

Edgar Cayce 254-42

HARK! There comes the voice of one who would speak to those gathered here: (Pause)

I AM MICHAEL, LORD OF THE WAY! BEND THY HEAD, OH YE CHILDREN OF MEN! GIVE HEED UNTO THE WAY AS IS SET BEFORE YOU IN THAT SERMON ON THE MOUNT, IN THAT ON YON HILL THIS ENLIGHTENMENT MAY COME AMONG MEN; FOR EVEN AS THE VOICE OF THE ONE WHO STOOD BESIDE THE SEA AND CALLED ALL MEN UNTO THE WAY, THAT THOSE THAT WOULD HARKEN MIGHT KNOW THERE WAS AGAIN A STAFF IN DAVID, AND THE ROD OF JESSE HAS NOT FAILED: FOR IN ZION THY NAMES ARE WRITTEN, AND IN SERVICE WILL COME TRUTH!

18. We are through. (254-42)

Let's get back to Zion.

“... BEHOLD, I LAY IN ZION FOR A FOUNDATION A STONE, A TRIED STONE, A PRECIOUS CORNER STONE, A SURE FOUNDATION: he that believeth shall not make haste. Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. And your covenant with death shall be disannulled, and YOUR AGREEMENT WITH HELL SHALL NOT STAND; when the overflowing scourge shall pass through, then ye shall be trodden down by it. From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation ONLY when he shall make YOU to UNDERSTAND DOCTRINE.”

Isa 28:16-19

That doesn't sound like Jesus, the stone the builders REJECTED.

*"And have ye not read this scripture;
The stone which the builders rejected is become the head of the
corner:"
Mr 12:10*

**"AND ARE BUILT UPON THE FOUNDATION OF THE APOSTLES AND
PROPHETS,
Jesus Christ himself being the chief corner stone;"**
Ephesians 2:20

That doesn't sound like;

***" I LAY IN ZION FOR A FOUNDATION A STONE, A TRIED STONE,
A PRECIOUS CORNER STONE, A SURE FOUNDATION"***

What else did Edgar Cayce say about the pyramid?

- ... All changes that came in the religious thought in the world are shown there, in the variations in which the passage through same is reached, from the base to the top - or to the open tomb AND the top. These are signified by both the layer and the color in what direction the turn is made.
5. This, then, is the purpose for the record and the meaning to be interpreted by those that have come and do come as the teachers of the various periods, in the experience of this present position, of the activity of the spheres, of the earth.
5748-5
-

*Jesus said,
"Congratulations to the one who came into being before coming
into being.
If you become my disciples and pay attention to my sayings,
these stones will serve you."*

Thomas 1:19

DECODING THE GREAT PYRAMID

Peter le mesurier *page154*

....and to the final entry into the kings chamber. That the latter is here referred to by the word Zion—traditionally taken as a reference to Jerusalem—does not necessarily invalidate the possibility of a pyramidal connotation: indeed, it suggest the need to research the possibility that Zion (and perhaps even Jerusalem) may sometimes have been used by Hebrew writers as a code-word for the Great Pyramid.

***“Thus saith the LORD of hosts; Zion SHALL BE PLOWED LIKE A FIELD,
AND JERUSALEM SHALL BECOME HEAPS,”***

Jer 26:18

***“Thus saith the LORD of hosts;
I was **JEALOUS** for **Zion** with **GREAT JEALOUSY**, and I was jealous for
her with **GREAT FURY**.”***

Zec 8:2

Looks like LORD of hosts, the God of Israel do not like Zion one bit.
They must be afraid of Zion for some reason?

Isa 28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

He also tells us he will teach scornful men to understand doctrine, that rule this people, that they have made a Covenant with him, “WE HAVE MADE A **COVENANT** WITH DEATH, AND WITH HELL ARE WE AT **AGREEMENT**.”

COVENANT; an **AGREEMENT** among members of a church to defend and maintain its doctrines, polity, and FAITH

“Then the MOON shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount ZION, in Jerusalem, and before his ancients gloriously.

