

October 4, 2026

*Nineteenth Sunday after Pentecost-
Matins*



Christ Our Savior Ev Lutheran Church

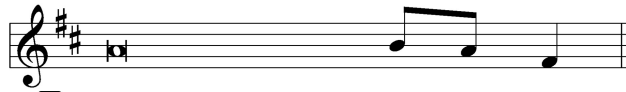
The Lutheran Church-Missouri Synod

Saint Augustine, Florida

Rev. Mark B. Stirdivant

<https://coselc.org/>

P O Lord, open my lips,



C and my mouth will de - clare Your praise.

P Make haste, O God, to deliver me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalmody

P Glorious is God with His angels and saints.



C O come, let us wor - ship Him.

C O come, let us sing to the Lord,
let us make a joyful noise to the rock of our salvation.
Let us come into His presence with thanksgiving,
let us make a joyful noise to Him with songs of praise.

For the Lord is a great God
and a great king above all gods.
The deep places of the earth are in His hand;
the strength of the hills is His also.

The sea is His, for He made it,
and His hand formed the dry land.
O come, let us worship and bow down,
let us kneel before the Lord, our maker.

For He is our God,
and we are the people of His pasture and the sheep of
His hand.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Glorious is God with His angels and saints.



C O come, let us wor - ship Him.

Additional Psalm

Psalm 80; antiphon v. 7



P Restore us, O | God of hosts,*
let your face shine, that we | may be saved!

P ¹Give ear, O Shepherd of Israel,
you who lead Joseph | like a flock!*

You who are enthroned upon the cherubim, | shine forth.

C ²Before Ephraim and Benjamin and Ma- | nasseh,*
stir up your might
and come to | save us!

P ³Restore us, | O God;*
let your face shine, that we | may be saved!

C ⁴O LORD | God of hosts,*
how long will you be angry with your | people's
prayers?

P ⁵You have fed them with the | bread of tears*
and given them tears to drink in full | measure.

C ⁶You make us an object of contention for our |
neighbors,*
and our enemies laugh a- | mong themselves.

P ⁷Restore us, O | God of hosts,*
let your face shine, that we | may be saved!

C ⁸You brought a vine out of | Egypt,*
you drove out the nations and | planted it.

P ⁹You cleared the | ground for it;*
it took deep root and | filled the land.

C ¹⁰The mountains were covered | with its shade,*
the mighty cedars with its | branches.

P ¹¹It sent out its branches | to the sea*
and its shoots to the | River.

C ¹²Why then have you broken | down its walls,*
so that all who pass along the way | pluck its fruit?

P ¹³The boar from the forest rav- | ages it,*
and all that move in the field | feed on it.

C ¹⁴Turn again, O | God of hosts!*
Look down from | heaven, and see;

P have regard for this vine,
¹⁵the stock that your right hand | planted,*
and for the son whom you made strong | for yourself.

C ¹⁶They have burned it with fire; they have | cut it
down;*

may they perish at the rebuke | of your face!

P ¹⁷But let your hand be on the man of your | right hand,*
the son of man whom you have made strong | for yourself!

C ¹⁸Then we shall not turn | back from you;*
give us life, and we will call up- | on your name!

P ¹⁹Restore us, O LORD | God of hosts!*
Let your face shine, that we | may be saved!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Restore us, O | God of hosts,*
let your face shine, that we | may be saved!

Sit

868 Awake, My Soul, and with the Sun

1 A - wake, my soul, and with the sun Thy dai - ly
2 In con - ver - sa - tion be sin - cere, Thy con - science
3 All praise to Thee, who safe hast kept And hast re -
4 Lord, I my vows to Thee re - new; Dis - perse my

stage of du - ty run; Shake off dull sloth and
as the noon - day clear; Think how the all - see - ing
freshed me while I slept; Grant, Lord, when I from
sins as morn - ing dew; Guard my first springs of

joy - ful rise To pay thy morn - ing sac - ri - fice.
God thy ways And all thy se - cret thoughts sur - veys.
death shall wake, I may of end - less light par - take.
thought and will And with Thy - self my spir - it fill.

5 Direct, control, suggest this day
All I design or do or say
That all my pow'rs with all their might
In Thy sole glory may unite.

△ 6 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637–1711, alt.
Tune: François H. Barthélémon, 1741–1808
Text and tune: Public domain

Reading

Isaiah 5:1-25

P A reading from Isaiah, chapter 5.

