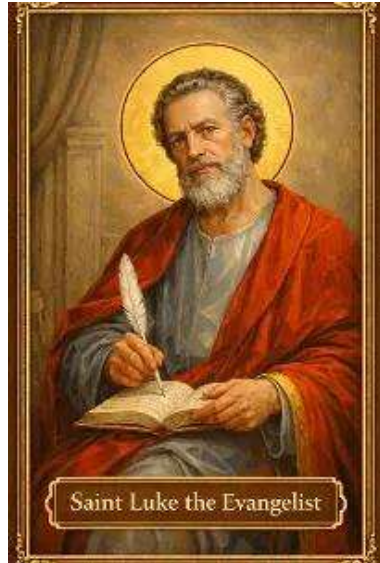


October 18, 2026

St. Luke, Evangelist



Today salvation has come to this house, since he also is a son of Abraham. For the Son of Man came to seek and to save the lost. *Luke 19:9-10*

Christ Our Savior Ev Lutheran Church

The Lutheran Church-Missouri Synod

Saint Augustine, Florida

Rev. Mark B. Stirdivant

<https://coselc.org/>

About the Festival of Saint Luke:

The Lord bids us to “*pray earnestly to the Lord of the harvest to send out laborers into his harvest*” (Luke 10:2). The fields look more like deserts, filled with jackals (Is. 35:6–7), and the Lord sends His laborers out “*as lambs in the midst of wolves.*” But Christ’s Word of “*peace*” heals the sick and brings the very “*kingdom of God ... near*” to those who hear it (Is. 35:5; Luke 10:3–9). St. Luke, the beloved physician (Col. 4:14), did “*the work of an evangelist*” (2 Tim. 4:5). He diligently prepared both a Gospel, the history of Christ’s work in the flesh before His ascension, and the Acts of the Apostles, the history of His continued work among His Church. Luke and his Scriptures are a gift from this ascended Lord (Eph. 4:8–12), written for Theophilus and for “*all who have loved his appearing*” (2 Tim. 4:5–8). Tradition suggests that Luke was one of the 72 sent out ahead of Jesus, “*two by two*” (Luke 10:1). Luke proved himself to be a faithful companion throughout St. Paul’s missionary journeys, through many trials and crosses, and even to Rome, where he alone was with Paul.

Closed Communion: We rejoice in this celebration of the LORD's Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body and Blood in with and under the bread and wine in this sacred meal. St. Paul writes, *"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."* (1 Corinthians 11:28-29) Since we take the Bible's warnings seriously and we desire to extend loving care to every individual that comes to the Lord's Supper, we ask those who are not yet fully instructed in the faith and/or not currently under the regular pastoral care of this congregation to speak to the Pastor before attending the Lord's Supper. If you belong to a church of the Lutheran Church-Missouri Synod, believing and confessing as we do, please speak to the Pastor so he can give your home pastor an accounting of your soul's care. We ask that ALL guests visiting for the first time, kindly speak to the Pastor before the service. Please respect our position of love for you and for all, COSELC Pastor and Elders.

If you need gluten-free bread for Communion, please notify the pastor or an elder before the start of the service. It would be our pleasure to serve you!

Divine Service Setting One

Ringin of the bell

Announcements

693 O Holy Spirit, Grant Us Grace



1 O Ho - ly Spir - it, grant us grace That we our Lord and Sav - ior
2 Help us that we Thy sav - ing Word In faith - ful hearts may trea - sure;
3 And when our earth - ly race is run, Death's bit - ter hour im - pend - ing,



In faith and fer - vent love em - brace And tru - ly serve Him ev - er.
Let e'er that Bread of Life af - ford New grace in rich - est mea - sure.
Then may Thy work in us be - gun Con - tin - ue till life's end - ing,



The hour of death can - not bring loss When we are shel - tered
O make us die to ev - 'ry sin, Each day cre - ate new
Un - til we glad - ly may com - mend Our souls in - to our



by the cross That can - celed our trans - gres - sions.
life with - in, That fruits of faith may flour - ish.
Sav - ior's hand, The crown of life ob - tain - ing.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt.
Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 92:1–5; antiphon: Luke 24:46–47



P Thus it is written, that the Christ should suffer and on the third day rise | from the dead,* and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Je- | rusalem.

P It is good to give thanks | to the Lord,*
to sing praises to your name, | O Most High;

C **to declare your steadfast love in the | morning,*
and your faithful- | ness by night,**

P to the music of the lute | and the harp,*
to the melody | of the lyre.

C **For you, O Lord, have made me glad | by your work;*
at the works of your hands I | sing for joy.**

P How great are your works, | O Lord!*

Your thoughts are | very deep!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Thus it is written, that the Christ should suffer and on the third day rise | from the dead,* and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Je- | rusalem.

Kyrie

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

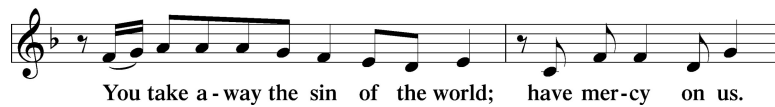
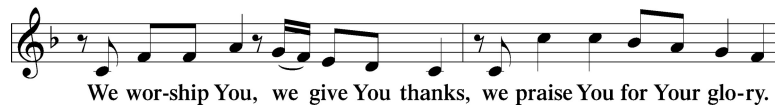
P Help, save, comfort, and defend us, gracious Lord.



Gloria in Excelsis

LSB 154

P Glory to God in the highest, and peace to His people on earth.



Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C (sung) **Amen.**

Sit

Old Testament Reading

Isaiah 35:5–8

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.

For waters break forth in the wilderness,
and streams in the desert;

7 the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.

⁸And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.

