

***"And he measured the wall thereof, an hundred and forty and four cubits,
according to the measure of a man, that is, of the angel."***

Rev. 21:17

*"Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. **And your covenant with death shall be disannulled, and your agreement with hell shall not stand;** when the overflowing scourge shall pass through, then ye shall be trodden down by it. {trodden...: Heb. a treading down to it} From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report.{to...: or, when he shall make you to **understand doctrine**}*

Isa 28:16-19

understand 0995. biyn, a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:--attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

*"There is none that **understandeth**, there is none that seeketh after God."*

Ro 3:11

You will SEE there are many definitions for what we only see as one word “understand.”

The words below are all used in the Bible for one word we see “understand.”

ginosko, gnorizo, dianoia, epistamai, noeo, nous, parakoloutheo, punthanomai, sunesis, suniemi, agnoeo, phren, asunetos, yada`, leb, lebab, manda` (Aramaic), ruwach, sakal, sekel, sokl@thanuw (Aramaic), shama`, tabuwn, biyn, biynah

*“ Men and brethren, ye know how that a **good while ago** God made choice **among us**, that the **GENTILES BY MY MOUTH SHOULD HEAR THE WORD OF THE GOSPEL, AND BELIEVE.**”*

Ac 15:7

HEAR 191 akouo a primary verb; to hear (in various senses):--give (in the) **AUDIENCE** (of), come (to the ears), (shall) hear(-er, -ken), be **NOISED**, be reported, understand.

to perceive or sense (sounds), esp. through stimulation of auditory nerves in the ear by sound waves

Do you notice it doesn't say **READ** or **STUDIED** and should **BELIEVE** what they said?

*‘When he shall come to be glorified in his saints, and to be admired in all them that believe (because **our testimony among you WAS BELIEVED**) in THAT DAY.’*

2Th 1:10

Would you like to bet your immortality on your "**knowledge**" of the following words?

dea` , de`ah, madda`, da`ath, yada`, nakar, sekel, biynah, epiginosko, epignosis, homologeo, prognosis, sunesis, agnosia

Below are the English translations of the above words in the Bible.

*Knowledge, Knowledge, Knowledge, Knowledge, Knowledge, Knowledge,
Knowledge,
Knowledge, Knowledge, Knowledge, Knowledge, Knowledge, Knowledge*

Below are three of the fourteen different definitions

01847. da`ath : *knowledge:--cunning, (ig-)norantly, know(-ledge), (un-)awares (wittingly).*

01843. dea : *from 3045; knowledge:--knowledge, opinion.*

0998. biynah : *from 995; understanding:--knowledge, meaning, X perfectly, understanding, wisdom.*

“A *prudent* man concealeth knowledge”

Pr 12:23 ¶

prudent 06175`aruwm ; cunning (usually in a bad sense):--crafty, prudent, subtil. (deceitful)

"My people are destroyed for lack of *knowledge*"

Hosea 4:6

**“ Now as touching things offered unto idols, we know that we all have
KNOWLEDGE. KNOWLEDGE PUFFETH UP, but *charity* edifieth.
And if any man think that he knoweth any thing, **HE KNOWETH
NOTHING YET AS HE OUGHT TO KNOW”****

Ge 2:9 ...of the garden, and the tree of **knowledge** <da`ath> of good and evil.

01847 dah'-ath from 3045; knowledge:--cunning, (ig-)norantly, know(-ledge), (un-)awares (wittingly).

cun[ning skill in deception; slyness; craftiness

ig[no[rant a) having little knowledge, education, or experience; **uneducated**; inexperienced b) lacking knowledge

un[a[wares without knowing or being aware

wit[ting done knowingly; deliberate; intentional

3ly suffix forming adjectives **1** like, characteristic of, suitable to !manly, godly, **deadly**"

good; most pleaseth, pleasure, prosperity, ready, sweet, wealth

good – Evil

Job 33:1-3

Before we go any further, you need to stop and look at something for yourself. Don't believe anyone! **JUDGE FOR YOURSELF!** If you have a Bible program on your computer showing the Greek and Hebrew words next to the English words, open it up. If you don't, following is a link to a free demo.

"About the time of the End, a body of men will be raised up who will turn their attention to the Prophecies, and insist upon their literal interpretation, in the midst of much clamor and opposition."

Sir Isaac Newton

SEE FOR YOURSELF!

Download the free demo:

[Power BibleCD 3.9 Demo](#)

¶ *The heart of him that hath **understanding** seeketh **knowledge**:
but the mouth of fools feedeth on foolishness.*

CAUTION!

Before continuing you should download the demo program above. If someone would have shown me what I'm going to show you if you continue reading, I would not have believed it. I don't want you to believe me. I want you to believe the facts, not what you have been told. The two best people I have ever met, that love me with all their hearts, told me what they believed; not what they had read and studied for themselves. One of those same people, my dad told me he asked the priest a question about the Bible and was told not to read it because he might misinterpret. Just believe what he had been **TOLD**. Isn't that what they said to the Aztecs? It would be impossible to find the perfect words to express the feelings I had when I started to SEE what you are going to review, if you keep reading. I read the below words on a website. They are the closest words that describe the way I spent several nights after reading the Bible.

"when you first see our work your eyes are going to pop out on the ends of long stems and you are going to pull your cheek around to the front of your face - muscle twitching is going to seize your body and you are going to drop to the floor where you are going to thrash wildly about in severe mania intoxication with bronco-busting contortions - while struggling to maintain control you are going to develop paralyzing cramps and retch up - ... while uttering high-pitched wailing sounds you are going to roll your eyeballs out of kilter in their sockets and continue your rubber-body twists and jerks - and now your head is going to swell into a balloon accompanied by extreme shrinkage in your body size - there will be nothing that your mind can do to stop this - as your arms and legs recede into your body cavity your head will reach an insupportable diameter while shrieks will rip from your throat in violent torrents - but everything will be OK - after recovering you will want to read more and more and more....."

