

November 3, 2024

*Twenty-fourth Sunday after Pentecost-  
Matins*



Christ Our Savior Ev Lutheran Church

The Lutheran Church-Missouri Synod

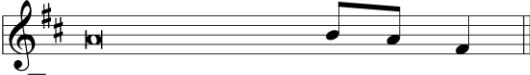
Saint Augustine, Florida


Rev. Mark B. Stirdivant

<https://coselc.org/>

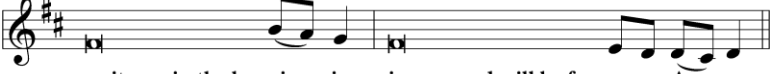
*Silent prayer*

*Stand*

**P** O Lord, open my lips,  
  
**C** and my mouth will de - clare Your praise.

**P** Make haste, O God, to deliver me;  
  
**C** make haste to help me, O Lord.

**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;

  
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

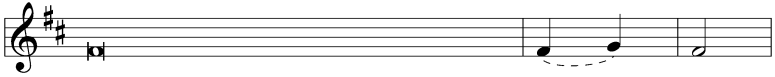
  
Praise to You, O Christ. Al - le - lu - ia.

**Psalmody**

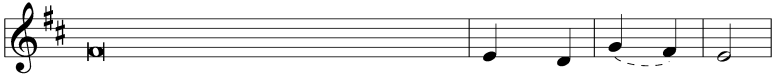
**P** The Lord will come again in glory.  
  
**C** O come, let us wor - ship Him.

Venite

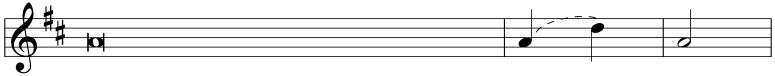
LSB 220



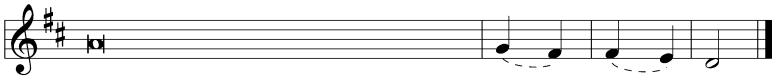
**C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,  
 5 Glory be to the Father and . . . . . to the Son



1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.  
 5 and to the . . . . . Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,



1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.

**P** The Lord will come again in glory.



**C** O come, let us wor - ship Him.

Additional Psalms

*Psalm 119:1-8; antiphon: v. 5*



**P** Oh that my ways may be | steadfast\*  
 in keeping your | statutes!

ALEPH

**P** <sup>1</sup>Blessèd are those whose way is | blameless,\*  
 who walk in the law | of the LORD!

**C** <sup>2</sup>Blessèd are those who keep his testi- | monies,\*  
who seek him with their | whole heart,

**P** <sup>3</sup>who also | do no wrong,\*  
but walk | in his ways!

**C** <sup>4</sup>You have commanded your | precepts\*  
to be kept dil- | igently.

**P** <sup>5</sup>Oh that my ways may be | steadfast\*  
in keeping your | statutes!

**C** <sup>6</sup>Then I shall not be | put to shame,\*  
having my eyes fixed on all your com- | mandments.

**P** <sup>7</sup>I will praise you with an | upright heart,\*  
when I learn your just and righ- | teous decrees.

**C** <sup>8</sup>I will keep your | statutes;\*  
do not utterly for- | sake me!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

**P** Oh that my ways may be | steadfast\*  
in keeping your | statutes!

*Psalm 119:9–16*



**P** I will meditate on your | precepts\*  
and fix my eyes | on your ways.

BETH

**P** <sup>9</sup>How can a young man keep his | way pure?\*  
By guarding it according | to your word.

**C** <sup>10</sup>With my whole heart I | seek you;\*  
let me not wander from your com- | mandments!

**P** <sup>11</sup>I have stored up your word | in my heart,\*  
that I might not sin a- | gainst you.

**C** <sup>12</sup>Blessèd are you, | O LORD;\*  
teach me your | statutes!

**P** <sup>13</sup>With my lips | I declare\*  
all the just decrees | of your mouth.

**C** <sup>14</sup>In the way of your testimonies | I delight\*

as much as in all | riches.

**P** <sup>15</sup>I will meditate on your | precepts\*  
and fix my eyes | on your ways.

<sup>16</sup>I will delight in your | statutes; \*  
I will not for- | get your word.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** I will meditate on your | precepts\*  
and fix my eyes | on your ways.