¹Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.
²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.
³And now, O inhabitants of Jerusalem
and men of Judah, judge between me and my
vineyard. ⁴What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
⁵And now I will tell you what I will do to my vineyard.
I will remove its hedge, and it shall be devoured;
I will break down its wall, and it shall be trampled down.
⁶I will make it a waste; it shall not be pruned or hoed,
and briers and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.
⁷For the vineyard of the LORD of hosts is the house of
Israel, and the men of Judah are his pleasant planting;
and he looked for justice, but behold, bloodshed;
for righteousness, but behold, an outcry!

⁸Woe to those who join house to house, who add field to
field, until there is no more room,
and you are made to dwell alone in the midst of the
land. ⁹The LORD of hosts has sworn in my hearing:

“Surely many houses shall be desolate,
large and beautiful houses, without inhabitant.
¹⁰For ten acres of vineyard shall yield but one bath,
and a homer of seed shall yield but an ephah.”
¹¹Woe to those who rise early in the morning, that they
may run after strong drink, who tarry late into the
evening as wine inflames them!
¹²They have lyre and harp, tambourine and flute and
wine at their feasts, but they do not regard the deeds of
the LORD, or see the work of his hands.
¹³Therefore my people go into exile for lack of
knowledge; their honored men go hungry,
and their multitude is parched with thirst.
¹⁴Therefore Sheol has enlarged its appetite and opened its
mouth beyond measure, and the nobility of Jerusalem
and her multitude will go down, her revelers and he who
exults in her. ¹⁵Man is humbled, and each one is brought
low, and the eyes of the haughty are brought low.
¹⁶But the LORD of hosts is exalted in justice, and the
Holy God shows himself holy in righteousness.
¹⁷Then shall the lambs graze as in their pasture,
and nomads shall eat among the ruins of the rich.
¹⁸Woe to those who draw iniquity with cords of
falsehood, who draw sin as with cart ropes,
¹⁹who say: “Let him be quick, let him speed his work
that we may see it; let the counsel of the Holy One of
Israel draw near, and let it come, that we may know it!”
²⁰Woe to those who call evil good and good evil,
who put darkness for light and light for darkness,
who put bitter for sweet and sweet for bitter!
²¹Woe to those who are wise in their own eyes,
and shrewd in their own sight! ²²Woe to those who are
heroes at drinking wine, and valiant men in mixing
strong drink, ²³who acquit the guilty for a bribe,
and deprive the innocent of his right!
²⁴Therefore, as the tongue of fire devours the stubble,
and as dry grass sinks down in the flame, so their root
will be as rottenness, and their blossom go up like dust;
for they have rejected the law of the LORD of hosts,
and have despised the word of the Holy One of Israel.

²⁵Therefore the anger of the LORD was kindled against his people, and he stretched out his hand against them and struck them, and the mountains quaked; and their corpses were as refuse in the midst of the streets. For all this his anger has not turned away, and his hand is stretched out still.

P O Lord, have mercy on us.

C Thanks be to God.

Reading

Philippians 3:1—4:3

P A reading from Philippians, chapter 3.

¹Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

²Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. ³For we are the real circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh— ⁴though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what

lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus. ¹⁵Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. ¹⁶Only let us hold true to what we have attained.

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us.

¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ.

¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

¹Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved. ²I entreat Euodia and I entreat Syntyche to agree in the Lord.

³Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

P O Lord, have mercy on us.

C Thanks be to God.

Reading

Matthew 21:33-46

P A reading from Matthew, chapter 21.

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit.

³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’

³⁸But when the tenants saw the son, they said to themselves,

⁴²Jesus said to them, “Have you never read in the Scriptures:

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

C Thanks be to God.

LSB 221
To Refrain

Verse *To Refrain*

L 1 Forever, O Lord, Your Word is firmly set in the heavens.
 2 Blessed are those who hear the Word of God and keep— it.
 3 Glory be to the Father and to the Son and to the Holy Spir - it.

Refrain

C Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

First Sunday Catechism

Ten Commandments, LSB 321

P How the head of the family should teach them in a simple way to his household:

What is the First Commandment?

You shall have no other gods.

What does this mean?

We should fear, love, and trust in God above all things.

What is the Second Commandment?

You shall not misuse the name of the Lord your God.

What does this mean?

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

What is the Third Commandment?

Remember the Sabbath day by keeping it holy.

What does this mean?

We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

What is the Fourth Commandment?

Honor your father and your mother.

What does this mean?

We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

What is the Fifth Commandment?

You shall not murder.

What does this mean?

