

The Life and Crucifixion of

E M A N U E L

Steven Kenyatta Briggs Yayayar

Introduction

In May 2026, while researching and writing *Line 5: The Hands That Rocked Time* (L5:THTRT), I solved the mysteries of the Messiah Emanuel (who was, in fact, born and crucified) and the prophet Elijah. Those solutions first appeared in chapter 1, parts I and II of L5:THTRT. For this mini-book, I've taken those two sections of L5:THTRT, which present the solutions to the lives of Emanuel, Elijah, and the Virgin Mary, and re-presented them here.

The Life and Crucifixion of Emanuel was published on May 28th, of the Julian calendar; or June 10th, 2026, Gregorian; or 4724, 4th Month 25, on the Yin lunar calendar.

There are 5,000 words in this book.

Table

CHAPTER 1: Part I - Lost In Time	3
CHAPTER 1: Part II - The Life and Crucifixion of Emanuel	6

The following chapter *parts* mention “Notes” several times. You can read these Notes in *Line 5: The Hands That Rocked Time*.

CHAPTER 1

Part I

LOST IN TIME

Since the beginning of human life on Earth, mankind has traversed six major timelines, which include five major timeline shifts. This book reviews each timeline, but pays much more attention to timelines 2, 3, 4 and 5, as these are the timelines we know least about. As the title suggests, this book's foremost focus is Line 5. For the purposes of this book, a timeline is a period of time of continuous human life, uninterrupted by unnatural events. Or, if we were the dominant, soul-possessing beings on another planet, a timeline would be a period of time of continuous *human-like* life, uninterrupted by unnatural events. A *timeline change* or *shift* happens when life and events on a timeline are changed for reasons that are not caused God, Jesus or nature (*Natas*, God's Daughter, who is effectively Mother Nature).

All of this may sound far-fetched, but I believe most of you will accept these things long before you finish this book. As the story progresses, you'll see historical evidence, artistic/artifact evidence, biblical evidence, logical evidence and scientific evidence of these timeline changes.

For clarity, my timeline count of 6 omits all of God and Jesus' interventions on Earth. Each time They intervene, They are deliberately altering the course of humanity's future, for the better. God and Jesus created the universe; thus, They are larger than nature, and Their interventions are in concert with nature. This distinction matters because the five major timeline shifts were all indirectly caused by an unnatural entity: Satan, who evolved out of nature, and whom God sent to Earth. Most of the timeline shifts also involve altering God's Prophecies –or appearing to do so.

Satan

Satan, originally named Lucifer, began as a human-like being on a different planet. Lucifer died and was admitted into Heaven, where he eventually made it to the highest rank of Angels. But Lucifer eventually rebelled, declared War on God, took the name Satan, and was soon banished to Earth. Because God specifically speaks of Satan, from the earliest Bible book, *Job*, to the most recent, *Revelation*, we understand Satan is the king of demons. As Satan does not originate on Earth, and is defiantly against God and nature, with respect to Earth, Satan is an unnatural entity.

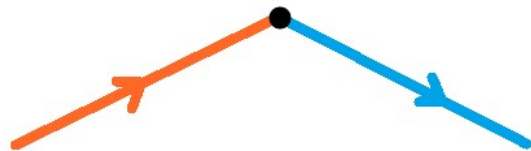
The Wagers

My books, *The Wagers*, *My Stepdad Was One of the Zodiac's Santa Rosa Hitchhiker Murderers* (MSWOotZSRHM), and *Steve's Top-Secret Notebook* (STSN) give substantial time to God and Satan's Wagers. God did not tell Satan why He banished him to Earth, but let Satan draw his own conclusions. Satan could be useful in providing humans additional testing, to prove themselves worthy or unworthy of Heaven. At War with God, Satan would not ordinarily comply with such a plan; but Satan wanted to acquire new powers from God, to corrupt humans and infuriate God. Hence, inevitably, God and Satan began making Wagers. As Satan won Wagers, or completed lateral tasks required by God to earn new powers, ¹ he was usually allowed to keep His new powers.