It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 119:105, 103; 45:1a, c



P Your word is a lamp | to my feet*
and a light | to my path.

C How sweet are your words | to my taste,*
sweeter than honey | to my mouth!

P My heart overflows with a | pleasing theme;*
my tongue is like the pen of a | ready scribe.

Epistle

2 Timothy 4:5–18

⁵As for you, always be sober-minded, endure suffering,
do the work of an evangelist, fulfill your ministry.

⁶For I am already being poured out as a drink offering, and
the time of my departure has come. ⁷I have fought the good
fight, I have finished the race, I have kept the faith.

⁸Henceforth there is laid up for me the crown of
righteousness, which the Lord, the righteous judge, will award
to me on that Day, and not only to me but also to all who have
loved his appearing.

⁹Do your best to come to me soon. ¹⁰For Demas, in love
with this present world, has deserted me and gone to
Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia.

¹¹Luke alone is with me. Get Mark and bring him with you,
for he is very useful to me for ministry. ¹²Tychicus I have sent
to Ephesus. ¹³When you come, bring the cloak that I left with
Carpus at Troas, also the books, and above all the parchments.

¹⁴Alexander the coppersmith did me great harm; the Lord will
repay him according to his deeds. ¹⁵Beware of him yourself,
for he strongly opposed our message. ¹⁶At my first defense no
one came to stand by me, but all deserted me. May it not be
charged against them! ¹⁷But the Lord stood by me and
strengthened me, so that through me the message might be
fully proclaimed and all the Gentiles might hear it. So I was
rescued from the lion's mouth. ¹⁸The Lord will rescue me
from every evil deed and bring me safely into his heavenly

kingdom. To him be the glory forever and ever. Amen.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



Holy Gospel

Luke 10:1-9

P The Holy Gospel according to St. Luke, the tenth chapter.



¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace be to this house!’ ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’”

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains the following notes: a quarter note on G4, an eighth note on A4, a quarter note on B4, a quarter note on A4, and a quarter note on G4. The staff ends with a double bar line.

Sit[illegible]

The first staff of music is written on a treble clef staff. It contains a sequence of eight eighth notes, starting on G4 and ascending stepwise to G5, followed by a final G5 note. The notes are: G4, A4, B4, C5, D5, E5, F5, and G5.

Text: John Julian, 1839-1913, alt.
Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart
Text and tune: Public domain

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of
sins,

and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

Sit

Offering

Stand

Offertory

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Service of the Sacrament

Preface (sung)

LSB 160

- P** The Lord be with you.
C And also with you.

- P** Lift up your hearts.
C We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary . . . evermore praising
You and saying:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have
had mercy on those whom You created and sent Your
only-begotten Son into our flesh to bear our sin and be
our Savior. With repentant joy we receive the salvation
accomplished for us by the all-availing sacrifice of His
body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we
beg You, O Lord, to forgive, renew, and strengthen us
with Your Word and Spirit. Grant us faithfully to eat His
body and drink His blood as He bids us do in His own
testament. Gather us together, we pray, from the ends of
the earth to celebrate with all the faithful the marriage
feast of the Lamb in His kingdom, which has no end.
Graciously receive our prayers; deliver and preserve us.

To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

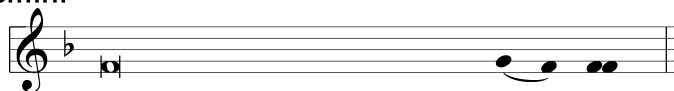
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

Ushers will direct rows of communicants to the rail for Holy Communion. When the pastor welcomes your table, you may either kneel or remain standing. If you are to receive a baptismal blessing from the Pastor today, please indicate this by crossing your arms in front of your chest prior to his coming to you with the Body of Christ. If you need gluten-free bread, please notify the pastor or an elder.

The Blood of Christ is available in individual glasses, non-alcoholic wine is in the middle of the tray. If you prefer to drink from the chalice, then cross your arms in front of your chest before the pastor comes to you with the Blood of Christ. Each table will be dismissed with the words, "Depart in peace," and you may return to your row by one of the side aisles.

421 Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
 3 If the world my heart en - tic - es With the broad and
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
 sin - ful mind, Draw me to Your cross and pas - sion, And new
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
 cour - age I shall find. Or should Sa - tan press me hard,
 weigh the aw - ful load You were will - ing to en - dure.
 new life to my soul. Yes, Your com - fort ren - ders sweet
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp -
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
 wound - ed," That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.
 tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585–1647; tr. composite, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

518 By All Your Saints in Warfare

sts. 1, 26, 3

1 By all Your saints in war - fare, For
 2 For that be - lov'd phy - si - cian All
 Δ 3 Then let us praise the Fa - ther And
 all Your saints at rest, Your ho - ly name, O
 praise, whose Gos - pel shows The Heal - er of the
 wor - ship God the Son And sing to God the
 Je - sus, For - ev - er - more be blest! For
 na - tions, The one who shares our woes. Your
 Spir - it, E - ter - nal Three in One, Till
 You have won the bat - tle That they might wear the
 wine and oil, O Sav - ior, Up - on our spir - its
 all the ran - somed num - ber Fall down be - fore the
 crown; And now they shine in glo - ry
 pour, And with true balm of Gil - ead
 throne, As - crib - ing pow'r and glo - ry
 Re - flect - ed from Your throne.
 A - noint us from ev - er more.
 And praise to God a - lone.

Text: Horatio Bolton Nelson, 1823–1913, alt.
 Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958
 Text: Public domain
 Tune: Public domain

Stand

The distribution ended, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C (sung) **Amen.**

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C (sung) **Amen.**

849 Praise the One Who Breaks the Darkness

1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two-edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955
Tune: The Sacred Harp, 1844, Philadelphia
Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110017302
Tune: Public domain

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