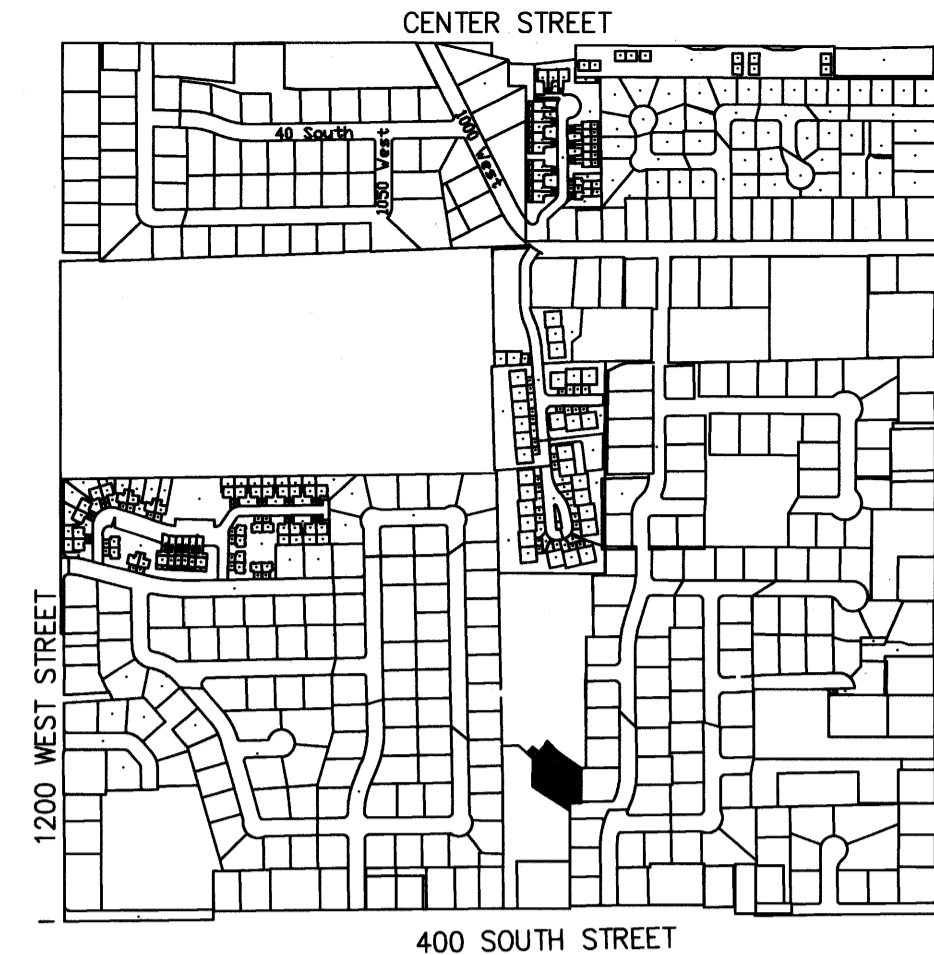
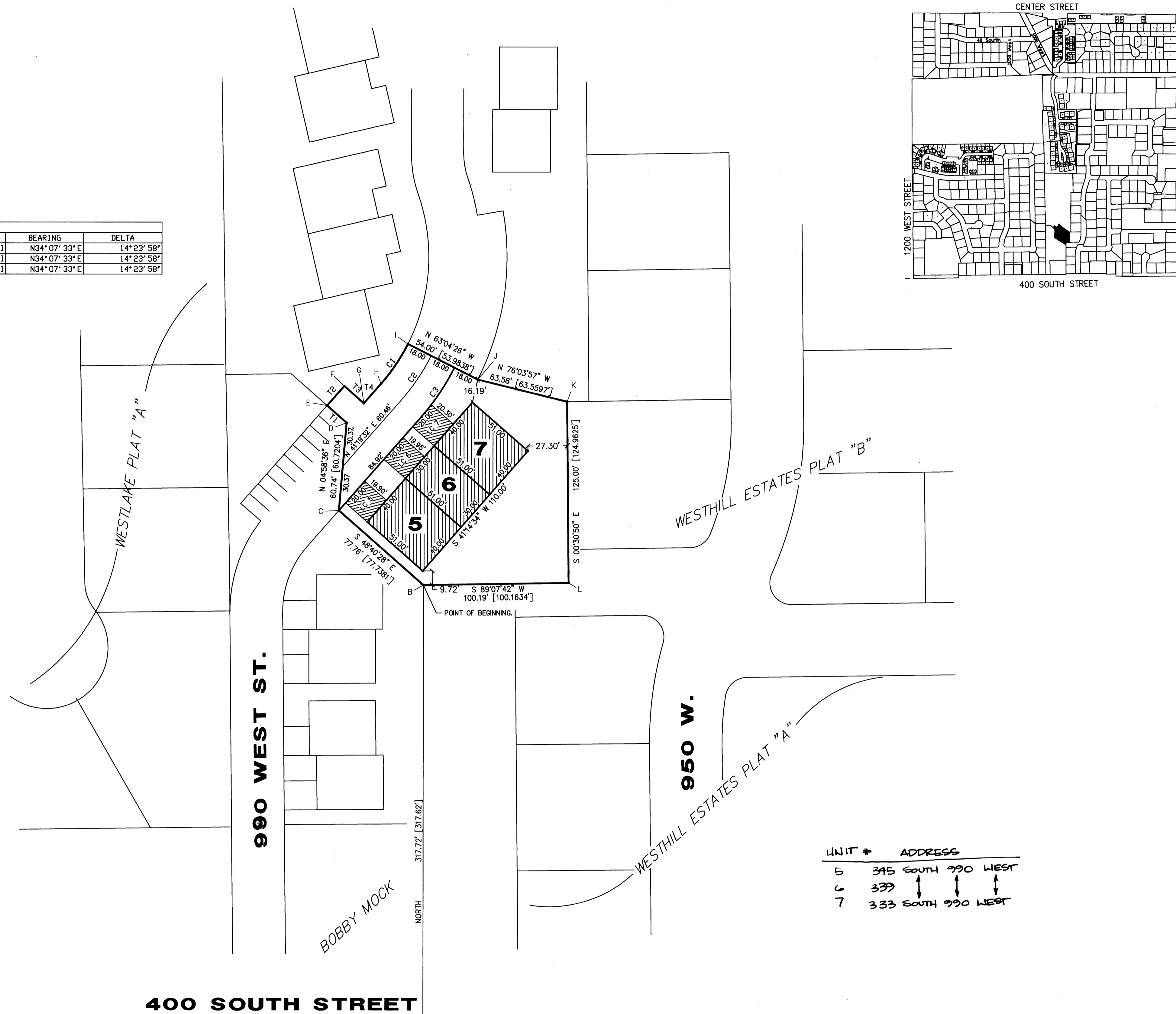