{before....: or, there shall be glory before his ancients}

Isa 24:23

Looks like two different places. Isn't Zion located in the centre of the earth. Look and SEE what all the other religions believe say about the centre of the world. The Great Pyramid, is a sign, and also a witness to the LORD of host.

***“Look upon Zion, the city of our SOLEMNITIES:
thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down***

Isa 33:20

Are we looking at the wrong place?

***¶ Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem,
THE HOLY CITY: for henceforth there shall no more come into thee the uncircumcised and the unclean.***

Isa 52:1

Word definition of ZION

Zion strong's Hebrew 06726. Tsiyown

the same (regularly) as 6725; Tsijon (as a PERMANENT capital)

strong's Hebrew **06725**. from the same as 6723 in the sense of CONSPICUOUSNESS (compare 5329); **A MONUMENTAL OR GUIDING PILLAR:--SIGN, TITLE, WAYMARK.** See **06723 (tsiyah)** See **05329 (natsach)**

06723 (tsiyah) from an unused root meaning to parch; aridity; **concretely**, a **DESERT:--BARREN, DROUGHT, DRY** (land, **PLACE**), **SOLITARY PLACE**, wilderness.

5329. **natsach**, a primitive root; properly, **TO GLITTER FROM AFAR**, i.e. to be **eminent**, also (as denominative from 5331), to be **permanent**:--excel

eminent, rising above other things or places; high; lofty, projecting; prominent; protruding, standing high by comparison with others, as in rank or achievement; renowned; exalted; distinguished outstanding; remarkable; noteworthy, much talked about; having fame, or celebrity; renowned

Zion the same (regularly) as 6725 used three times in Bible

2Ki 23:17, Jer 31:21, Eze 39:15

Eze 39:11-15 And it shall come to pass in that day, that I will give unto **Gog** a **PLACE** there of graves in Israel, **THE VALLEY OF THE PASSENGERS ON THE EAST OF THE SEA**: and it shall stop the noses of the passengers: and **there shall they bury Gog** and all his multitude: and they shall call it The valley of **Hamongog**. ...And the passengers that pass through the land, when any seeth a man's bone, **THEN SHALL HE BUILD A SIGN (Zion 6725) BY IT**, till the buriers have buried it in the valley of **Hamongog**.

Gog and Ma[gog]

5Heb *gog, magog*: see Ezek. 38:26 Bible personification of **THE NATIONS THAT, UNDER SATAN, are to war against the kingdom of God: Rev. 20:8**

After spending all that time in Egypt, didn't anyone wonder why Moses or Jesus never said anything about the Great Pyramid?
Or did they and we just didn't SEE it?

<http://www.bibleplaces.com/mtzion.htm>

The modern Mt. Zion is a misnomer applied by Byzantine pilgrims who thought that the larger, flatter Western Hill must be the original City of David. Archaeological evidence has shown that this hill was only incorporated within the city's fortifications in the 8th century B.C. but the name has stuck

Can you do this at modern day Mt. Zion?

*“Walk about Zion, and go round about her: tell the **towers** thereof.*

*Mark ye well her bulwarks, consider her palaces;
that ye may tell it to the generation following.”*

Ps 48:12-3

04026 migdal }; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) **bed of flowers**:--castle, flower, tower.

bed of flowers: *cradle of life* ?

bed

1. (Masonry)
 - (a) The horizontal surface of a building stone; as, the upper and lower beds.
 - (b) A course of stone or brick in a wall.
 - (c) The place or material in which a block or brick is laid.

Flower: the best or finest part or example, a) the seed-producing structure

“The choice and flower of all things profitable the Psalms do more briefly contain.” --Hooker.

*“On a hill east of Jerusalem, Solomon built a high place for Chemosh the detestable god of Moab,
and for Molech the detestable god of the Ammonites.”*

1 Kings 11:7

Zion (hill- Jerusalem)

In the Old Testament, the easternmost of the two hills of ancient Jerusalem.

On a hill east of Jerusalem: the Mount of Olives.

So, the Mount of Olives is next to Zion? How far are they from Jerusalem, two or three miles ?

*“Then returned they unto Jerusalem from the mount called **Olivet**,*

which is from Jerusalem a SABBATH DAY'S JOURNEY".