Timeline Changes

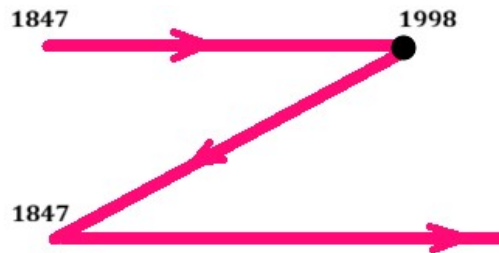
God and Jesus can initiate actions that alter future events, without causing an official timeline change. But if God and Jesus take reactive action to harmful action an unnatural entity like Satan causes, Their action can result in new timeline. There are three types of timeline changes currently known to me. Type #1 can be caused by an entity like Satan; types #2 and #3 can only be caused by God or Jesus.

The first type of timeline change I call a **timeline directional shift**. I visualize these changes with sort of a joint shape, pictured to the right. In a directional shift, a huge unexpected event is introduced (represented by the black dot) and humanity's future is drastically altered.



¹ Killing Guadalupe notes some of the documentary requirements God places on Satan, lateral to their Wagers.

Z time reversals are a very uncommon and fairly terrifying timeline change that God can utilize. But God utilizes these only in the most unusual circumstances.



To my knowledge, God always depicts time reversals as you see to the left, in sort of a **Z** shape. In the *Notes* section, I explain why God presents them this way (if you've got your detective cap on, you may be able to solve this mystery yourself).

When God reverses time or restarts it, all of the original timeline history is lost. We should all wonder what becomes of souls "erased" by time reversals.

The third shift I'm calling a **phantom timeline change**, for lack of a better name. I'm at a loss on how to illustrate phantom changes. A phantom change is when God alters the future, long before it arrives –which He will only do in extreme situations.

CHAPTER 1

Part II:

The Life and Crucifixion of Emanuel

NOTE: This section solves what may be the Bible's greatest mystery, and reveals Emanuel, God's Son (the first incarnation of Jesus), came to Earth, died for our sins, and fulfilled God's prophecy.

The six timelines are fairly easy to understand; but lines 2, 3 and 4 require a bit more focus to follow, because the death of Emanuel impacts three timelines.

LINE 1

The first timeline ran from the moment humans appeared on Earth, in Genesis, chapters 1 and 2, until the moment Satan appeared on Earth.

LINE 2

Timeline 2 begins when Satan arrives on Earth. Because God cannot be physically harmed, Satan's goal was to use humanity, whom God cares for, to hurt God. Timeline 2 ends just after the death of Emanuel (the Savior, the first human incarnation of Jesus). Emanuel's death creates Line 3 –a reversal timeline. But since a death is meaningless without the life, Emanuel's life on Line 2 is also part of Line 3.

LINE 3: The MYSTERY of Emanuel

The Line 3 solution shows Emanuel (the first Messiah –the first Jesus) did come, and completed his work, and fulfilled God's Prophecies. Uniquely, Line 3 is created *after* Emanuel's death, but should be viewed (see graphic on page 7) as beginning at Emanuel's birth on Line 2, and following Emanuel's reversal back in time, and ending at Jesus birth (or Emanuel's re-birth, as Jesus) at the beginning of

line 4. Thus, Emanuel ends Line 2, is Line 3, and begins Line 4. His decision to be re-born and re-crucified acts as two timeline changes –the only timeline change that has this distinction.

One of the keys to solving this mystery are Revelation verses 11:12, 11:13, and 11:19, all of which refer to 1906, and to John D Rockefeller III, who was born in 1906. Rockefeller was originally prophesied by God to be the notorious third Beast of Revelation 13:18 fame. But, at the end of Line 4, in 1888, to punish Satan for stealing *Nuestra Señora de Guadalupe's* crown, God replaced Rockefeller with John W Gardner . This change immediately created Line 5. Gardner was a much more murderous beast, whose killing of open-minded White women disastrously impacted White Westerners. However, Revelation verses 11:12, 13 and 19 did not change –God did not reverse time to alter the Bible to identify the new beast in verses 11:12, 13 and 19. This assures us that no actual or prophesied timeline will be erased or forgotten.

