

June 7, 2026

*Second Sunday after Pentecost*  
*Matins*



Christ Our Savior Ev Lutheran Church

The Lutheran Church-Missouri Synod


Saint Augustine, Florida

Rev. Mark B. Stirdivant

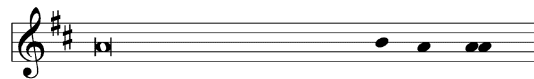
<https://coselc.org/>



*Stand*



**L** O Lord, o - pen my lips,  
**C** and my mouth will de - clare Your praise.




**L** Make haste, O God, to de - liv - er me;  
**C** make haste to help me, O Lord.



**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;  
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.  
Praise to You, O Christ. Al - le - lu - ia.

**Psalmody**



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.  
**C** O come, let us wor - ship Him.

Venite (sung)

LSB 220

**C** O come, let us sing to the Lord,  
let us make a joyful noise to the rock of our salvation.  
Let us come into His presence with thanksgiving,  
let us make a joyful noise to Him with songs of praise.

For the Lord is a great God  
and a great king above all gods.  
The deep places of the earth are in His hand;  
the strength of the hills is His also.

The sea is His, for He made it,  
and His hand formed the dry land.  
O come, let us worship and bow down,  
let us kneel before the Lord, our maker.

For He is our God,  
and we are the people of His pasture and the sheep of  
His hand.

Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.



**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



**C** O come, let us wor-ship Him.

Additional Psalm

Psalm 119:65–72; antiphon: v. 65



TETH

**P** <sup>65</sup>You have dealt well with your | servant,\*  
O LORD, according | to your word.

**C** <sup>66</sup>Teach me good judgment and | knowledge,\*  
for I believe in your com- | mandments.

**P** <sup>67</sup>Before I was afflicted I | went astray,\*  
but now I | keep your word.

**C** <sup>68</sup>You are good and | do good;\*  
teach me your | statutes.

**P** <sup>69</sup>The insolent smear | me with lies,\*  
but with my whole heart I keep your | precepts;

**C** <sup>70</sup>their heart is unfeeling | like fat,\*  
but I delight | in your law.

**P** <sup>71</sup>It is good for me that I was af- | flicted,\*  
that I might learn your | statutes.

**C** <sup>72</sup>The law of your mouth is bet- | ter to me\*  
than thousands of gold and silver | pieces.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. Amen.

**P** You have dealt well with your | servant,\*  
O LORD, according | to your word.

*Sit*

## 636 Soul, Adorn Yourself with Gladness

sts. 1-4



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

Text: Johann Franck, 1618-77; (sts. 1, 4): tr. Lutheran Book of Worship, 1978; (sts. 2-3): tr. Catherine Winkworth, 1827-78, alt.  
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## Reading

Hosea 5:8-6:6

**P** A reading from Hosea, chapters 5 and 6.

<sup>8</sup>Blow the horn in Gibeah, the trumpet in Ramah.  
 Sound the alarm at Beth-aven;  
 we follow you, O Benjamin!

<sup>9</sup>Ephraim shall become a desolation in the day of  
 punishment;

among the tribes of Israel I make known what is sure.

<sup>10</sup>The princes of Judah have become  
like those who move the landmark;  
upon them I will pour out my wrath like water.

<sup>11</sup>Ephraim is oppressed, crushed in judgment,  
because he was determined to go after filth.

<sup>12</sup>But I am like a moth to Ephraim,  
and like dry rot to the house of Judah.

<sup>13</sup>When Ephraim saw his sickness, and Judah his wound,  
then Ephraim went to Assyria,  
and sent to the great king.

But he is not able to cure you or heal your wound.

<sup>14</sup>For I will be like a lion to Ephraim,  
and like a young lion to the house of Judah.

I, even I, will tear and go away;  
I will carry off, and no one shall rescue.

<sup>15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.

<sup>14</sup>“Come, let us return to the LORD;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up, that we may live before  
him. <sup>3</sup>Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?

