GENESIS:

THE MAJOR MYSTERIES

Mysteries by God & Jesus

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The Major Mysteries

My effort to solve various Biblical mysteries started in 2022, with an independent effort to prove the first human Beast of Revelation was John W Gardner.

That led to my private effort to solve Revelation, Chapter 13, in June 2023.

A month later, I was Invited or Challenged to solve the entire Book of Revelation.

In November 2024, still working to complete my solutions of Revelation, I discovered God and Satan had been involved in a series of Wagers, for thousands of years. I first reported on the Wagers in late November and early December 2024, in *My Stepdad Was One of the Zodiac's Santa Rosa Hitchhiker Murderers.*

Although a wager between God and Satan may be surprising, and a series of wagers seems like a fantasy story plot, God and the Bible discretely told us about the Wagers in the Book of Job. In fact, God and Job told us three times

THE FIRST JOB WAGER begins in the first Chapter of Job, when God invites Satan to consider Job, and essentially challenges Satan to break Job, and turn him away from God –with the understanding that Satan can do anything and kill anyone associated with Job (including killing Job's family), but Satan cannot lay a hand on Job to harm *him*. Satan agrees. These are the terms (the agreed conditions) of the first Job Wager.

THE SECOND JOB WAGER begins in Job, Chapter 2, almost exactly like the first wager; but in the second Wager, Satan can attack Job's body and health, almost anyway he wants, but he cannot kill Job. These are the terms of the second Job Wager.

At this point, if we are imaginative, we might guess Satan and God wager often.

THE THIRD JOB WAGER REVELATION, where God effectively lets us know He Wagers with Satan (and maybe other demons) as often as he likes, comes in Job, Chapter 41, verses 3 and 4, as God speaks to Job of the Leviathan (Satan), and asks:

(3) *Will he* [the Leviathan/Satan] *make many* ***supplications*** *to you?*
Will he speak softly to you?
(4) *Will he make a* ***covenant*** *with you?*
Will you take him as a servant forever?

In his War Against God, Satan was ever in pursuit of more power; thus, he made *requests* for new powers from God (thus the word s*upplications*, in 41:3). God agreed –*if* Satan earned the new powers, by winning Wagers (thus, the word *covenant* in 41:4).

Eventually my Job Mystery revelation work directed me to Genesis; this is roughly explained in my mini-book *The Time War*. At that point I felt that God wanted me to solve two of the most enduring questions of Genesis: (1) **What is the firmament?**, and (2) **What are *the waters*?** (you may not have wondered about this, but the primary solution to *the waters* is not likely what you think).

I believe I solved these two Mysteries over a year ago, but I did not share the solutions because the Mysteries seemed far from what God originally asked of me, or asked more recently (I've repeatedly reported that in 2023, God asked me to solve the Book of Revelation; He has not spoken to me, conventionally, since). Although I am free to do as I wish, of course, since the Mysteries are His, I solve what He seems to lead me to. Since 2023, I've notice many great looking, solvable mysteries, throughout the Bible, but I try to stay with the Mysteries at hand.

So when Job led to Genesis, I took that to mean God wanted me to share my solutions to some of Genesis' Mysteries.

The Firmament

Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." Gen 1:6

The firmament has three meanings or definitions.

The first mention of ***firmament***, in 1:6, refers to what, in English, we call "space," the endless distance of the universe, the black of the night sky, that impossible gap, with no up or down, which positions billions of miles between the stars. This definition applies to the first, second and fourth mention of *firmament* in Genesis.

The second definition of *firmament* applies to the **third** instance of *firmament*, which is the second instance of firmament in verse 1:7, which reads:

*And God made the firmament, and divided the waters which were under the **firmament** from the waters which were above the firmament; and it was so.* Genesis 1:7

In 1:7, above, the second instance of the word firmament (***bold and italic***) refers to the air, clouds, wind and space in our atmosphere, which people commonly view as above them, but below God in Heaven. The first and third instance of firmament, in 1:7, refer to space, home of the Sun and stars.

The third definition of firmament is unknown to us, or it is forever debatable. This instance of the word firmament occurs at 1:8, which reads:

*And God called the **firmament** "Heaven." So the evening and the morning were the second day.* Genesis 1:8

This meaning of *firmament* will be forever uncertain to humans, as we have little or no knowledge of *Heaven*.

