

**MANCHESTER WATER DISTRICT**  
**Resolution No. 2024-07 (Amendment #2)**

**AMENDMENT #2 MODIFYING THE MINIMUM BID ESTABLISHED FOR THE SURPLUS OF THE 2015 NISSAN FRONTIER**

**WHEREAS,** The Manchester Water District routinely disposes of properties that require surplus due to safety, age, wear, damage, mileage, end of useful life, and that are no longer needed for District purposes; and

**WHEREAS,** When it is determined to surplus such items and if the estimated value exceeds \$2,500, there is a formal notice of intent to sell requirement; and

**WHEREAS,** District staff has determined that the individual values of the items to be declared surplus exceed \$2,500.

**NOW, THEREFORE, BASED ON THE FOREGOING IT IS HEREBY RESOLVED AS FOLLOWS:**


1. **Property to be Declared Surplus Property:** Based on the foregoing recitals, the following Property is hereby declared to be Surplus Property:

**One (1) 2015 Nissan Frontier Pickup Truck,  
Vehicle Identification Number: 1N6AD0CWXFN755173**

2. **Minimum Bid Established.** A minimum bid of \$10,200 is hereby established. The estimated value has been determined using information from Kelly Blue Book and NADA Guides; and
3. **Public Notice and Disposition of Surplus Property.** The General Manager is hereby directed to sell the above-listed surplus property at public auction or free classified advertisement. All proceeds realized from the sale will be received by the District as miscellaneous revenues; and
4. **Ratification.** Any act consistent with the authority granted pursuant to this Resolution occurring prior to the effective date of this Resolution is hereby ratified and affirmed; and

5. **Severability.** The provisions of this Resolution are declared separate and severable. The invalidity of any clause, sentence, paragraph, subdivision, section or portion of this resolution or the invalidity of the application thereof to any person or circumstances, shall not affect the validity of the remainder of the resolution, or the validity of its application to other persons or circumstances; and
6. **Effective Date.** This resolution shall become effective immediately upon adoption and signature as provided by law.

ADOPTED by the Manchester Water District Board of Commissioners on September 10, 2024.

  
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Steve Pedersen  
Board Chair  
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James E Strode  
Secretary  
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Robert Ballard  
Commissioner