Your love is like a morning cloud,  
like the dew that goes early away.

<sup>5</sup>Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Reading

*Romans 4*

**P** A reading from Romans, chapter 4.

<sup>1</sup>What then shall we say was gained by Abraham, our forefather according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” <sup>4</sup>Now to the one who works, his wages are not counted as a gift but as his due. <sup>5</sup>And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, <sup>6</sup>just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

<sup>7</sup>“Blessed are those whose lawless deeds are forgiven,  
and whose sins are covered;

<sup>8</sup>blessed is the man against whom the Lord will not count his sin.”

<sup>9</sup>Is this blessing then only for the circumcised, or also for the uncircumcised? We say that faith was counted to Abraham as righteousness. <sup>10</sup>How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. <sup>11</sup>He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, <sup>12</sup>and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

<sup>13</sup>For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is

written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

### Reading

*Matthew 9:1–26*

**P** A reading from Matthew, chapter 9.

<sup>1</sup>And getting into a boat he crossed over and came to his own city. <sup>2</sup>And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, “Take heart, my son; your sins are forgiven.” <sup>3</sup>And behold, some of the scribes said to themselves, “This man is blaspheming.” <sup>4</sup>But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? <sup>5</sup>For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk’? <sup>6</sup>But that you may know that the Son of Man has authority on earth to forgive sins”—he then said to the paralytic—“Rise, pick up your bed and go home.” <sup>7</sup>And he rose and went home. <sup>8</sup>When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow

me.” And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

<sup>14</sup>Then the disciples of John came to him, saying, “Why do we and the Pharisees fast, but your disciples do not fast?”

<sup>15</sup>And Jesus said to them, “Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast. <sup>16</sup>No one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made. <sup>17</sup>Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved.”

<sup>18</sup>While he was saying these things to them, behold, a ruler came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.”

<sup>19</sup>And Jesus rose and followed him, with his disciples. <sup>20</sup>And behold, a woman who had suffered from a discharge of blood for twelve years came up behind him and touched the fringe of his garment, <sup>21</sup>for she said to herself, “If I only touch his garment, I will be made well.” <sup>22</sup>Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. <sup>23</sup>And when Jesus came to the ruler’s house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. <sup>26</sup>And the report of this went through all that district.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

Responsory (sung)

LSB 221

- P** Forever, O Lord, Your Word is firmly set in the heavens.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.
- P** Blessed are those who hear the Word of God and keep it.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.
- P** Glory be to the Father and to the Son and to the Holy Spirit.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.

First Sunday Catechism

*Sacrament of the Altar, LSB 326*

*What is the Sacrament of the Altar?*

**It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.**

*Where is this written?*

**The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."**

*What is the benefit of this eating and drinking?*

**These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.**

*How can bodily eating and drinking do such great things?*  
**Certainly not just eating and drinking do these things, but the words written here: “Given and shed for you for the forgiveness of sins.” These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: “forgiveness of sins.”**

*Who receives this Sacrament worthily?*

**Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: “Given and shed for you for the forgiveness of sins.” But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words “for you” require all hearts to believe.**

Sermon

*Rev'd Mark B. Stirdivant*

*Stand*

### 936 Sing Praise to the God of Israel



1 Sing praise to the God of Is - ra - el! Sing praise for His  
 2 God spoke by the proph - ets long a - go, His prom - ise on  
 3 You, child, will go on be - fore the Lord As proph - et, His  
 4 O bright, ris - ing Sun, now shine on us In need of il -



vis - i - ta - tion! Re - deem - ing His peo - ple from their sin,  
 oath re - call - ing— To A - bra - ham made in for - mer years:  
 way pre - par - ing; To speak on be - half of God Most High,  
 lu - mi - na - tion; Come scat - ter the shades of sin and death



Ac - com - plish - ing their sal - va - tion, Up - rais - ing a  
 Of van - quish - ing foes ap - pall - ing, That those He de -  
 His coun - sel of truth de - clar - ing: Rich mer - cy and  
 And shat - ter their dom - i - na - tion. Be guid - ing our



might - y horn with - in The house of His ser - vant Da - vid!  
 liv - ered from their fears Might glad - ly and tru - ly serve Him.  
 grace for all where - by In - iq - ui - ty is for - giv - en.  
 foot - steps on the path Of peace, in Your pres - ence dawn - ing!

