

November 9, 2025

*Second Sunday after All Saints*



He is not God of the dead, but of the living, for all live to him. *Luke 20:38*

Christ Our Savior Ev Lutheran Church

The Lutheran Church-Missouri Synod

Saint Augustine, Florida

Rev. Mark B. Stirdivant

<https://coselc.org/>



**Stewardship Thought: Luke 20:38** – “**Now he is not God of the dead, but of the living, for all live to him.**” We are people of the Resurrection. We know our future. And this knowledge colors all our actions in this world. Since we know we are destined to live in God’s kingdom forever, what kind of lives ought we to live? Where should our priorities be? • [lcms.org/stewardship](http://lcms.org/stewardship)

### **Closed Communion:**

We rejoice in this celebration of the LORD'S Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body and Blood in with and under the bread and wine in this sacred meal. St. Paul writes, *"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."* (1 Corinthians 11:28-29) Since we take the Bible's warnings seriously and we desire to extend loving care to every individual that comes to the Lord's Supper, we ask those who are not yet fully instructed in the faith and/or not currently under the regular pastoral care of this congregation to speak to the Pastor before attending the Lord's Supper. If you belong to a church of the Lutheran Church-Missouri Synod, believing and confessing as we do, please speak to the Pastor so he can give your home pastor an accounting of your soul's care. We ask that ALL guests visiting for the first time, kindly speak to the Pastor before the service. Please respect our position of love for you and for all, COSELC Pastor and Elders.

If you need gluten-free bread for Communion, please notify the pastor or an elder before the start of the service. It would be our pleasure to serve you!

## Divine Service Setting Three

### Ringings of the bell

### Announcements

### 903 This Is the Day the Lord Has Made

1 This is the day the Lord has made; He calls the  
2 To - day He rose and left the dead, And Sa - tan's  
3 Ho - san - na to the a - noint - ed King, To Da - vid's  
4 Bless - ed is He who comes to us With mes - sag -  
5 Ho - san - na in the high - est strains The Church on

hours His own. Let heav'n re - joice, let  
em - pire fell; To - day the saints His  
ho - ly Son! Help us, O Lord; de -  
es of grace; He, in the Lord's name,  
earth can raise. The high - est heav'ns, in

earth be glad And praise sur - round the throne.  
tri - umphs spread And all His won - ders tell.  
scend and bring Sal - va - tion from Your throne.  
comes to us To save our fall - en race.  
which He reigns, Shall give Him no - bler praise.

Text: Isaac Watts, 1674–1748, alt.  
Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

# Service of the Word

## Introit

*Psalm 115:2–4, 8, 17–18; antiphon: v. 11*

**P** You who fear the LORD, trust | in the LORD!\*

He is their help | and their shield.

**C** Why should the | nations say,\*

“Where | is their God?”

**P** Our God is in the | heavens;\*

he does all that he | pleases.

**C** Their idols are sil- | ver and gold,\*

the work of | human hands.

**P** Those who make them be- | come like them;\*

so do all who | trust in them.

**C** The dead do not | praise the LORD,\*

nor do any who go down into | silence.

**P** But we will | bless the LORD\*

from this time forth and forevermore. | Praise the LORD!



**C** Glo-ry | be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up -  
on us. For Thou only art holy; Thou on - ly art the Lord.  
Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** (spoken) **And with thy spirit.**

**P** Let us pray.

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## Old Testament Reading

*Exodus 3:1–15*

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” <sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” <sup>5</sup>Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” <sup>6</sup>And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup>and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the people of Israel



has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” <sup>11</sup>But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” <sup>12</sup>He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

<sup>13</sup>Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” <sup>14</sup>God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” <sup>15</sup>God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 148; antiphon: v. 13*

**P** <sup>1</sup>Praise the LORD!

Praise the LORD from the | heavens,\*  
praise him | in the heights!

**C** <sup>2</sup>Praise him, all his | angels;\*  
praise him, | all his hosts!

**P** <sup>3</sup>Praise him, | sun and moon,\*  
praise him, all you | shining stars!

**C** <sup>4</sup>Praise him, you highest | heavens,\*  
and you waters above the | heavens!

**P** <sup>5</sup>Let them praise the name | of the LORD!\*  
For he commanded and they were cre- | ated.

**C** <sup>6</sup>And he established them forever and | ever;\*  
he gave a decree, and it shall not | pass away.

**P** <sup>7</sup>Praise the LORD | from the earth,\*  
you great sea creatures and | all deeps,  
**C** <sup>8</sup>fire and hail, | snow and mist,\*  
stormy wind fulfill- | ing his word!

**P** <sup>9</sup>Mountains and | all hills,\*  
fruit trees and all | cedars!  
**C** <sup>10</sup>Beasts and all | livestock,\*  
creeping things and | flying birds!