Ac 1:12 ¶

Sabbath; seventh day: **SEVEN DAY JOURNEY**

NOT LIKE: Luke 2:44 a day's journey

Seven day journey from Jerusalem? I wonder how many days journey it is to Giza?

Olivet 1638 elaion; an olive-orchard, i.e. (specially) the Mount of Olives:--Olivet.

Ac 1:12 is the only place in the bible that the word “**Olivet**” #1638, is used. The place where Jesus ascended into heaven? You should read Act 1 carefully, the location should sound familiar. Cayce, the Last Supper?

Green table: #1638

“This is Zion, whom no man seeketh after.”

Jer 30:17

Zion; aka “the Great Pyramid”

Don’t believe me, look for yourselves.

Holy Land

PALESTINE (the region)

- A. historical region in SW Asia at the E end of the Mediterranean comprising parts of modern Israel, Jordan, & Egypt: also known as the **HOLY LAND**

*“...that they MIGHT bring up the ark of the covenant of the LORD out of the **CITY OF DAVID**, which is ZION.”*

1 Kings 8:1

*“Thus saith the **LORD of hosts**; ZION SHALL BE PLOWED LIKE A FIELD,
AND JERUSALEM SHALL BECOME HEAPS,”*

Jer 26:18

“And the land of Judah will be turned into Egypt,”

Isa 19:17

My son and his girlfriend went to Hearst Castle, and brought me back three interesting
photographs they
took of paintings by Jean-Léon Gérôme.

*“Look upon Zion, the city of our solemnities: thine eyes shall see
Jerusalem a quiet habitation”*

Isa 33:20

*“Is this the city that men call The perfection of beauty, The joy of the
whole earth?”*

La 2:15

“A prudent man concealeth Knowledge”

Pr 12:23 ¶

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[Power BibleCD 3.9 Demo](#)

*“And when they had fulfilled all that **was** written of **him**,
they took **him** down from the tree, and laid **him** in a sepulcher.”*

Ac 13:29

*“And the king of **Ai** he hanged on a tree until **eventide**: and as soon as
the sun was down,
Joshua commanded that they should take his carcase down from the tree,
and cast it at the entering of the gate of the city, and raise thereon
a **GREAT HEAP OF STONES**, that remaineth unto **THIS DAY**.”*
Jos 8:29

< base ***ai3**, to **burn**, **shine6** [Archaic] before (in time) **MORING STAR**

*“Command therefore that the sepulcher be made sure until the **third day**,... So
they went, and made the sepulcher sure, **sealing** the stone, and setting a **watch**.”*
Mt 27:64-6

to keep secret, to attest:--(set a, set to) seal up,

watch: to guard or watch over as a sentinel, animal set to guard a group; specif., a sentry

Edgar Cayce

"...the paws of the Sphinx; that was set later as the sentinel or guard"

"Q: Give in detail what the sealed room contains.

A: A record of Atlantis from the beginning of those periods when the Spirit took form, or began the encasements in that land; and the developments of the peoples throughout their sojourn; together with the record of the first destruction, and the changes that took place in the land; with the record of the sojournings of the peoples and their varied activities in other lands, and a record of the meetings of all the nations or lands, for the activities in the destruction of Atlantis; and the building of the pyramid of initiation, together with whom, what, and where the opening of the records would come, that are as copies from the sunken Atlantis. For with the change, it [Atlantis] must rise again. In position, this lies -- as the sun rises from the waters -- as the line of the shadows (or light) falls between the paws of **the Sphinx; that was set later as the sentinel or guard** and which may not be entered from the connecting chambers from the **Sphinx's right paw** until the time has been fulfilled when the changes must be active in this sphere of man's experience. Then [it lies] between the Sphinx and the river. (378-16; Oct 29, 1933)"

*“Behold, I and the children whom the LORD hath given me
are for signs and for wonders in **Israel** from the **LORD of hosts**,
which **dwelleth** in mount Zion.”*

Isa 8:18

Sphinx

Egyptian sphinxes do not have wings; they represented a king in his aspect as a **sun-god**.

From Wikipedia, the free encyclopedia.