*Sit*

### 431 Not All the Blood of Beasts



1 Not all the blood of beasts On Jew - ish al - tars slain  
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
3 My faith would lay its hand On that dear head of Thine,  
4 My soul looks back to see The bur - den Thou didst bear;  
5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.  
A sac - ri - fice of no - bler name And rich - er blood than they.  
While as a pen - i - tent I stand, And there con - fess my sin.  
When hang - ing on the curs - ed tree; I know my guilt was there.  
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.  
Tune: William Daman, c. 1540–1591  
Text and tune: Public domain

## Readings

*Deuteronomy 6*

**P** A reading from Deuteronomy, chapter 6.

<sup>1</sup>“Now this is the commandment, the statutes and the just decrees that the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it, <sup>2</sup>that you may fear the LORD your God, you and your son and your son’s son, by keeping all his statutes and

his commandments, which I command you, all the days of your life, and that your days may be long. <sup>3</sup>Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

<sup>4</sup>“Hear, O Israel: The LORD our God, the LORD is one. <sup>5</sup>You shall love the LORD your God with all your heart and with all your soul and with all your might. <sup>6</sup>And these words that I command you today shall be on your heart. <sup>7</sup>You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. <sup>8</sup>You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. <sup>9</sup>You shall write them on the doorposts of your house and on your gates.

<sup>10</sup>“And when the LORD your God brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you—with great and good cities that you did not build, <sup>11</sup>and houses full of all good things that you did not fill, and cisterns that you did not dig, and vineyards and olive trees that you did not plant—and when you eat and are full, <sup>12</sup>then take care lest you forget the LORD, who brought you out of the land of Egypt, out of the house of slavery. <sup>13</sup>It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear. <sup>14</sup>You shall not go after other gods, the gods of the peoples who are around you, <sup>15</sup>for the LORD your God in your midst is a jealous God, lest the anger of the LORD your God be kindled against you, and he destroy you from off the face of the earth.

<sup>16</sup>“You shall not put the LORD your God to the test, as you tested him at Massah. <sup>17</sup>You shall diligently keep the commandments of the LORD your God, and his testimonies and his statutes, which he has commanded you. <sup>18</sup>And you shall do what is right and good in the sight of the LORD, that it may go well with you, and that you may go in and take possession of the good land that the LORD swore to give to your fathers <sup>19</sup>by thrusting out all your enemies from before you, as the LORD has promised.

<sup>20</sup>“When your son asks you in time to come, ‘What is the

meaning of the testimonies and the statutes and the rules that the LORD our God has commanded you?’ <sup>21</sup>then you shall say to your son, ‘We were Pharaoh’s slaves in Egypt. And the LORD brought us out of Egypt with a mighty hand. <sup>22</sup>And the LORD showed signs and wonders, great and grievous, against Egypt and against Pharaoh and all his household, before our eyes. <sup>23</sup>And he brought us out from there, that he might bring us in and give us the land that he swore to give to our fathers. <sup>24</sup>And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as we are this day. <sup>25</sup>And it will be righteousness for us, if we are careful to do all this commandment before the LORD our God, as he has commanded us.’

**P** O Lord, have mercy on us.

**C** **Thanks be to God.**

## Reading

*Hebrews 9*

**P** A reading from Hebrews, chapter 9.

<sup>1</sup>Now even the first covenant had regulations for worship and an earthly place of holiness. <sup>2</sup>For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. <sup>3</sup>Behind the second curtain was a second section called the Most Holy Place, <sup>4</sup>having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron’s staff that budded, and the tablets of the covenant. <sup>5</sup>Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

<sup>6</sup>These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, <sup>7</sup>but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. <sup>8</sup>By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing <sup>9</sup>(which is symbolic for the present age). According to this

arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, <sup>10</sup>but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

<sup>11</sup>But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup>For where a will is involved, the death of the one who made it must be established. <sup>17</sup>For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup>Therefore not even the first covenant was inaugurated without blood. <sup>19</sup>For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup>saying, "This is the blood of the covenant that God commanded for you." <sup>21</sup>And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup>Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

<sup>23</sup>Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. <sup>24</sup>For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup>for then he would have had to suffer repeatedly since



the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Reading

*Mark 12:28–37*

**P** A reading from Mark, chapter 12.

<sup>28</sup>One of the scribes came up and heard them disputing with one another, and seeing that [Jesus] answered them well, asked him, “Which commandment is the most important of all?” <sup>29</sup>Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. <sup>30</sup>And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ <sup>31</sup>The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” <sup>32</sup>And the scribe said to him, “You are right, Teacher. You have truly said that he is one, and there is no other besides him. <sup>33</sup>And to love him with all the heart and with all the understanding and with all the strength, and to love one’s neighbor as oneself, is much more than all whole burnt offerings and sacrifices.” <sup>34</sup>And when Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” And after that no one dared to ask him any more questions.

