

November 2, 2025

*First Sunday after All Saints
(Pentecost 21)- Matins*



Christ Our Savior Ev Lutheran Church

The Lutheran Church-Missouri Synod

Saint Augustine, Florida

Rev. Mark B. Stirdivant

<https://coselc.org/>

Stand

[L] O Lord, o - pen my lips,
[C] and my mouth will de - clare Your praise.

[L] Make haste, O God, to de - liv - er me;
[C] make haste to help me, O Lord.

[C] Glo - ry be to the Father and to the Son and to the Holy Spir - it;
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.
Praise to You, O Christ. Al - le - lu - ia.

Psalmody

[P] Glorious is God with His angels and saints.

[C] O come, let us wor - ship Him.

Venite

LSB 220

C 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,
 5 Glory be to the Father and to the Son

1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.
 5 and to the Ho - ly Spir - it;

1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,

1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.

P Glorious is God with His angels and saints.



C O come, let us wor - ship Him.

Psalm

Psalm 130; antiphon: vv. 3–4



P If you, O LORD, should mark in- | iquities,*
O Lord, | who could stand?
But with you there is for- | givenness,*
that you | may be feared.

P ¹Out | of the depths*
I cry to you, | O LORD!
²O Lord, | hear my voice!*
Let your ears be attentive
to the voice of my pleas for | mercy!

C ³If you, O LORD, should mark in- | iquities,*
O Lord, | who could stand?
⁴But with you there is for- | givenness,*
that you | may be feared.

P ⁵I wait for the LORD, my | soul waits,*
and in his | word I hope;
⁶my soul waits for the Lord
more than watchmen for the | morning,*
more than watchmen for the | morning.

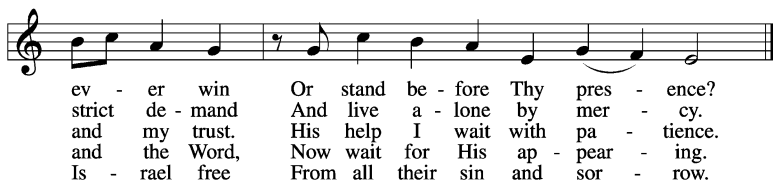
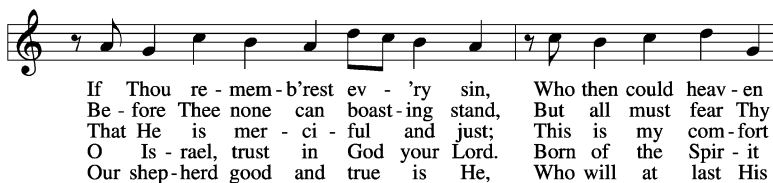
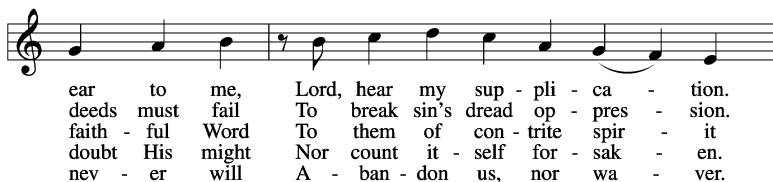
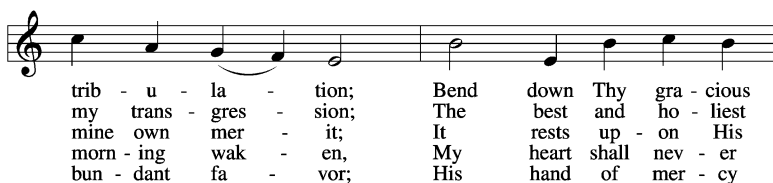
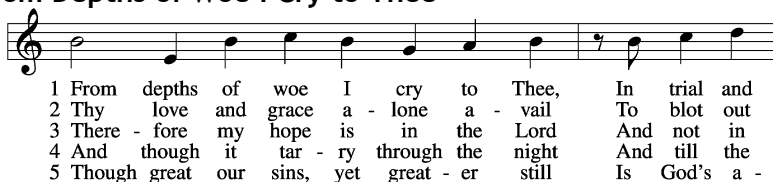
C ⁷O Israel, hope in the LORD!
For with the LORD there is | steadfast love,*
and with him is plentiful re- | demption.
⁸And he will redeem | Israel*
from all his in- | iquities.

Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

P If you, O LORD, should mark in- | iquities,*
 O Lord, | who could stand?
 But with you there is for- | givenness,*
 that you | may be feared.

Sit

607 From Depths of Woe I Cry to Thee



Text: tr. Catherine Winkworth, 1827-78, alt.

Text and tune: Martin Luther, 1483-1546 Text and tune: Public domain

P A reading from Isaiah, chapter 1.

¹The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

²Hear, O heavens, and give ear, O earth; for the LORD has spoken: "Children have I reared and brought up, but they have rebelled against me.

³The ox knows its owner, and the donkey its master's crib, but Israel does not know, my people do not understand."

⁴Ah, sinful nation, a people laden with iniquity, offspring of evildoers, children who deal corruptly!

They have forsaken the LORD, they have despised the Holy One of Israel, they are utterly estranged.

⁵Why will you still be struck down?

Why will you continue to rebel?

The whole head is sick, and the whole heart faint.

⁶From the sole of the foot even to the head, there is no soundness in it, but bruises and sores and raw wounds; they are not pressed out or bound up or softened with oil.

⁷Your country lies desolate; your cities are burned with fire; in your very presence foreigners devour your land; it is desolate, as overthrown by foreigners.

⁸And the daughter of Zion is left like a booth in a vineyard, like a lodge in a cucumber field, like a besieged city.

⁹If the LORD of hosts had not left us a few survivors, we should have been like Sodom, and become like Gomorrah.

¹⁰Hear the word of the LORD, you rulers of Sodom!

Give ear to the teaching of our God, you people of Gomorrah!

¹¹"What to me is the multitude of your sacrifices?

says the LORD; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

¹²"When you come to appear before me, who has required of you this trampling of my courts?

¹³Bring no more vain offerings; incense is an abomination to me.

New moon and Sabbath and the calling of convocations— I cannot endure iniquity and solemn assembly.

¹⁴Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them.

¹⁵When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

¹⁶Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, ¹⁷learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause.

¹⁸“Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

¹⁹If you are willing and obedient, you shall eat the good of the land; ²⁰but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the LORD has spoken.”

²¹How the faithful city has become a whore, she who was full of justice! Righteousness lodged in her, but now murderers.

²²Your silver has become dross, your best wine mixed with water. ²³Your princes are rebels and companions of thieves. Everyone loves a bribe and runs after gifts.

They do not bring justice to the fatherless, and the widow's cause does not come to them.

²⁴Therefore the Lord declares, the LORD of hosts, the Mighty One of Israel: “Ah, I will get relief from my enemies and avenge myself on my foes.

²⁵I will turn my hand against you and will smelt away your dross as with lye and remove all your alloy.

²⁶And I will restore your judges as at the first, and your counselors as at the beginning.

Afterward you shall be called the city of righteousness, the faithful city.”

²⁷Zion shall be redeemed by justice, and those in her who repent, by righteousness.

²⁸But rebels and sinners shall be broken together, and those

who forsake the LORD shall be consumed.

²⁹For they shall be ashamed of the oaks that you desired; and you shall blush for the gardens that you have chosen.

³⁰For you shall be like an oak whose leaf withers, and like a garden without water. ³¹And the strong shall become tinder, and his work a spark, and both of them shall burn together, with none to quench them.

P O Lord, have mercy on us.

C Thanks be to God.

Reading

2 Thessalonians 1

P A reading from 2 Thessalonians, chapter 1.

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

²Grace to you and peace from God our Father and the Lord Jesus Christ.

³We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing.

⁴Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring.

⁵This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— ⁶since indeed God considers it just to repay with affliction those who afflict you, ⁷and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels ⁸in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. ⁹They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, ¹⁰when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed. ¹¹To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every

work of faith by his power, ¹²so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

P O Lord, have mercy on us.

C Thanks be to God.

Reading

Luke 19:1–10

P A reading from Luke, chapter 19.