The second key to solving the Emanuel mystery is simply observing that the Messiah on Line 3 is named Emanuel, but the Messiah on Timeline 4 is named Jesus. This seems obvious; but, on a higher level, it is God's way of showing us that each person, or Divine entity, on each timeline, has a unique name or identifier.

The third key fact is found in the twenty-third verse of the New Testament, Matthew 1:23, where, just before Jesus' birth, Matthew reminds us of Isaiah's prophecy of the coming of Emanuel (also *Emmanuel* and *Immanuel*), who will be born to a virgin. This is God's determination that the life Emanuel not be forgotten.

The fourth key clue concerning Emanuel's life and crucifixion is found in the Book of John. The clue is the fact that John never says his name in the Book of John; rather, he refers to himself as "the disciple whom Jesus loved." John does this four times, to mark the fact he is on Line 4.

What follows is roughly what happened with Emanuel's human life, death and time reversal...

Before God asked Satan to test Jesus, He asked Satan to test Emanuel.

But Satan is at War with God, and demands a high Wager price for all Wagers. So the price of tempting the Son of God would be extreme.

“You have no temptations great enough to break my Son.” God spoke His challenge into Satan’s mind

“Possibly not. But proving that may cost more than you will pay... I want the life of one of His disciples. I will either tempt the disciple into betraying Emanuel, then killing himself in guilt; or I will possess him, and take his life by my will.

The test was essential. God’s answer resolute, **“Granted.”**

“And I will do this in the hours just before he dies. So he dies with that pain heavy on his heart.”

“I see.” The deal was made.

Satan studied Emanuel and the disciples, and observed that Emanuel seemed closest to John. Satan resolved to kill John.

But Emanuel was a Wager party, Who had not agreed to allow Satan to kill John.

Emanuel, the true Son of God, who helped His Father create the universe, whom we call Jesus, agreed to symbolically enter a human body and die for mankind’s sins. Emanuel knew of His Father’s Revelation Wagers with Satan; Wagers that began 2000 years before Revelation was written. And John was the disciple Emanuel selected to deliver His Revelation, roughly 60 years after His human death. But if Satan was allowed to kill John, Emanuel’s will would not be fulfilled. It is certain that Emanuel, who likely learned of John’s death in His final hours, continued, and died on the cross, to fulfill His Father’s will. But upon his human death, Emanuel demanded that His father reverse time and redo the Messiah’s story, under a new name, *Jesus*, to honor the new Timeline. And, with the new timeline, there would be a clear understanding: Satan could claim one of disciple’s lives –any disciple but John. So God executed the time reversal, to some number of days before Jesus’ birth, and *Line 4* was born.

Years later, Jesus told John about Line 2, where Satan murdered John. Thus, although John’s name was still John on line 4, when he wrote the Book of John, he would not call himself John, because he was not John: he was John B, or John 2, or John II... Certainly the same, but certainly different.

This story highlights the fact that God has willed it that that Jesus' (or Emanuel's) mind is not fully known to Him (as God allowed Satan to kill John, unaware that Emanuel had chosen John to write His and God's Revelation), and God's mind is not fully known to Emanuel/Jesus (confirmed in places like Matthew 24:36, where Jesus tell the disciples, "But of that day and hour, no one knows; no, not even the angels of Heaven, but my Father only"). In my book *The Wagers*, we learn high ranking angels, and elite demons, like Satan, can move outside of God and Jesus' *mind-view*.²

Remarkably, Emanuel and the disciples lived on Line 2, but when Emanuel died, and He and God reversed time and created Line 3, the disciples and mankind were restored or reborn, on Line 4.

