

MANCHESTER WATER DISTRICT
Resolution No. 2026-08

**ADOPTION OF A RESOLUTION APPROVING A WATER MAIN EXTENSION AGREEMENT
WITH ANGIE DYSON FOR THE E MONTANA ST EXTENSION**

WHEREAS, on June 26, 2026, District staff received formal application for a Developer's Extension Agreement from Angie Dyson for the E Montana St Extension west of Alaska Ave; and

WHEREAS, on June 26, 2026, District staff received the \$720 Developer Extension Application Fee from Angie Dyson; and

WHEREAS, the proposed water main extension will serve one (1) single family residential lot requiring the 8" water main to be extended from Alaska Ave to the most westerly property corner of parcel number 4580-001-003-0005; and

WHEREAS, upon Board approval of the extension, the conditions of RCW 57.22.010 Contracting for System Extensions will be satisfied; and

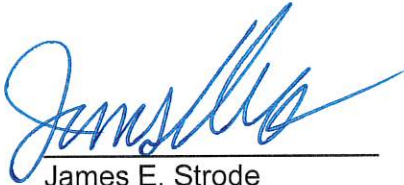
WHEREAS, the Board of Commissioners has determined it in the best interest of the Manchester community, and District, to approve a Developer's Extension Agreement with Angie Dyson to install a new 8" water main from Alaska Ave to the most southwesterly property corner of parcel 4580-001-003-0005; and

NOW, THEREFORE BE IT RESOLVED that the Board of Commissioners of the Manchester Water District hereby authorize the District General Manager to execute a Developer Extension Agreement with Angie Dyson for the E Montana St Extension.

THIS RESOLUTION was duly considered and approved by the Manchester Water District Board of Commissioners in a regularly scheduled open public meeting on August 11, 2026.

1. **Ratification.** Any act consistent with the authority granted pursuant to this Resolution occurring prior to the effective date of this Resolution is hereby ratified and affirmed; and
2. **Severability.** The provisions of this Resolution are declared separate and severable. The invalidity of any clause, sentence, paragraph, subdivision, section or portion of this resolution or the invalidity of the application thereof to any person or circumstances, shall not affect the validity of the remainder of the resolution, or the validity of its application to other persons or circumstances; and
3. **Effective Date.** This resolution shall become effective immediately upon adoption and signature as provided by law.

ADOPTED by the Manchester Water District Board of Commissioners on
August 11, 2026.

 _____ Steve Pedersen Commissioner	 _____ James E. Strode Board Chair	 _____ Robert Ballard Secretary
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Approved as to Form:



Ken Bagwell, District Attorney