¹[Jesus] entered Jericho and was passing through. ²And there was a man named Zacchaeus. He was a chief tax collector and was rich. ³And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature. ⁴So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” ⁶So he hurried and came down and received him joyfully. ⁷And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” ⁸And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” ⁹And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. ¹⁰For the Son of Man came to seek and to save the lost.”

P O Lord, have mercy on us.

C Thanks be to God.

Responsory

LSB 221

P Forever, O Lord, Your Word is firmly set in the heavens.



C Lord, I love
the habitation of Your house and the place where Your glo-ry dwells.

P Blessed are those who hear the Word of God and keep it.



C Lord, I love
the habitation of Your house and the place where Your glo-ry dwells.

P Glory be to the Father and to the Son and to the Holy Spirit.



C Lord, I love
the habitation of Your house and the place where Your glo-ry dwells.

First Sunday Catechism- *Athanasian Creed*, LSB 319

L Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

L the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

L And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almightyies, but one Almighty.

L So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

L The Son is neither made nor created, but begotten of the Father alone.

C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C And in this Trinity none is before or after another; none is greater or less than another;

L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C Therefore, whoever desires to be saved must think thus about the Trinity.

L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

- C** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** perfect God and perfect man, composed of a rational soul and human flesh;
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** Although He is God and man, He is not two, but one Christ:
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** one altogether, not by confusion of substance, but by unity of person.
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** who suffered for our salvation, descended into hell, rose again the third day from the dead,
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sermon

Rev'd Mark B. Stirdivant

Stand

Te Deum

940 Holy God, We Praise Thy Name

sts. 1-7

1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.

5 From Thy high celestial home,
 Judge of all, again returning,
 We believe that Thou shalt come
 On that final judgment morning,
 When Thy voice shall shake the earth
 And the startled dead come forth.

6 Spare Thy people, Lord, we pray,
 By a thousand snares surrounded;
 Keep us without sin today,
 Never let us be confounded.
 Lo, I put my trust in Thee;
 Never, Lord, abandon me.

△ 7 Holy Father, holy Son,
 Holy Spirit, three we name Thee;
 Though in essence only one,
 Undivided God we claim Thee
 And, adoring, bend the knee
 While we own the mystery.

Kyrie

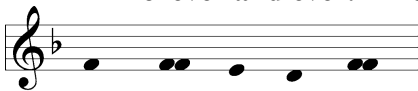
LSB 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



P The Lord be with you.



C And with your spir - it.

Collect of the Day

P Let us pray.

O Lord, stir up the hearts of Your faithful people to welcome and joyfully receive Your Son, our Savior, Jesus Christ, that He may find in us a fit dwelling place; who lives and reigns with You and the Holy Spirit, one God, now and forever.

C (sung) Amen.

Collect

P Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C (sung) Amen.

Benedicamus

LSB 228

P Let us bless the Lord.



C Thanks be to God.

Benediction

LSB 228



P The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



678 We Sing for All the Unsung Saints



1 We sing for all the un-sung saints, That count-less, name-less throng,
 2 Though un-in-scribed with date or place, With ti-tle, rank, or name,
 3 So we take heart from un-known saints Be-reft of earth-ly fame,



Who kept the faith and passed it on With hope stead-fast and strong
 As liv-ing stones their sto-ries join To form a hal-lowed frame
 Those faith-ful ones who have re-ceived A more en-dur-ing name:



Through all the dai-ly griefs and joys No chron-i-cles re-cord,
 A-round the mys-t'ry in their midst: The Lamb once sac-ri-ficed,
 For they re-veal true bless-ing comes When we our pride ef-face



For-get-ful of their lack of fame, But mind-ful of their Lord.
 The Love that wrest-ed life from death, The wound-ed, ris-en Christ.
 And of-fer back our lives to be The ves-sels of God's grace.

Text: Carl P. Daw, Jr., 1944

Tune: Henry S. Cutler, 1824–1902

Text: © 1996 Hope Publishing Co. Used by permission: LSB Hymn License no. 110017302

Tune: Public domain

Acknowledgments

Matins from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the
 ESV® Bible (The Holy Bible, English Standard
 Version®), copyright © 2001 by Crossway, a publishing
 ministry of Good News Publishers. Used by permission.
 All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia
 Publishing House.