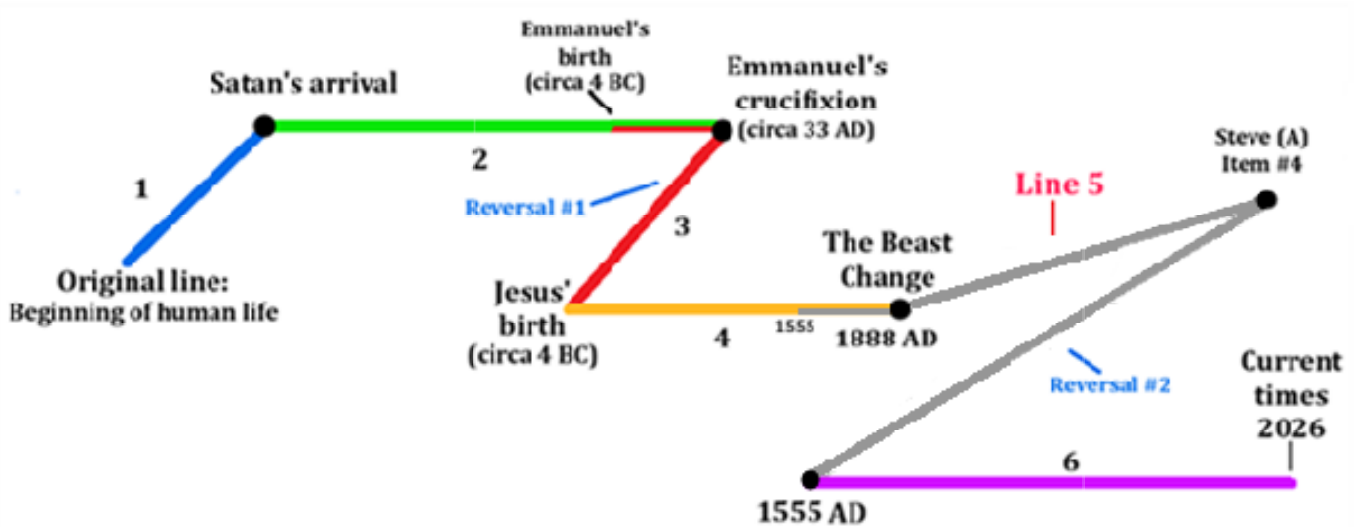
LINE 4

Line 4 runs from the birth -or rebirth- of Jesus, to God punishing Satan for stealing Nuestra Señora de Guadalupe's crown in 1888, by replacing the originally planned beast, John D Rockefeller III, with John W Gardner (note: stealing Nuestra's crown occurred on Line 4, but the moment God completed the beast change, Line 5 was created), in Earth's first *phantom* timeline change; God saw a future with Rockefeller as the beast, but 36 years before that future arrived, He changed the third beast, by redirecting Satan's attention (to get the specific, see STSN or *The Wagers*). This change left Revelation 11:12, 13, and 19 without a reference beast; making those verses much harder to solve. But defying human logic, as God can, the unfulfilled verses made discovering the six timelines possible. [Note: We know the Beast was changed in Line 5, not 6, because John W Gardner is the Line 5 human Beast.]

Finally, I should point out: (1) in *Revelation 2: The Solutions*, I first revealed the identity the third beast: John W Gardner (I was able to do this because Gardner's past intersected so frequently with mine), but (2) using only the Bible, I also found and revealed the originally prophesied beast, John Davison Rockefeller III. This is all to say: God's Bible is more than sufficient, and provides secondary ways to find solutions.

² *Mind-view* refers to the standard condition where God and/or Jesus can see an entity and read that entity's mind.

The Shape of Time



The Timeline graphic above shows the bends and reversals of time, providing a rough conceptual shape of the six major timelines; each timeline in its own color. Timelines 3 and 5 are *Z time reversals*, when God takes time backwards and restarts the timelines, at lines 4 and 6, respectively, erasing all evidence of the previous timelines (3 and 5).