We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

What is the Sixth Commandment?

You shall not commit adultery.

What does this mean?

We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

What is the Seventh Commandment?

You shall not steal.

What does this mean?

We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

What is the Eighth Commandment?

You shall not give false testimony against your neighbor.

What does this mean?

We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

What is the Ninth Commandment?

You shall not covet your neighbor's house.

What does this mean?

We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

What is the Tenth Commandment?

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

What does God say about all these commandments?

He says: "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments." (*Exodus 20:5–6*)

What does this mean?

God threatens to punish all who break these commandments.

Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

Sermon

Rev'd Mark B. Stirdivant

Stand

Te Deum

LSB 223

1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise — You.

1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:

1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise— You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, ... O— Christ;

1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph-ets praise— You.
 3 also the Holy Ghost, the Com-fort - er.
 4 You are the everlasting Son of the Fa - ther.

5 When You took upon Yourself to de - liv - er man,
 6 You sit at the right hand of God

5 You humbled Yourself to be born of a vir - gin.
 6 in the glory of the Fa - ther.

5 When You had overcome the sharpness of death,
 6 We believe that You will come

5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.

7 We therefore pray You to help Your ser - vants,
8 O Lord, save Your people and bless Your . . . her - i - tage.
9 Grant, O Lord, to keep us this day with - out sin.

7 whom You have redeem - ed with Your pre - cious blood.
8 Govern them and lift them up for - ev - er.
9 O Lord, have mercy upon us, have mercy up - on us.

7 Make them to be numbered with Your saints
8 Day by day we magni - fy You.
9 O Lord, let Your mercy be upon us, as our trust is in You.

7 in glory ev - er - last - ing.
8 And we worship Your name for - ever and ev - er.
9 O Lord, in You have I trusted; let me never be con - found - ed.

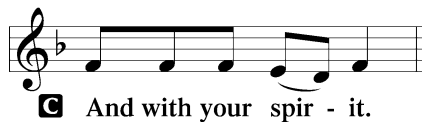
Kyrie

LSB 227



Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



Collect of the Day

P Let us pray.
Gracious God, You gave Your Son into the hands of sinful
men who killed Him. Forgive us when we reject Your
unfailing love, and grant us the fullness of Your salvation;
through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and
forever.



Collect

P O God, give us times of refreshment and peace in the course of this busy life. Grant that we may so use our leisure to rebuild our bodies and renew our minds that we may be opened to the goodness of Your creation; through Jesus Christ, our Lord.



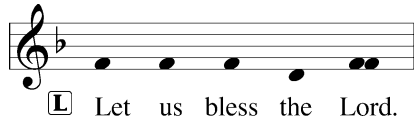
Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus

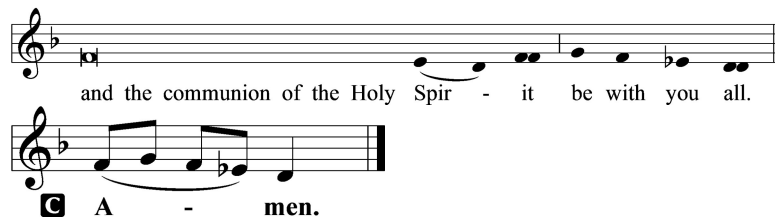
LSB 228



Benediction

LSB 228





All Creatures of Our God and King

- 1 All creatures of our God and King,
Lift up your voice and with us sing
Alleluia, alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam,
O praise him, O praise him,
Alleluia, alleluia, alleluia.
- 2 Thou rushing winds that art so strong,
Ye clouds that sail in Heav'n along,
O praise him, alleluia!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice.
O praise him, O praise him,
Alleluia, alleluia, alleluia.
- 3 And all ye saints of tender heart,
Forgiving others, take your part,
O sing ye, alleluia!
Ye who long pain and sorrow bear,
Praise God and on him cast your care:
O praise him, O praise him,
Alleluia, alleluia, alleluia.
- 4 Let all things their creator bless,
And worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One:
O praise him, O praise him,
Alleluia, alleluia, alleluia.

Text: St. Francis of Assisi 1225; tr. William Draper, 1901.
Tune: Geistliche Kirchengesang, Cologne, 1623
Text and Tune: Public domain

Acknowledgments

Matins from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the
ESV[®] Bible (The Holy Bible, English Standard
Version[®]), copyright © 2001 by Crossway, a publishing
ministry of Good News Publishers. Used by permission.
All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia
Publishing House.