

MANCHESTER WATER DISTRICT
Resolution No. 2026-04

**A RESOLUTION TO DECLARE SURPLUS PROPERTY
AND AUTHORIZATION FOR ITS SALE OR DISPOSAL**

WHEREAS, the Manchester Water District routinely disposes of property that requires surplus due to safety, age, wear, damage, mileage, end of useful life, or that is no longer needed for District purposes; and

WHEREAS, when it is determined to surplus such items and if the estimated value exceeds \$2,500 there is a formal notice of intent to sell requirement; and

WHEREAS, District staff has determined that the individual value of each item to be declared surplus does not exceed \$2,500; and

WHEREAS, the electrical equipment has no resale value; and


WHEREAS, the District General Manager will dispose of the equipment at a local recycling facility for proper environmental disposal.

NOW, THEREFORE, BASED ON THE FOREGOING IT IS HEREBY RESOLVED AS FOLLOWS:

1. **Property to be Declared Surplus Property:** Based on the foregoing recitals, the following Property is hereby declared to be Surplus Property:
 - Five (5) – Apple iPhones (Various makes/models)
 - One (1) – Nokia 710 cellular phone
 - One (1) – Acer Aspire E15 Laptop (Asset #0018)
 - Three (3) – Samsung Galaxy Tab 3
2. **Minimum Bid Established.** None - Disposal; and

3. **Public No. and Disposition of Surplus Property** The General Manager is hereby directed to dispose of the above-listed surplus property through a local electronic recycling facility; and
4. **Ratification.** Any act consistent with the authority granted pursuant to this Resolution occurring prior to the effective date of this Resolution is hereby ratified and affirmed; and
5. **Severability.** The provisions of this Resolution are declared separate and severable. The invalidity of any clause, sentence, paragraph, subdivision, section or portion of this resolution or the invalidity of the application thereof to any person or circumstances, shall not affect the validity of the remainder of the resolution, or the validity of its application to other persons or circumstances; and
6. **Effective Date.** This resolution shall become effective immediately upon adoption and signature as provided by law.


ADOPTED by the Manchester Water District Board of Commissioners on
May 12, 2026.



Steve Pedersen
Commissioner

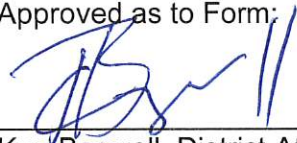


James E. Strode
Board Chair



Robert Ballard
Secretary

Approved as to Form:



Ken Bagwell, District Attorney