, please notify the pastor or an elder.*

*The Blood of Christ is available in individual glasses, non-alcoholic wine is in the middle of the tray. If you prefer to drink from the chalice, then cross your arms in front of your chest before the pastor comes to you with the Blood of Christ. Each table will be dismissed with the words, "Depart in peace," and you may return to your row by one of the side aisles.*

## 637 Draw Near and Take the Body of the Lord

1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.

Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.

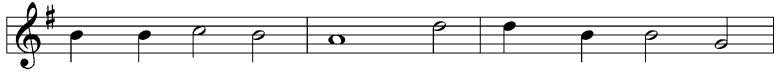
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

## 528 Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing My  
 2 My gra - cious Mas - ter and my God, As -  
 3 Je - sus! The name that charms our fears, That  
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my  
 sist me to pro - claim, To spread through all the  
 bids our sor - rows cease; 'Tis mu - sic in the  
 sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!  
 earth a - broad, The hon - ors of Thy name.  
 sin - ner's ears, 'Tis life and health and peace.  
 foul - est clean; His blood a - vails for me.

- 5 Look unto Him, ye nations; own  
 Your God, ye fallen race.  
 Look and be saved through faith alone,  
 Be justified by grace.
- 6 See all your sins on Jesus laid;  
 The Lamb of God was slain.  
 His soul was once an off'ring made  
 For ev'ry soul of man.
- 7 To God all glory, praise, and love  
 Be now and ever giv'n  
 By saints below and saints above,  
 The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.  
 Tune: Carl G. Gläser, 1784–1829  
 Text and tune: Public domain

*The distribution ended, the following is said:*

*Stand*

- P** The body and blood of our Lord Jesus Christ strengthen  
 and preserve you in body and soul to life everlasting.  
 Depart † in peace.
- C** Amen.



# Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

# Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always

to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.



**C** And with thy spir - it.

### Benedicamus

*LSB 202*

**P** Bless we the Lord.



**C** Thanks be to God.

### Benediction

*LSB 202*

**P** The Lord bless you and keep you.

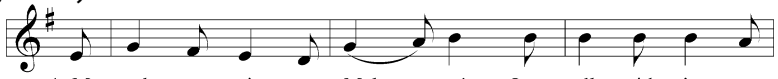
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## 820 My Soul, Now Praise Your Maker



1 My soul, now praise your Mak - er! Let all with - in me  
 2 He of - fers all His trea - sure Of jus - tice, truth, and  
 3 For as a ten - der fa - ther Has pit - y on his  
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of  
 righ - teous - ness, His love be - yond all mea - sure, His  
 chil - dren here, God in His arms will gath - er All  
 yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose  
 yearn - ing pit - y o'er dis - tress; Nor treats us as we  
 who are His in child - like fear. He knows how frail our  
 in true fear shall seek His love. In heav'n is fixed His



meek - ness Still bears with all your sin, Who heals your ev - 'ry  
 mer - it But sets His an - ger by. The poor and con - trite  
 pow - ers, Who but from dust are made. We flour - ish like the  
 dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and  
 spir - it Finds His com - pas - sion nigh; And high as  
 flow - ers, And e - ven so we fade; The wind but  
 cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who  
 heav'n a - bove us, As dawn from close of day, So  
 through them pass - es, And all their bloom is o'er. We  
 ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.  
 far, since He has loved us, He puts our sins a - way,  
 with - er like the grass - es; Our place knows us no more.  
 life and all sus - tain - ing. My soul, O praise the Lord!

Text: Johann Gramann, 1487–1541; tr. Catherine Winkworth, 1827–78, alt.

Tune: Centonus novi, 1540, Augsburg

Text and tune: Public domain

## **Acknowledgments**

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