*He was a burning and a shining light:
and ye were willing for a season to rejoice in his light.*

John 5:35

The Bible Dictionary, Tyndale, page 1151

SUN: The face of JESUS at the time of the transfiguration is compared to the shining SUN (Mt. 17:2) and it appeared to John in Patmos"like the SUN shining in full strength" (Rev. 1:16)

On the other hand the glory of God and of Messiah is declared to be **GREATER** and more **enduring** than **sunlight** (Is. 24:23; 60:19; Acts 26:13; Rev. 21:23; 22:5).

*"Then the moon shall be **confounded**, and the **sun** **ashamed**, when the LORD of hosts shall reign in mount Zion, **and** in Jerusalem, and before his ancients gloriously. {before...: or, there shall be glory before his ancients}"*

Isa 24:23

confounded: 02659. chapher blush

See Hebrew 02658 (chapchar) primitive root; properly, to pry into; by implication, to delve, to explore:--dig, paw, search out, seek.

*"Then went he inward, and measured the post of the door, two cubits; and the door,
six cubits; and the breadth of the door, seven cubits."*

Ezekiel 41:3

Before you look at the sphinx below I feel this information would be beneficial.

*"Hear us, **MY lord**: thou art a mighty prince **AMONG US**: in the choice of our sepulchres a bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead"*

{a mighty...: Heb. a prince of God}

Both the words below are translated to **SEPULCHRE OR TOMB**

5028.taphos; masculine from 2290; **A GRAVE** (THE place of interment):-- sepulchre , tomb.
GRAVE

a) a hole in the ground in which to bury a dead body b) any place of burial; tomb

3419.mnemeion: from 3420; **A REMEMBRANCE**, i.e. CENOTAPH (place of interment):-- grave, sepulchre, tomb

CENOTAPH < *kenos*, **empty** + **taphos**, tomb a MONUMENT or EMPTY TOMB
HONORING A DEAD PERSON OR PERSONS WHOSE REMAINS ARE
ELSEWHERE

monument: something set up to keep alive the memory of a person or event, as a tablet, statue, pillar, building, etc.

(almost sounds like a temple or church to me?)

R.C.Ch. a small, sealed cavity, holding martyrs' relics, in a flat rectangular or square stone forming the top or part of the top of an altar

Below are some interesting locations of both the words.

Mt 27:58-61 He went to Pilate, and begged the body of Jesus. ...And when Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

Try reading it this way.

Mt 27:58- 61 He went to Pilate, and begged **THE BODY of Jesus**. ...And when **JOSEPH** had taken **THE BODY**, he wrapped it in a clean linen cloth, And laid it in his own new **TOMB 3419**, which he **HAD HEWN OUT IN THE ROCK**: and he rolled a **GREAT STONE** to the door of the **SEPULCHER 3419**, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the **SEPULCHRE 5028**..

Mr 6:29 his **DISCIPLES** took up HIS CORPSE, and laid it in a **TOMB 3419**.

Mt 27:66 So they went, and made the **SEPULCHRE 5028** sure, sealing THE STONE, and setting a watch.

Mt 28:1-2 ¶ In the end of the sabbath as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the **SEPULCHRE 5028** . And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Take a look map on the below website. When you move mouse around on the big map, pop-ups come up. It gives you several, very interesting locations, like The Holy Sepulchre (The Lord's Tomb), or The Tomb of the Blessed Virgin Mary.

<http://maps-of-jerusalem.huji.ac.il/html/gallery4.html#>

*“Except it be for this one voice, that cried out standing
among them, that through the resurrection of the dead
I am called in question by you **this day.**”*

Ac 24:21

There is so much more!

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[Power BibleCD 3.9 Demo](#)

“That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.”

Ezr 4:15

*“And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree,
and cast it at the entering of the gate of the city, and raise thereon*

*a great heap of stone, that remaineth unto **THIS DAY.***"

Jos 8:29

*"David said moreover,
The LORD that delivered me out of the **paw of the lion**,..."*

1Sa 17:37

"Then the king commanded, and they brought Daniel, and CAST HIM INTO THE DEN OF LIONS. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. **AND A STONE WAS BROUGHT, AND LAID UPON THE MOUTH OF THE DEN; AND THE KING SEALED IT WITH HIS OWN SIGNET, AND WITH THE SIGNET OF HIS LORDS;** that the purpose might not be changed concerning Daniel."