NORTH  
1" = 40'

CURVE DATA TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	132.00 [131.96]	33.17 [33.16]	16.67 [16.67]	33.09 [33.08]	N34°07'33"E	14°23'58"
C2	150.00 [149.96]	37.70 [37.69]	18.95 [18.94]	37.60 [37.59]	N34°07'33"E	14°23'58"
C3	168.00 [167.95]	42.22 [42.21]	21.22 [21.22]	42.11 [42.10]	N34°07'33"E	14°23'58"

STATE PLANE COORDINATES

NO.	NORTHING	EASTING
A	712,719.20	1,935,002.67
B	713,050.02	1,936,474.28
C	713,101.35	1,936,415.90
D	713,161.85	1,936,421.17
E	713,173.77	1,936,407.69
F	713,187.24	1,936,419.54
G	713,175.36	1,936,433.05
H	713,188.87	1,936,444.94
I	713,216.25	1,936,463.49
J	713,191.81	1,936,511.62
K	713,176.50	1,936,573.31
L	713,051.55	1,936,574.43
M	713,142.42	1,936,546.32
N	713,059.74	1,936,473.83



**SURVEYOR'S CERTIFICATE**  
 I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 147089, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH EARLIER CONSTRUCTION CONSTRUCTED RIDGECREST PHASE 2, PLANNED UNIT DEVELOPMENT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY.

**BOUNDARY DESCRIPTION**  
 COMMENCING NORTH 89°29'10" EAST ALONG THE SECTION LINE 1472.11 FEET AND NORTH 317.72 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 16, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS

BEARING	DISTANCE	REMARKS
N 48°40'28" W	77.76'	ALONG RIDGECREST PLANNED UNIT DEVELOPMENT PHASE 1
N 04°58'36" E	60.74'	ALONG RIDGECREST PLANNED UNIT DEVELOPMENT PHASE 1
N 48°30'42" W	18.00'	ALONG RIDGECREST PLANNED UNIT DEVELOPMENT PHASE 1
N 41°19'32" E	17.95'	
S 48°40'28" E	18.00'	
N 41°19'32" E	18.00'	
ARC LENGTH	33.17'	CHD BEARS N 34°07'33" E 33.09', R=132.00'
S 63°04'26" E	54.00'	
S 76°03'57" E	63.58'	
S 00°30'50" E	125.00'	
S 89°07'42" W	100.19'	TO THE POINT OF BEGINNING.

