

Manchester Water District
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FEB 11 2005

AUDITOR'S RECORDING
KITSAP COUNTY

MANCHESTER WATER DISTRICT
Resolution No. 2005-01

A RESOLUTION OF THE BOARD OF COMMISSIONERS
ESTABLISHING WATER CONSERVATION REBATE PROGRAM

WHEREAS, the Board of Commissioners of Manchester Water District (District) recognize the importance of water efficiency and conservation in managing our natural resources; and

WHEREAS, the Board of Commissioners seek to expand the District's Water Conservation Program in order to achieve cost-effective means of lowering indoor water use; and

WHEREAS, the US Environmental Protection Agency and Department of Energy administer the ENERGY STAR program that promotes superior energy and water use efficiency and sets strict energy efficiency standards for household products; and

WHEREAS, the Board of Commissioners have determined that the use of ENERGY STAR rated clothes washers can save up to 50% in water use over conventional machines; and

WHEREAS, the Board of Commissioners recognize that lowering indoor water use has a direct benefit to the District's water system capacity and the construction of capital facilities needed for delivering water to its customers.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Manchester Water District hereby establish a Water Conservation Rebate Program for residential customers purchasing a qualifying ENERGY STAR Clothes Washer in the amount of \$50.00 per household, effective February 1, 2005, as follows:

Qualifying Equipment. The following conditions must be met in order to qualify for the rebate program:

Recognized ENERGY STAR standards must be met, including:

- Compliance with the US EPA and DOE administered program.
- Use of the regularly updated listings of qualifying equipment.
- Limited to clothes washers only.
- Customer may couple Rebate with other non-District rebate programs.

Eligibility & Guidelines. The following conditions must be met for the customer to qualify for the rebate:

- Customer shall be in good standing in payment of all District billings and in compliance with all duly enacted District regulations at time of application, and when the machine was purchased.
- Customer shall be a residential customer of the District (Apartments, condominiums, commercial establishments, or multiple duplexes on a single water meter do not currently qualify).
- The machine used shall be permanently located in a qualifying residence within the District's service area.
- The machine shall have been purchased on or after February 1, 2005.
- The machine purchased must appear on the ENERGY STAR list.
- Customer shall provide proof of purchase in the form of a sales receipt or purchase invoice.
- Customer shall allow for physical inspection of the new machine by a District representative to confirm the make and model of the washing machine.

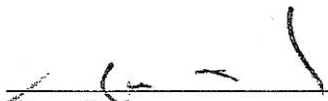
Formal Application Required. At a minimum, the customer shall include the following information on or with the District's applicable rebate application form submitted to the District:

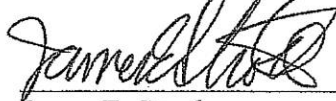
- Name of Customer(s) and Account Number with District;
- Installation Address;
- Mailing Address of Customer;
- Telephone number(s) of Customer;
- Name of Manufacturer of Machine;
- Model information of Machine;
- Date of Purchase
- Proof of Purchase


Budgeted Program Funds:

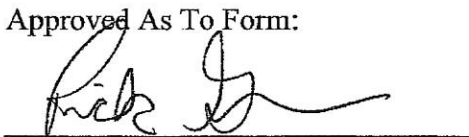
- Monies used to fund this program shall be determined in the District's Annual Budget.
- The Program shall be funded through General Facility Charges (Capital Fund) that are collected to expand system capacity.

THIS RESOLUTION was considered and adopted by the Board of Commissioners of Manchester Water District, in an open public meeting, Kitsap County, State of Washington, January 11, 2005.


 Steve Pedersen,
 Chair


 James E. Strode,
 Secretary


 Kyle D. Galpin,
 Commissioner

Approved As To Form:

 Richard Gross, Attorney At Law

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