Da 6:16-17

*"So they went, and made the **sepulchre sure**, sealing the stone, and setting a watch."*

Mt 27:66

SPHINX

It is the very symbol of "Mystery" itself. The oldest and most puzzling monument of Egypt, its origin is unknown, even to the Egyptians. The mystery of its origin can be summed up in its riddle to Oedipus, the answer to which was "man." The Hebrew for "sphinx" is *Baal Taalumoth* or "**Lord of Secrets.**" Another Hebrew word for "secret" is *sod* (cf. "**Sodom**")

<http://www.crl.com/~tzimon/Magidict/magdic20.html>

*"And their dead bodies shall lie in the street of the great city,
which spiritually is called **Sodom and Egypt**, where also our **Lord was crucified.**"*

Re 11:8

BELOW IS THE THIRD PICTURE MY SON GAVE ME

*"What thing shall I take to witness for thee? what thing shall I liken to thee,
O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee,O*

virgin daughter of Zion?

La 2:13

JUST WHY THE PHARAOH BUILT THE SPHINX REMAINS A MYSTERY.

<http://>

www.s-t.com/daily/04-97/04-15-97/c06li141.htm

Italian Egyptologist Silvio Curto theorizes that since pharaohs believed themselves deities, the Sphinx was designed "to represent the sovereign as divine guardian and **sun god**." Other scholars see an astrological connection. At the equinoxes, they say, the Sphinx is in alignment with the sunset at the south edge of Chephren's pyramid. To some observers, the Sphinx resembles the constellation Leo. The greatest challenge is undoing damage caused by restorations dating as far back as 1550 B.C., Mr. Hawass says. The Sphinx was buried by sand -- and protected -- from the Middle Ages until explorers started digging it out in the 19th century

“The Sphinx of Gizeh, says the author of the *Traite des Mysteres*, served as the entrance to the sacred subterranean chambers in which the trials of the initiate were undergone. This entrance, obstructed in our day by sands and rubbish, may still be traced between the forelegs of the crouched colossus. It was formerly closed by a bronze gate whose secret spring could be OPERATED ONLY BY the **Magi**. It was guarded by public respect and a sort of religious fear maintained its inviolability better than armed protection would have done. In the belly of the Sphinx were cut out galleries leading the subterranean part of the Great Pyramid. These galleries were so artfully crisscrossed along their course to the Pyramid that in setting forth into the passage without a guide through this network, one ceaselessly and inevitably returned to the starting point.”

THE SECRET TEACHINGS of ALL AGES MANLY P. HALL

I believe I read somewhere that the priest would tie a rope to himself before entering into gallery under the **Sphinx's** right forepaw so he could find his way out?

Believe: to suppose or think

Browsing Roman Imperial Coins of Antoninus Pius

http://www.wildwinds.com/coins/ric/antoninus_pius/i.html

EGYPT, Alexandria. Antoninus Pius. 138-161 AD. Æ Drachm (32.51 gm). Year 6 (=142/143 AD). [AY]T K T AIL ADR AN-TONINOC EYC-[E]B, laureate head right / Herakles and the capture of Kerberos: TETA-[P]TOY, Herakles advancing right, head left, holding club with his left hand over his shoulder, holding rope with his right hand and dragging Kerberos behind him out of

the cave portal to Hades; before, L/S. Köln -; Dattari 2607, pl. XV; Milne -; Voegtli 6g. Fine, brown patina, pitted.