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Reception of Member by Transfer

Prayer

*Kneel/Stand*

Kyrie (sung)

*LSB 227*

**C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

Collects

**P** The Lord be with you.  
**C** And with your spirit.

Collect of the Day

**P** Almighty and most merciful God, You sent Your Son,  
Jesus Christ, to seek and to save the lost. Graciously open our  
ears and our hearts to hear His call and to follow Him by faith  
that we may feast with Him forever in His kingdom; through  
the same Jesus Christ, our Lord, who lives and reigns with  
You and the Holy Spirit, one God, now and forever.  
**C** (sung) Amen.

### Collect

**P** Almighty God, You have given us this good land as our heritage. Grant that we remember Your generosity and constantly do Your will. Bless our land with honest industry, truthful education, and an honorable way of life. Save us from violence, discord, and confusion, from pride and arrogance, and from every evil course of action. Grant that we, who came from many nations with many different languages, may become a united people. Support us in defending our liberties, and give those to whom we have entrusted the authority of government the spirit of wisdom, that there may be justice and peace in our land. When times are prosperous, may our hearts be thankful, and in troubled times do not let our trust in You fail; through Jesus Christ, our Lord.

**C** Amen.

### Collect

Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord.

**C** Amen.

### Collect for Grace

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** (sung) Amen.

*Stand*

**Benedicamus (sung)**

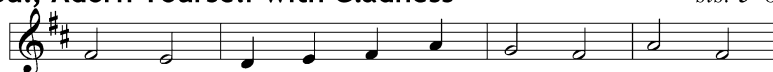
LSB 228

**P** Let us bless the Lord.**C** Thanks be to God.**Benediction (sung)**

LSB 228

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.**C** Amen.**636 Soul, Adorn Yourself with Gladness**

sts. 5–8



5 Je - sus, source of last - ing plea - sure, Tru - est  
 6 Je - sus, sun of life, my splen - dor, Je - sus,  
 7 Lord, by love and mer - cy driv - en, You once  
 8 Je - sus, bread of life, I pray You, Let me



friend, and dear - est trea - sure, Peace be - yond all un - der -  
 friend of friends, most ten - der, Je - sus, joy of my de -  
 left Your throne in heav - en On the cross for me to  
 glad - ly here o - bey You. By Your love I am in -



stand - ing, Joy in - to all life ex - pand - ing:  
 sir - ing, Fount of life, my soul in - spir - ing:  
 lan - guish And to die in bit - ter an - guish,  
 vit - ed, Be Your love with love re - quit - ed;



Hum - bly now, I bow be - fore You; Love in - car - nate,  
 At Your feet I cry, my mak - er, Let me be a  
 To fore - go all joy and glad - ness And to shed Your  
 By this Sup - per let me mea - sure, Lord, how vast and



I a - dore You; Wor - thi - ly let me re -  
 fit par - tak - er Of this bless - ed food from  
 blood in sad - ness. By this blood re - deemed and  
 deep love's trea - sure. Through the gift of grace You



ceive You And, so fa - vored, nev - er leave You.  
 heav - en, For our good, Your glo - ry, giv - en.  
 liv - ing, Lord, I praise You with thanks - giv - ing.  
 give me As Your guest in heav'n re - ceive me.

Text: Johann Franck, 1618–77; (st. 5): tr. Lutheran Book of Worship, 1978; (sts. 6–8): tr. Catherine Winkworth, 1827–78, alt.; Tune: Johann Crüger, 1598–1662

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Matins from Lutheran Service Book

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