**P** <sup>11</sup>Kings of the earth and all | peoples,\*  
princes and all rulers | of the earth!  
**C** <sup>12</sup>Young men and maidens to- | gether,\*  
old men and | children!

**P** <sup>13</sup>Let them praise the name of the LORD,  
for his name alone is ex- | alted,\*  
his majesty is above earth and | heaven.  
**C** <sup>14</sup>He has raised up a horn for his people,  
praise for | all his saints,\*  
for the people of Israel who are near to him. | Praise the  
LORD!

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

<sup>1</sup>Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. <sup>3</sup>Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, <sup>4</sup>who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. <sup>5</sup>Do you not remember that when I was still with you I told you these things? <sup>6</sup>And you know what is restraining him now so that he may be revealed in his time. <sup>7</sup>For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. <sup>8</sup>And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. .

..  
<sup>13</sup>But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. <sup>14</sup>To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ.

<sup>15</sup>So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

<sup>16</sup>Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup>comfort your hearts and establish them in every good work and word.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia

LSB 190



## Holy Gospel

Luke 20:27-40

**P** The Holy Gospel according to St. Luke, the twentieth chapter.

**C** (sung) **Glory be to Thee, O Lord.**

<sup>27</sup>There came to [Jesus] some Sadducees, those who deny that there is a resurrection, <sup>28</sup>and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. <sup>29</sup>Now there were seven brothers. The first took a wife, and died without children. <sup>30</sup>And the second <sup>31</sup>and the third took her, and likewise all seven left no children and died. <sup>32</sup>Afterward the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

<sup>34</sup>And Jesus said to them, “The sons of this age marry and are given in marriage, <sup>35</sup>but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, <sup>36</sup>for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. <sup>37</sup>But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. <sup>38</sup>Now he is not God of the dead, but of the living, for all live to him.” <sup>39</sup>Then some of the scribes answered, “Teacher, you have spoken well.” <sup>40</sup>For they no longer dared to ask him any question.

**P** This is the Gospel of the Lord.

**C** (sung) **Praise be to Thee, O Christ.**

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down  
from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.

He suffered and was buried.

And the third day He rose again according to the  
Scriptures

and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic  
Church,

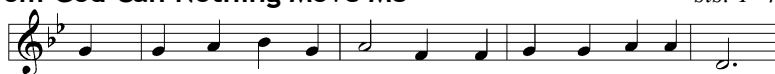
I acknowledge one Baptism for the remission of  
sins,

and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

Sit

## 713 From God Can Nothing Move Me

sts. 1-4



1 From God can noth - ing move me; He will not step a - side  
2 When those whom I re - gard - ed As trust - wor - thy and sure  
3 The Lord my life ar - rang - es; Who can His work de - stroy?  
4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.  
Have long from me de - part - ed, God's grace shall still en - dure.  
In His good time He chang - es All sor - row in - to joy.  
He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,  
He res - cues me from sin And breaks the chains that bind me.  
So let me then be still: My bod - y, soul, and spir - it  
He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.  
I leave death's fear be - hind me; His peace I have with - in.  
His ten - der care in - her - it Ac - cord - ing to His will.  
Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

sts. 5-7



5 Praise God with ac - cla - ma - tion And in His gifts re - joice.  
6 Yet e - ven though I suf - fer The world's un - pleas - ant - ness,  
△ 7 For thus the Fa - ther willed it, Who fash - ioned us from clay;



Each day finds its vo - ca - tion Re - spond - ing to His voice.  
And though the days grow rough - er And bring me great dis - tress,  
And His own Son ful - filled it And brought e - ter - nal day.



Soon years on earth are past; But time we spend ex - press - ing  
That day of bliss di - vine, Which knows no end or mea - sure,  
The Spir - it now has come, To us true faith has giv - en;



The love of God brings bless - ing That will for - ev - er last!  
And Christ, who is my plea - sure, For - ev - er shall be mine.  
He leads us home to heav - en. O praise the Thrice in One!

Text: Ludwig Helmbold, 1532-98; (st. 5): tr. Gregory J. Wismar, 1946; (st. 6): tr. Gerald Thorson, 1921-2001, alt.; (st. 7): tr. Joseph Herl, 1959

Tune: Recueil de plusieurs chansons, 1557, Lyons, alt., Public domain

Text (sts. 5, 7): © 2006 Concordia Publishing House; (st. 6): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110017302

## Sermon

Rev. Rory M. Hermann

*Stand*

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

*Stand*

## Prayer of the Church

## Service of the Sacrament

## Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary . . . evermore praising  
You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.



## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

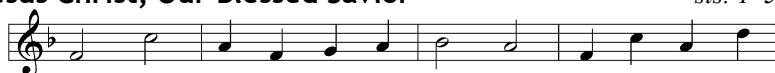
*Sit*

## Distribution

*Ushers will direct rows of communicants to the rail for Holy Communion. When the pastor welcomes your table, you may either kneel or remain standing. If you are to receive a baptismal blessing from the Pastor today, please indicate this by crossing your arms in front of your chest as he comes to you. If you need gluten-free bread, please notify the pastor or an elder. The Blood of Christ is available in individual glasses, non-alcoholic wine is in the middle of the tray. If you prefer to drink from the chalice, then cross your arms in front of your chest before the pastor comes to you with the Blood of Christ. Each table will be dismissed with the words, "Depart in peace," and you may return to your row by one of the side aisles.*

# 627 Jesus Christ, Our Blessed Savior

sts. 1-5



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
2 As His pledge of love un - dy - ing, He, this pre - cious  
3 Je - sus here Him - self is shar - ing; Heed then how you  
4 Praise the Fa - ther, who from heav - en To His own this  
5 Firm - ly hold with faith un - shak - en That this food is



wrath for - ev - er; By His bit - ter grief and woe  
food sup - ply - ing, Gives His bod - y with the bread,  
are pre - par - ing, For if you do not be - lieve,  
food has giv - en, Who, to mend what we have done,  
to be tak - en By the sick who are dis - tressed,



He saved us from the e - vil foe.  
And with the wine the blood He shed.  
His judg - ment then you shall re - ceive.  
Gave in - to death His on - ly Son.  
By hearts that long for peace and rest.

sts. 6-10



6 Ag - o - ny and bit - ter la - bor Were the cost of  
7 Christ says: "Come, all you that la - bor, And re - ceive My  
8 "For what pur - pose was My dy - ing, If not for your  
9 If your heart this truth pro - fess - es And your mouth your  
10 Let this food your faith so nour - ish That its fruit of



God's high fa - vor; Do not come if you sup - pose  
grace and fa - vor; Those who feel no pain or ill  
jus - ti - fy - ing? And what use this pre - cious food  
sin con - fess - es, You will be your Sav - ior's guest,  
love may flour - ish And your neigh - bor learn from you



You need not Him who died and rose.  
Need no phy - si - cian's help or skill.  
If you your - self were pure and good?"  
Be at His ban - quet tru - ly blest.  
How much God's won - drous love can do.

Text: John Hus, c. 1369-1415; German version, Martin Luther, 1483-1546; (sts. 6, 10): tr. F. Samuel Janzow, 1913-2001, alt.; (sts. 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (st. 8): tr. Lutheran Service Book, 2006  
Tune: Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.

Text (sts. 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017302

Text (sts. 7, 9) and tune: Public domain

## 582 God's Word Is Our Great Heritage

God's Word is our great her - i - tage And shall be ours for -  
ev - er; To spread its light from age to age Shall be our  
chief en - deav - or. Through life it guides our way, In death it  
is our stay. Lord, grant, while worlds en - dure, We keep its  
teach - ings pure Through - out all gen - er - a - tions.

The musical score is written on five staves in a treble clef with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics written below the notes. The final note of the fifth staff is a whole note followed by a double bar line.

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt.

Tune: Friedrich O. Reuter, 1863–1924

Text and tune: Public domain

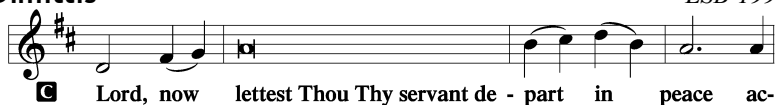
*The distribution ended, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen  
and preserve you in body and soul to life everlasting.  
Depart ✠ in peace.
- C** Amen.

*Stand*

# Nunc Dimittis

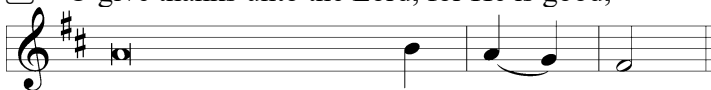
LSB 199



## Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202

**P** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

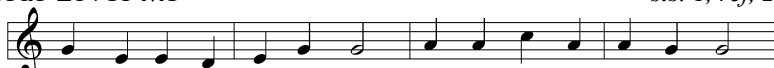
The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## 588 Jesus Loves Me

sts. 1, ref, 2

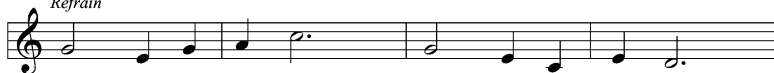


1 Je - sus loves me! This I know, For the Bi - ble tells me so.  
2 Je - sus loves me! He who died Heav-en's gates to o - pen wide.



Lit - tle ones to Him be-long; They are weak, but He is strong.  
He has washed a - way my sin, Lets His lit - tle child come in.

### Refrain



Yes, Je - sus loves me! Yes, Je - sus loves me!



Yes, Je - sus loves me! The Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.

Tune: William B. Bradbury, 1816–68

Text and tune: Public domain

## Acknowledgments

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