Holy of Holies

when the High Priest entered the Holy of Holies (His Sanctuary) his fellow priests had to tie a rope around one foot in case he had entered unclean ritually and died on the spot as no one else would dare to enter to retrieve his body and remember Uzzah when David first tried unauthorized means to move the Ark to the site of the Temple— clearly "fear" is appropriate verb here not "reverence." http://www.ephesians420.org/fear_of_the_lord.htm

Edgar Cayce

..With the storehouse, or record house (where the records are still to be uncovered), there is a chamber or passage **from the right forepaw to this entrance of the record chamber, or RECORD TOMB. This may not be entered without an understanding, for those that were left as guards may NOT be passed until after a period of their regeneration IN the Mount, or the fifth root race begins. In the building of the pyramid, and that which is now called the Mystery of Mysteries [the Sphinx], this was intended to be a MEMORIAL** – as would be termed today – to that counsellor who ruled or governed, or who acted in the capacity of the director in the **MATERIAL things in the land...**

regeneration: a spiritual rebirth (10:72)

*“...because they understand the things that are reserved for
THE LAST DAYS”*

Esdras13:18

Maybe it's time to look?

Looks like we might be close to seeing what and maybe who is under the right forepaw of the Sphinx. The door that the **Magi** knew how to open.

*

THE SECRET TEACHINGS of ALL AGES MANLY P. HALL

Magi Magic Magical Imaginary

The Bible Dictionary, Tyndale

Magi. Daniel (1:20; 2:27; 5:15) applies the word to a class of 'wise men' ... Both Daniel and Herodotus may contribute to the understanding of the Magi of Mt. 2:1-12. Apparently the Magi were **NON-JEWISH**... The historicity of the visit of the Magi has been questioned on account of the **SILENCE** of other sources concerning both the event and Herod's subsequent slaughter of the infants...

Later Christian traditions regard the Magi as kings (because of Ps. 72:10; Is 49:7; 60:3?) and number them at three (because of the gifts) or twelve. In the Christian calendar **Epiphany**, originally associated with Christ's **BAPTISM**, reflects the importance of the Magi's visit for later Christendom. (* **ANNUCIATION**; * **MAGNIFICAT**.) Page 722

Webster's dictionary

Epiphany [see FANTASY] 1 an appearance or manifestation of supernatural being 2 in many Christian churches, a yearly festival, held January 6, commemorating both the revealing of Jesus as the Christ to the **Gentiles in the persons of the Magi** and the **BAPTISM** of Jesus: also called TWELFTH DAY

Annunciation Eccles. 1 the angel Gabriel's announcement to Mary that she was to give birth to Jesus: Luke 1:26-38 2 the church festival on March 25 commemorating this

Magnificat the hymn of the Virgin Mary in Luke 1:46-55, beginning *Magnificat anima mea Dominum*, "My soul doth magnify the Lord"

Back to

The Bible Dictionary, Tyndale

Kasdim. 'Chaldeans' In Dn. The term is (e.g. Dn. 5:30; 9:1) and of a special class linked to magicians (Dn 2:2, 4, 10, etc.

Baskaino. In Gal. 3:1 metaphorically of **Galatians** bewitched into false beliefs.

Galatians; SEE map of Judaeian land

THE BIBLICAL JUDGMENT ON MAGIC

The references given in the first part of this article show that magic and sorcery are always condemned in scripture. Magic is a rival to true religion, though it can be practiced in conjunction with false religious ideas. True religion centers in the personal experience of one God. ...Magic, on the other hand, deals with lower supernatural beings or attempts to force issues by using psychic forces, irrespective of WHETHER THE ISSUES ARE FOR THE GLORY OF GOD.

.... There is an indication of MAGICAL practices in Is. 28:15, where people were initiated (religious rite: **BAPTISM**) into some MAGICAL PACT which THEY BELIEVED would give **IMMUNITY FROM DEATH**.

IMMUNITY FROM DEATH = ETERNAL LIFE

All magical arts were distinctly prohibited under penalty of death in the Mosaic law.

Re 17:5

MAGI **THE THREE WISE MEN**

*“And when they were come into the house, they saw the young child with Mary
his mother,
and **fell down**, and worshipped him”*

Mt 2:11

*“Whenever the **EVIL SPIRITS** saw Jesus,
they **FELL DOWN** before him and cried out, You are the Son of
God.”*

Mark 3:11

NON-JEWISH Magicians who had previous knowledge
of Jesus' birth by his STAR, and **FELL DOWN**, and worshipped Him?