I'm almost certain that with the Line 3 reversal to Line 4, God reversed time to the moments just before Emanuel's rebirth as Jesus, when God came to Joseph and instructed him to name the baby Jesus, in Matthew 1:21: **"And she will bring forth a child, and you shall call his name Jesus, for He will save His people from their sins."** And to honor the Savior Emanuel, just two verses later, Matthew 1:23 reminds us of the Prophecy of Emanuel's coming: *"Behold, a virgin shall be with child, and bear a Son, and they shall call His name Emanuel, which is translated, 'God with us.'"*

Elijah to Come Before Emanuel -But Elijah could be Erased

Isaiah 7:14 first tells us of the coming of Emanuel. Two three centuries later, in Malachi, the final book of the Old Testament, in the second to last verse, 4:5, God tells His prophet Elijah will come before Emanuel.

Behold, I will send you Elijah the prophet,
Before the great and dreadful day of the Lord

But one verse later, 4:6, the final verse of the Old Testament, God hints that Elijah could be erased, and warns He will strike the Earth with a curse if Elijah does not come.

*And he will turn the hearts of the fathers to the children,
And the hearts of the children to their fathers,
Lest I come and strike the Earth with a curse.*

Satan Erases Elijah –On Line 4

In Matthew 17:1, Jesus Transfigures before His disciples, bursting with light. Two verses later, at 17:3, still in the Transfiguration, Jesus shares with the disciples a vision of Himself, standing with Moses and Elijah, glorified in the light of God. Peter is so impressed with Moses and Elijah, in 17:4, he suggests he and the disciples make three tabernacles, “...one for You, one for Moses, and one for Elijah.” The next verse, 17:5, God appears in a bright cloud overhead, and verifies all that was witnessed, by telling the disciples, “**This is my beloved Son, in Whom I am well pleased.**”

Five verses later, 17:10, certain that Jesus is the Son of God, the disciples still wonder why Elijah did not come before Jesus as Prophesied in Malachi 4:5 and 6.

MYSTERY: Answering the disciples’ question, Jesus explains (Matthew 17:12): “**Elijah has come already, and they** [the people] **did not know him, but did to him whatever they wished.**” How can this be? In 17:3 and 4, we witnessed Elijah standing in Jesus’ glorifying light; so impressive was Elijah that Peter suggested the disciples build three tabernacles. **So how can it be that Elijah is so venerated as to stand before Jesus, with Moses, yet Jesus says that the people “...did not know him, but did to him whatever they wished”** (meaning they treated him disrespectfully)?

SOLUTION: The reason for this conflict: Elijah came and fulfilled God’s prophecy on Line 2, and earned his honor and glory before Emanuel’s crucifixion and death. However, with the Line 3 reversal, once Line 4 began, Satan knew who Elijah was on Line 4. Therefore, Satan was able to use his broad abilities to influence many, many minds at once, to influence public opinion, and to get people to reject and doubt Elijah at every opportunity; eventually reducing Elijah, on Line 4, to a laughingstock.

A New MYSTERY Emerges from The Previous Solution. The previous solution indicates Satan recognized Elijah on Line 4. This seems to mean God and Jesus allowed Satan to have some memories of Line 2. God can allow people to recall as much of their previous lives as He wills (which seems to tend to be very little or none). But, as we see later, on Line 6, God allows Satan to remember every detail of Line 5; yet, in Chapter 2, we'll see Satan ardently believes humanity is only on Line 2. Thus, a new mystery...