Seemingly to let us know that He wants some debatable ambiguity, in 1:9, God introduced the word *heavens* (*the heavens*), making a distinction between the air and skies over the Earth, and Heaven –where good resurrected souls reside. This instance of *heavens* (1:9) invites us to wonder if there is more than one Heaven in God's universe?

The Waters

Those of you who follow my work may recall, recently, October 2026, in *Steve's Super Secret Solutions* and in *Revelation 2: The Solutions*, I showed that the word ***waters*** in Revelation referred to the Wagers. In those same passages, I reported the solutions to Revelation, Chapter 8, reveal Satan originated on a different **planet**, called *Wormwood*. This is relevant to *the waters* of Genesis, because…

The ***waters*** in Genesis 1:2 and 1:6, and the second half of 1:7 (the waters *above* the firmament) refer to God's creation of Earth and **other planets**, and His creation (with the help of Jesus and Natas) of **life** on those other planets.

How many other life-supporting planets are in the universe will remain unknown. Our personal guesses may reflect our limits or our estimations of God. From the enormity of the universe, *I* think there is abundant life on a LOT of other planets.

The first 8 verses of Genesis pertain to God's creation of the universe. In these verses. Although Natas (God's Daughter) will design the natural system, God and Jesus designed and created the elements, etc, including water. God uses the term *waters* in these verses, because, in this first stage of life, life requires water to exist. Verse 1:2, where *waters* is first mentioned, reads:

> *Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.*

The Spirit of God hovering over the face of the waters expresses God's careful effort and attention in preparing the planets to one day generate life.

In verse 1:6, God wills the planets to be separated by the firmament (space):

> "*Let there be a firmament in the midst of the waters, and let it divide the waters from the waters*."

Verse 1:7 mentions water below the firmament and above the firmament:

> *And God made the firmament, and divided the waters which were under the* ***firmament*** *from the waters which were above the firmament; and it was so.*

Here, *the waters* below the firmament (the heavens) are Earth's oceans, rivers, lakes, rain… The *waters* above the firmament are the planets, throughout the universe.

In Genesis 1:9, the waters that are *gathered together unto one place* are Earth's giant connected oceans.

This is about where I intend to stop. Finding myself with extra time, I added the next page.

The Great Age (Oldness) of the Patriarchs

Recently, in *The Time War*, I explained:

> "…as I have previously explained… Earth was an anomaly, we were evolving more slowly than typical planets, and we had a higher proclivity for evil and self-destruction (STSN reveals this happens about 8.8% of the time)."

In that same mini-book, I mentioned that for thousands of years mankind had very high mortality rates.

But, the fact that we were evolving slowly and had high mortality rate does not mean we were *unfit*. If, for some reason, the conditions for life on Earth were much better than average, that would create a situation where life was extremely abundant, and competition extremely high. In such a situation, at a microbial level, on Earth, there could be more germs and diseases than on other planets. This would impact humans more than other species, because, for humans to thrive and take full advantage of our larger brains, we need to realize our capacity for fairly long lives, so we have time to experience more, thus learn more, then pass that knowledge to the next generation.

If you read Genesis, aware of its historical context, in such a competitive environment, illiteracy, caused by very high mortality rates, imperiled humanity.

To help humans survive and overcome the evolutionary dangers of our unmitigated sex (procreative) drive, the first Covenant God gave us was the institution of marriage. This certainly helped. The next huge problem was the high mortality rate. To help human's through this period, I believe God increased the life spans of certain Patriarchs, and possibly others. Thus, we find Noah lived 950 year, Adam lived 930 years, Methuselah live 969 years… The wisdom of blessing a certain group, or certain people, with very long lives, in a time before written language, was this: If surrounding communities heard there were people in a neighboring tribe who were living 600, 700, even 900 years, everyone would want to know what they were doing: soon the neighboring communities would adopt many of those practices; which promoted kinder, more responsible communities, and increased life-spans.

After Noah, the Patriarch's life-spans begin to decrease for about 10 generation, to Abraham, about when the *Patriarchal Period* begins, when life spans are quite longs (maybe 175 years), but not so long as the *Prehistoric Patriarchs*. What is notable about the Patriarchal Period is Earth's first Phonetic alphabet was created, by the Canaanites, near the beginning of this period. The Hebrews soon adopted the Canaanites' written language system, first observed in the Book of Job, the first Bible book. Once humans had the ability to write, and reliably record lessons, the need for God's semi-regular direct intervention was much lower.

There are 1,800 words in this report.