Jesus said:
" NO ONE CAN SERVE TWO MASTERS"

Matthew 6:24

Astrology

http://www.catholic.com/answers/tracts/_astrolog.htm

The *Catechism of the Catholic Church* states: "All forms of divination are to be rejected: recourse to Satan or demons, conjuring up the dead or other practices falsely supposed to 'unveil' the future. Consulting horoscopes, astrology, palm reading, interpretation of omens and lots, the phenomena of clairvoyance, and recourse to mediums all conceal a desire for power over time, history, and, in the last analysis, other human beings, as well as a wish to conciliate hidden powers. They contradict the honor, respect, **and loving fear** that we owe to God alone" (CCC 2116).

Palm reading?

I know the Church owns the market on everything else.

What religion did the **MAGI** follow that told them about **JESUS'** star?

*"The king cried aloud to bring in the **astrologers**, the **Chaldeans**, and the **soothsayers**. And the king spake, and said to the **WISE MEN of Babylon**,"*

Daniel 5:7

The Bible Dictionary, Tyndale
(Continuing from above: **MAGI**)

... Perhaps there is some astronomical confirmation of the
*star in the conjunction of Jupiter and Saturn in 7 BC
and the report of later **(4 BC)** evanescent star in Chinese records.

BUT SUCH PARALLELS MUST BE APPLIED WITH CAUTION

The Bible Dictionary, Tyndale
Magician: chief (lector-priest)

CHIEF: highest, as in rank or office

LECTOR [Historical] *R.C.Ch., History* a member of the second of the four minor orders

Magician: Bishop: a high-ranking member of the Christian clergy having authority, variously, over other clergy and usually supervising a diocese or church district — Syn. prelate, shepherd, diocesan, suffragan, archbishop

*“And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; **gold**, and **frankincense**, and **myrrh**.”*

Mt 2:11

EMBALMING of the **DEAD**
Egyptians would fill the body cavities
with powdered **gold**, and **frankincense**, and **myrrh**.

Jesus Christ
“FRIST BEGOTTON OF THE DEAD”

Rev.1:5

FRIST BEGOTTON: highest in rank, power, authority

Jesus is the highest in rank, power, authority of the DEAD?

THE DEAD
HADES/ HELL: 1.a THE HOME OF THE DEAD,
b) THE GOD OF THE UNDERWORLD

*"Because ye have said, We have made a covenant with **death**, and with **hell** are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves"*

Is. 28:15

Do you trust devils?

“Moreover, devils came out of many people, shouting, "You are the Son of God!"
Luke 4: 41

*“All the people were amazed and said to each other, "What is this teaching?
With authority and power he gives orders to evil spirits and they come out!"*
Luke 4:36

*“...Eloi, Eloi, lama sabachthani? Which is being interpreted,
My God, my God, why hast thou forsaken me?”*
Mark: 34:2

*“...Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou
forsaken me?”*
Matthew 27:46

"Why does the scripture say “being interpreted?”
“My God, my God, why hast thou forsaken me?”

Ps 22:1, Mark: 34:2, Matthew 27:46

Above is translated from:

Hebrew words: *el, el, `azab*

Greek words: *mou theos, mou theos, hinati egkatalaipo*

Jesus' words: *eli,eli, lama sabachthani*

Maybe Jesus' words should be reinterpreted?

Eli: a high priest of Israel and teacher of Samuel (1 Sam.1: 3, 9) when ark was at Shiloh
2241 my God:-- Eli.

Lama : dictator : a ruler with absolute power and authority, esp. one who exercises it tyrannically , a chief, high priest: cf. the leader or chief of a religious group; high priest

Saba-chthani

Saba: To satisfy. shall be satisfied Job 38:27

She[ba *Biblical name of SABA* (the ancient kingdom)

chthonic 709n4ik8 5 **chtho [ni[an** Gr *chthonios*, in the earth < *chthbn*, the earth: see
HOMAGE6

**designating or of the underworld of the dead and its gods or spirits,
dark, primitive, and mysterious**

hom[age orig., a) a public avowal of allegiance by a vassal to his lord

Etymology: Greek *chthon-*, *chthOn* earth -- more at [HUMBLE](#)
: of or relating to the underworld : [INFERNAL](#) <*chthonic* deities>