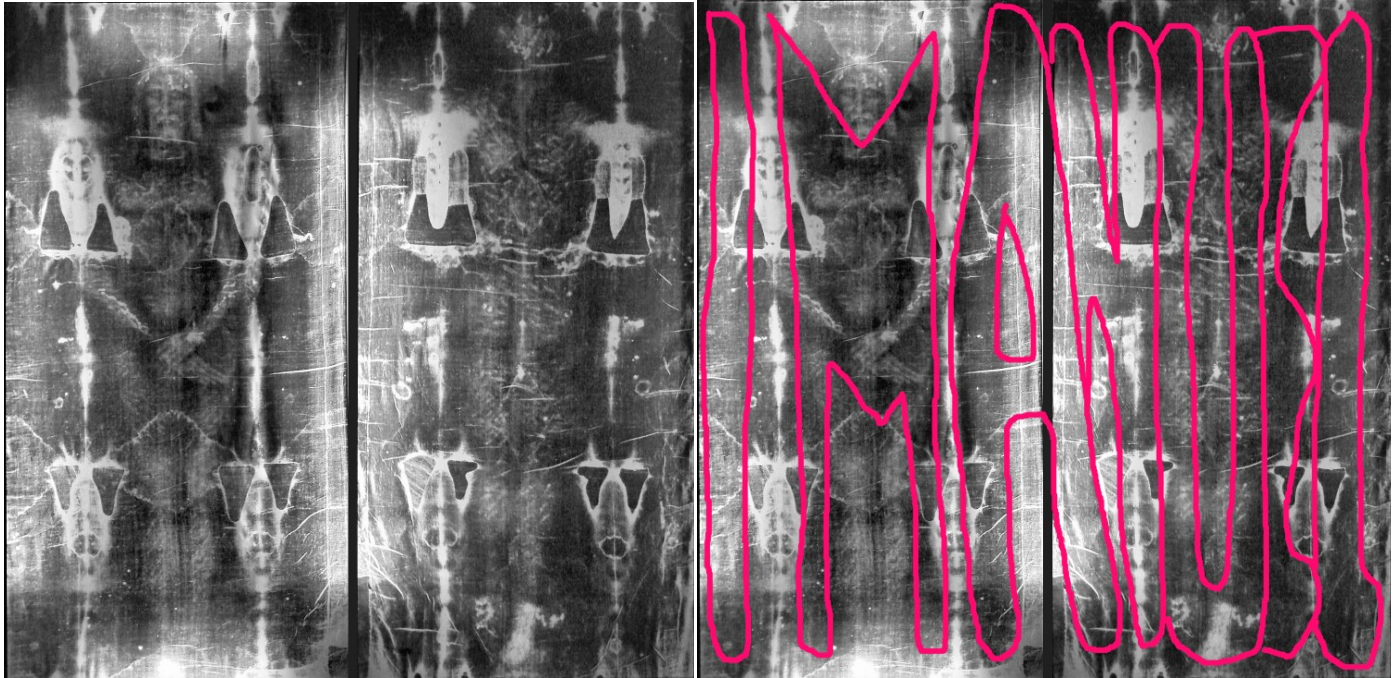
MYSTERY: *Why would God give Satan complete recall of Line 5, but very little recall of Line 2?* This Mystery has at least 3 solutions:

SOLUTION #1: through my books on the Wagers, I've learned Satan often commits flagrant rule violations when the stakes are high; which forces God to impose punishment (God seems to ignore most of Satan's semi-compulsive cheating; but He intervenes when the offense goes too far). Thus, my suspicion is that upon killing John, Satan may have had his followers and demons desecrate John's body, which God would never have agreed to. Thus, unable to erase the offense, God erased Satan's memories of the end of Line 2.

SOLUTION #2: God may have also allowed Satan to remember Elijah's face to expose Satan's intellectual flaws. Satan's behavior indicates he believes he is smarter than any being in the universe. But Satan seems to constantly ignore evidence of his intellectual limits. Hence, Satan never wonders how he knows Elijah's face before encountering him.

SOLUTION #3: Perhaps the foremost reason God may have punished Satan by erasing his memories of Line 2 (but letting him keep the memory of Elijah's face) was to provide evidence that God knew what Satan's first move would be on Line 4—trying to erase Elijah. Thus, God erased Satan's memories of Line 2, but gave him a memory of the face of the first man he erased from history: Elijah.

- **SOLUTION:** As God is so ethical, it is probable, that since He did not tell Satan of Emanuel's time reversal, He imposed a firm penalty against Himself. And, as Line 4 began, He revealed to Satan who Elijah and the Virgin Mary were; so Satan could try, respectively, to erase one, and weaken the other's moral integrity.