AREA = 0.48 ACRE

BASIS OF BEARING = NORTH 89°29'10" EAST ALONG THE SECTION LINE  
 DATE 12/10/98  
 SURVEYOR [Signature]  
 (See Seal Below)

**OWNER'S CERTIFICATE AND CONSENT TO RECORD**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED HEREIN AS RIDGECREST PH. 2 PLANNED UNIT DEVELOPMENT LOCATED ON SAID TRACT OF LAND HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF 1 SHEET TO BE PREPARED, DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP. IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 10th DAY OF DECEMBER, A. D. 1998  
 William M. Fairbanks  
 WILLIAM M. FAIRBANKS FOR  
 GREENFIELD PROPERTIES L.P.

**ACKNOWLEDGEMENT**  
 STATE OF UTAH ) S. S.  
 COUNTY OF UTAH )  
 ON THE 10th DAY OF DECEMBER, A. D. 1998 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES: 3-1-2000  
 [Signature] NOTARY PUBLIC

**UTILITY DEDICATION**  
 GREENFIELD PROPERTIES L.P., OWNER(S) OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF RIDGECREST PH. 2 PLANNED UNIT DEVELOPMENT, CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS MARKED 'UTILITY EASEMENT' AND 'PRIVATE STREETS' ON THE WITHIN PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER AND WATER LINES APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERE TO.

**RESERVATION OF COMMON AREAS**  
 GREENFIELD PROPERTIES L.P., IN RECORDING THIS PLAT OF RIDGECREST PH. 2 PLANNED UNIT DEVELOPMENT, HAS DESIGNATED CERTAIN AREAS OF LAND AS 'PRIVATE STREETS AND COMMON AREAS, INTENDED FOR THE USE BY THE IN RIDGECREST PH. 2 PLANNED UNIT DEVELOPMENT FOR INGRESS, EGRESS, RECREATION, AND OTHER RELATED ACTIVITIES. THE DESIGNATED AREAS ARE NOT DEDICATED HEREBY FOR THE USE BY THE GENERAL PUBLIC BUT ARE RESERVED FOR THE COMMON USE AND ENJOYMENT OF THE OWNERS IN RIDGECREST PH. 2, P. U. D. AS MORE FULLY PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, APPLICABLE TO RIDGECREST PH. 2 PLANNED UNIT DEVELOPMENT, SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE A PART OF THIS OFFICIAL PLAT AND BECOMES EFFECTIVE UPON THE DATE THAT THIS PLAT IS RECORDED IN THE OFFICIAL RECORDS OF UTAH COUNTY, UTAH.

UNIT #	ADDRESS
5	345 SOUTH 990 WEST
6	339 SOUTH 990 WEST
7	333 SOUTH 990 WEST

SOUTH QUARTER CORNER SECTION 16, TOWNSHIP 6 SOUTH, RANGE 2 EAST, S.L.B. & M. 1472.11' [1471.66']

400 SOUTH STREET

400 SOUTH STREET

SOUTHEAST CORNER SECTION 16, TOWNSHIP 6 SOUTH, RANGE 2 EAST, S.L.B. & M.

- PRIVATE AREA
- LIMITED COMMON AREA
- COMMON AREA

NOTE:  
 THE OWNER AND THE DEVELOPER OF THE PROPERTY ARE RESPONSIBLE TO COMPLYING WITH ALL ENVIRONMENTAL AND WETLANDS REGULATIONS.

**CONDITIONS OF APPROVAL**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ACCEPTANCE BY THE CITY OF OREM**  
 THE CITY OF OREM, COUNTY OF UTAH, APPROVES THIS PLANNED UNIT DEVELOPMENT AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 25th DAY OF NOVEMBER, A. D. 1998.

R-97-0121  
 BY RESOLUTION NO. [Signature] CITY ENGINEER ATTEST [Signature] CITY RECORDER

**PHASE 2**  
 CENT 10921 Map # 7889  
 RANDALL R. COVINGTON  
 UTAH COUNTY RECORDER  
 1999 Jan 28 11:05 AM FEE 33.00 BY 95  
 RECORDED FOR OREM CITY

# RIDGECREST

**PLANNED UNIT DEVELOPMENT**  
 OREM CITY UTAH COUNTY, UTAH  
 SCALE: 1" = 40 FEET

SURVEYOR SEAL: REGISTERED LAND SURVEYOR No. 147089 Roger D. Dudley STATE OF UTAH

NOTARY PUBLIC SEAL: ROGER D. DUDLEY, Notary Public, State of Utah, Commission Expires 12/31/00

CITY-COUNTY ENGINEER SEAL: [Signature]

CLERK-RECORDER SEAL: [Signature]

7889-91