<sup>35</sup>And as Jesus taught in the temple, he said, “How can the scribes say that the Christ is the son of David? <sup>36</sup>David himself, in the Holy Spirit, declared,

“‘The Lord said to my Lord,  
Sit at my right hand,  
until I put your enemies under your feet.’”

<sup>37</sup>David himself calls him Lord. So how is he his son?” And the great throng heard him gladly.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Responsory

LSB 221

**P** Forever, O Lord, Your Word is firmly set in the heavens.



**C** Lord, I love  
the habitation of Your house and the place where Your glo-ry dwells.

**P** Blessed are those who hear the Word of God and keep it.



**C** Lord, I love  
the habitation of Your house and the place where Your glo-ry dwells.

**P** Glory be to the Father and to the Son and to the Holy Spirit.



**C** Lord, I love  
the habitation of Your house and the place where Your glo-ry dwells.

## First Sunday Catechism

*Sacrament of the Altar*

*What is the Sacrament of the Altar?*

**It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.**

*Where is this written?*

**The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the**

**forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

*What is the benefit of this eating and drinking?*

**These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.**

*How can bodily eating and drinking do such great things?*

**Certainly not just eating and drinking do these things, but the words written here: “Given and shed for you for the forgiveness of sins.” These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: “forgiveness of sins.”**

*Who receives this Sacrament worthily?*

**Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: “Given and shed for you for the forgiveness of sins.” But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words “for you” require all hearts to believe.**

# Canticle

Stand

## 940 Holy God, We Praise Thy Name

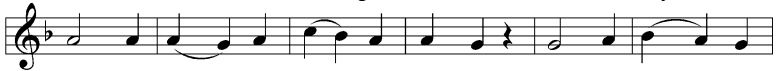
sts. 1-5



1 Ho - ly God, we praise Thy name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
4 Thou art King of Glo - ry, Christ; Son of God, yet  
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
bove are rais - ing; Cher - u - bim and ser - a - phim,  
name to hal - low; Proph - ets swell the glad re - frain,  
born of Mar - y. For us sin - ners sac - ri - ficed,  
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
And the white - robed mar - tyrs fol - low, And from morn to  
As to death a Trib - u - tar - y, First to break the  
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
set of sun Through the Church the song goes on.  
bars of death, Thou hast o - pened heav'n to faith.  
bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820-1900, alt.

Tune: Katholisches Gesangbuch, 1774, Vienna

Text and tune: Public domain

# Prayer

## Kyrie

LSB 227



☐ Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Collects

**P** The Lord be with you.



**C** And with your spir - it.

## Collect of the Day

**P** Let us pray.

Lord Jesus Christ, our great High Priest, cleanse us by the power of Your redeeming blood that in purity and peace we may worship and adore Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

## Collect

**P** Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ.

Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Collect for Grace

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benedicamus

LSB 228

**P** Let us bless the Lord.



**C** Thanks be to God.

### Benediction

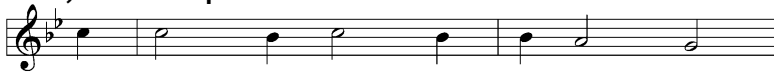
LSB 228

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



**C** A - men.

## 544 O Love, How Deep



1 O love, how deep, how broad, how high,  
 2 He sent no an - gel to our race,  
 3 For us bap - tized, for us He bore  
 4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,  
 Of high - er or of low - er place,  
 His ho - ly fast and hun - gered sore;  
 For us His dai - ly works He wrought,



That God, the Son of God, should take  
 But wore the robe of hu - man frame,  
 For us temp - ta - tion sharp He knew;  
 By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!  
 And to this world Him - self He came.  
 For us the tempt - er o - ver - threw.  
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,  
 For us, in crown of thorns arrayed,  
 He bore the shameful cross and death;  
 For us He gave His dying breath.

6 For us He rose from death again;  
 For us He went on high to reign;  
 For us He sent His Spirit here  
 To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God  
 For love so deep, so high, so broad;  
 The Trinity whom we adore  
 Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.  
 Tune: English, 15th cent.  
 Text: Public domain

## **Acknowledgments**

Matins from Lutheran Service Book

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