

After Recording Return To:
Manchester Water District
PO Box 98
Manchester WA 98353-0098
(360) 871-0500

MANCHESTER WATER DISTRICT
Resolution No. 2026-07

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF MANCHESTER WATER DISTRICT ADOPTING THE UPDATED WATER SYSTEM PLAN

WHEREAS, the Board of Commissioners of Manchester Water District is responsible for the management and operation of the District's public water system; and

WHEREAS, the District previously adopted its Water System Plan by Resolution No. 99-03 on February 9, 1999; and

WHEREAS, the District adopted an update to its Water System Plan by Resolution No. 2007-01 on March 13, 2007; and

WHEREAS, the District has prepared an updated Water System Plan to provide for the continued operation, maintenance, improvement, and long-range planning of the District's water system in accordance with applicable state laws and regulations; and

WHEREAS, the Board of Commissioners held a public forum regarding the proposed Water System Plan during its regular meeting held on November 12, 2025, providing an opportunity for public review and comment; and

WHEREAS, no public comments were received regarding the proposed Water System Plan; and

WHEREAS, the Kitsap County Fire Marshal has reviewed and approved the Water System Plan with respect to fire flow and fire protection considerations, as applicable; and

WHEREAS, the Board of Commissioners has reviewed the updated Water System Plan and finds that its adoption is in the best interest of the District and its customers.

NOW, THEREFORE BE IT RESOLVED that the Board of Commissioners of the Manchester Water District hereby adopt the updated Water System Plan, attached hereto and incorporated herein by this reference, as the official Water Plan of the District.

THIS RESOLUTION was duly considered and approved by the Manchester Water District Board of Commissioners in a regularly scheduled open public meeting on July 14, 2026.

1. **Ratification.** Any act consistent with the authority granted pursuant to this Resolution occurring prior to the effective date of this Resolution is hereby ratified and affirmed; and
2. **Severability.** The provisions of this Resolution are declared separate and severable. The invalidity of any clause, sentence, paragraph, subdivision, section or portion of this resolution or the invalidity of the application thereof to any person or circumstances, shall not affect the validity of the remainder of the resolution, or the validity of its application to other persons or circumstances; and
3. **Authorization.** The District's officers, employees, and authorized representatives are hereby authorized and directed to submit the Water System Plan to the Washington State Department of Health and any other appropriate agencies for review and approval and to take all actions necessary to implement the Plan.
4. **Effective Date.** This resolution shall become effective immediately upon adoption and signature as provided by law.

ADOPTED by the Manchester Water District Board of Commissioners on
July 14, 2026.


Steve Pedersen
~~Board Chair~~
Commissioner


James E. Strode
Secretary
Board Chair


Robert Ballard
~~Commissioner~~
Secretary

Approved as to Form:


Ken Bagwell, District Attorney