In my mini-book, *The Shroud of God*, I assumed the Shroud was an image of Jesus, which God gave the world, a few decades after Jesus' death, in 77 AD. However, the name in the Shroud (above, right), *Immanuel*, indicates the Shroud may be a likeness of Emanuel (or *Immanuel*, or *Immanuel*, in Greek –the new language of the New Testament; the Old Testament had been written in Hebrew). The spelling, *Immanuel*, may be God observing that the Hebrew spelling of Emanuel has 6 letters and one *M*; while the Spanish, Portuguese, German languages use one *M* and 7 letters (*Emanuel*): but the Greek and English spellings add and an extra *M*, and 8 letters. (The extra *M* may have been added centuries later, on Line 6.)

A larger image outlining of *Immanuel's* name, above, is provided in the *Notes* section.

A Hidden New Testament Vision of Emanuel and Elijah, On Line 2: “Why Have You Forsaken Me?”

It would be easy to make an argument that Mathew 27:46 is the most moving verse in the Bible –even if we don't fully understand what's happening in the scene. In His final moments, dying on the Cross, the Messiah cries out at his Father, **“My God, My God, why have you forsaken Me?”**

Over the years, I've heard several theories about why Jesus says these words in his final moments. I think the theory I've heard most often is that in Jesus' final moments all of mankind's sin fall upon Him, and God turns away from the horrible sins.

That theory has some merit. But, in my book, the theory is disrespectful to God. God and Jesus observe all of our sins, and all sins around the universe. They see unthinkable crimes. But They have committed themselves to observe every offense

and success, to determine how deep in Gehenna, or how high in Heaven each soul belongs. So, after observing the universe's worst offenses for an eternity, according to the theory, God lacked the heart to witness His Son's final moments, because Earth's sins were more than He could bear? It doesn't stand up.

Here's what I believe happened... First let's review a passage, then I'll explain what happened in the Solution. The four verse passage I'm interested in is Matthew 27:46, 47, 48 and 49, which read:

46. And about the ninth hour Jesus cried out with a loud voice, saying, **“Eli, Eli, lama sabachthani,”** that is: **“My God, My God, why have you forsaken me?”**

47. Some of those who stood there, when they heard that said, “This man is calling for Elijah!”

48. Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and gave it to him to drink.

49. The rest said, “Let him alone; let us see if Elijah will come save him.”

MYSTERY: What is this scene about?

Solution: This scene is a reenactment of Emanuel's final moments on the Cross, on Line 2. The scene starts with Jesus, in Timeline 4, repeating Emanuel's final words; the scene then shifts to Timeline 2, for verses 27:47, 48 and 49. God and Jesus, clearly, would have agreed to do this some time earlier, to provide evidence of Line 2, and Emanuel's death there, and Their commitment not to forget any souls there.

Here's the set up and evidence...

Without Emanuel's knowledge or permission, God agreed to allow Satan to kill one disciple. Satan chose Emanuel's favorite disciple, John –the disciple Emanuel chose to deliver His Revelation, roughly 60 years in the future. But just before Emanuel' death on the Cross, He learned of John's death. Emanuel is/was omniscient, and, like His Father, knew/knows all Events far, far into the future (with the exception of a few events God may will to secrecy). John was not expected to die. Thus, Emanuel knew God, or Satan Wagering with God, killed John. Feeling betrayed, and grieving for His lost friend, Emanuel cried out, **“My God, My God, why have you forsaken me?”**

It is almost certain that at that moment, Emanuel had already resolved He would insist on reversing time to re-run his life on Earth –but next time with the name Jesus, or whatever name God selected, with the clear understanding that John could not be killed by Satan. Other than this one sentence, out of respect for His Father, Emanuel would not further express difference or disagreement with His Father in public. This stands as an example of how children, even adult children should revere their parents.

We know the subsequent verses, Matthew 27:47-49 are set on Line 2, because the people know Elijah (*The rest said, "Let him alone; let us see if Elijah will come save him";* Matt 27:49). Those verses could only have occurred in Emanuel's life on Line 2, because, as Jesus explained, on Line 4, in Matthew 17:12, Elijah came and the people of Judea and Galilee did not recognize him, and treated him disrespectfully. Thus, God used Matthew 27:46-49 to confirm lines 3 and 4, reveal Emanuel's great character, and show Elijah was known and respected on Line 2.

MYSTERY: How do we know God erased almost all of Satan's memories of Emanuel's life and times on Line 2?

SOLUTION: We know this because Satan does not remember killing John (a great evil triumph); we also know this because, as you will learn in chapter 2, Satan thinks we are currently on line B (Line 2). The evidence indicates the only memories Satan had/has of Emanuel's life on Line 2 was/is knowledge of Elijah's face and possible knowledge of the Virgin Mary's face.

- **Timeline Facts.** Matt 27: 47-49 are set on a different timeline than the rest of the Book. Chapter 18 of Revelation is set in Line 5. But, for Revelation, this isn't surprising. Revelation contains verses and segments that are set in every timeline except Line 3 (Emanuel's death and reversal back to His rebirth, as Jesus). Genesis features two timeline changes; Chapter 1 begins before there is a human timeline, but ends when Line 1 begins; Line 2 begins at Genesis 3:1, when the Serpent (Satan) appears.
- We should understand that neither the name "Emanuel" nor "Jesus" are the true name of God's omnipotent Son. These names are representational. In Revelation 22:4, God tells us we will learn His and Jesus/Emanuel's true names in Heaven.

The Two Mother's of God

In reading this section, readers should understand the Virgin Mary is not Emanuel's/Jesus' true mother. Rather, Mary was His representational mother. Emanuel/Jesus helped His Father create the universe, and had existed for untold billions of years before Mary's birth.

When a time reversal happens, life in the new timeline is worse. This is because in the second run Satan has knowledge of the prior line, and remembers his enemies, and attacks them preemptively and relentlessly. Thus, in the change from Line 2 to 4, we see Satan's negative impact on the world in the fact that Elijah is erased in Line 4.

Although Emmanuel and Jesus are the same Entity, God gave Him different names on different timelines –likely to model good record-keeping habits for humans. But timeline reversals create problems and mysteries far greater than unreliable records. Here's an effective example...

In the internationally recognized story of the Virgin Mary and Juan Diego, in resurrected spiritual form, the Virgin Mary famously tells Juan Diego she is “the mother of the very true deity” (since the West has corrupted this story, the exact words vary, from version to version; but in all versions I have seen, Mary does not say Jesus' name). In these relatively traditional stories, Mary is always identified as a virgin, and many of these accounts assert Mary remained a virgin throughout her life on Earth. HOWEVER, going against this, in the Bible, Matthew 1:24 and 25, explain an important detail about Mary and her husband Joseph, stating: (24) Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife, (25) and did not know her until she had brought forth her first born Son. And he called His name Jesus.”

Thus, on Jesus' timeline, 4, His representational mother remained a virgin until He was born, then consummated her relationship with her human husband, Joseph.

MYSTERY: The Mary that appeared to Juan Diego remained a virgin forever, but the Bible suggests Mary did not remain a virgin. How can this conflict stand?

SOLUTION: The Virgin Mary/Guadalupe who appeared to Juan Diego was the Earth mother of Emanuel the Savior, on Line 2 (this is the reason she does not say Jesus' name –because her Son was named Emanuel). On Line 2, Mary remained a virgin for the duration of her human life. Because she remained a virgin, to honor God, but her Line 4 incarnation did not, yet, the Line 4 version of Mary is revered as the true mother of the Messiah, the Virgin Mary of Line 2 justifiably believes she should have a church built to honor her life, which was erased from history when God and Emanuel reversed time. The fact that on Line 4 Mary was physically intimate with Joseph is an example of Satan degrading life on the new timeline.

The images to the right and below are *image outlinings* from the Shroud of Turin (more on *outlinings* in Part IV of this chapter). While writing this section, I found the words *Line 2*, *3*, and *4* in the image. The *3* is poorly formed, but the *2* and *4* are almost perfect; as if saying Emanuel (Line 2) and Jesus (Line 4) are the same. However, the *2* is taller than the *4*. Thus, I believe God is confirming the image is a likeness of Emanuel, from Line 2.