SEE FOR YOURSELF!

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*Jesus said,
“He who seeks will not cease till he
finds,
and having found he will be
shocked”*

Thomas 1:2

It is hard to SEE the true meaning, when all you SEE is see.

Mr 13:26 And then shall they **SEE** <**OPTANOMAI**> Greek 3700 denotes to Gaze, star, as in wonder

1Pe 1:8 though now ye **SEE** <**HORAO**> Greek 3708 (horao) to stare at, to experience; take heed

Mt 15:31 ...and the blind to **SEE** <**BLEPO**>: Greek 991 denotes simply voluntary observation

Mt 12:38 ¶ Master, we would **SEE** <**EIDO**> Greek 1492 which expresses merely mechanical, passive or casual vision

Ro 15:24 ...for I trust to **SEE** <**THEAOMAI**> Greek 2300 (theaomai) ; to look closely at

Joh 6:19 ...they **SEE** <**THEOREO**> Greek 2334 signifies an earnest continued inspection

As you can SEE, attempting to interpret the Bible without the original words would be quite risky. Unless you never read and studied it in the first place, how could it be risky, as I found out?

“Doth not the ear try words”

Job 12:11

The below samples show the usage of the SAME EXACT WORD?

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Mt 8:20 And Jesus saith unto him, The foxes **HAVE** <echo>

Mt 8:9 For <gar> <kai> I am a man under authority, **HAVING** <echo>

Mt 4:24 ...and they brought unto him all sick **PEOPLE** <echo>

Heb 6:6 If they shall fall away, to renew them again unto repentance; seeing they **CRUCIFY** <anastauroo> to themselves the Son of God **AFRESH** <anastauroo>, and put him to an open shame.

Mt 5:18 shall in no wise pass from the law, till all be **FULFILLED** <ginomai>.

Mt 8:24 And, behold, **THERE AROSE** <ginomai>

Ro 7:3 So then if, while her husband liveth, **SHE BE MARRIED** <ginomai>

Mt 13:22 choke the word, and **HE BECOMETH** <ginomai>

Mt 11:26 Even so, Father : for so **IT SEEMED** <ginomai>

Mt 12:45 and the last state of that man **IS** <ginomai>

Mt 21:19 and said unto it, **LET NO** <ginomai> fruit **GROW** <ginomai>

Mt 23:26 that the outside of them **MAY BE** <ginomai>

Le 20:17 ... and she see his nakedness; it is **A WICKED THING** <cheched>; ...

Ps 17:7 Shew thy marvellous **LOVINGKINDNESS** <cheched>, ...

*“Shall thy **LOVINGKINDNESS** be declared in the grave? or thy
faithfulness in destruction?”*

Ps 88:11

Mt 10:28 ... him which is able to **DESTROY** <apollumi> both soul and body in hell.

Mt 10:6 (*Jesus said*) But go rather to the **LOST** <apollumi> sheep of the house of Israel.

*“But if our gospel be hid, it is hid to them that are **LOST**”*

2Co 4:3

apollumi

LOST TRIBES?

TRIBE: PRE + LITERAT of or belonging to a society not having a written language;
nonliterate

“Jesus said,

***“Know what is in front of your face, and what is hidden from you will
be disclosed to you. For there is nothing hidden that will not be
revealed.***

[And there is nothing buried that will not be raised.”]

Thomas 1:1

Eze 16:56 For thy sister **Sodom** **WAS NOT MENTIONED** <sh@muw`ah>

Ps 112:7 He shall not be afraid of evil` **TIDINGS** <sh@muw`ah>:

2Ki 19:7 and he shall hear **A RUMOUR** <sh@muw`ah>

Isa 28:9 ...and whom shall he make to understand **DOCTRINE** <sh@muw`ah>?

*"Howbeit I BELIEVED NOT THE WORDS, until I came,
and mine eyes had seen it: and, behold THE HALF WAS NOT TOLD ME:*

thy wisdom and prosperity exceedeth THE FAME <sh@muw`ah>,

1Ki 10:7

Le 24:18 And he **that killeth** <nakah> a beast

Ge 37:21 Let us **NOT kill** <nakah> him

Ge 8:15 ¶ And God **SPAKE** <dabar>

Ge 16:13 ... the name of the LORD that **SPAKE** <dabar>

Ge 18:29 And he **SPAKE** <dabar>

Job 27:4 My lips **SHALL NOT SPEAK** <dabar> wickedness, **NOR** my tongue utter deceit.

Look for yourself, **“SHALL NOT”** is added in.
The **“NOR”** doesn't belong there either. But we read:

*“My lips **shall not** speak wickedness, **nor** my tongue utter deceit.”*

Which should read:

“My lips speak wickedness, my tongue utter deceit.”

The words “**lips**” and “**tongue**,” seem to be in agreement.

Lips 08193, side, speech, talk, **(VAIN) words**.

Tongue 03956 (speech, an ingot, a fork of flame, a cove of water):--+ **babbler**, bay, + **EVIL SPEAKER**, language, talker, tongue, wedge.

Ex 24:8 ...which the LORD **HATH MADE** <**karath**> with you concerning all these words .

Ps 12:3 The LORD **SHALL CUT OFF** <**karath**> all flattering **LIPS**, and the **TONGUE** that speaketh great things:

Do a search on *Strong's Hebrew* 04131

I could go on for hundreds and hundreds of pages.
It's this way from the first to the last page.

*‘When he shall come to be glorified in his saints, and to be
admired in all
them that **believe** (because our testimony among you **WAS**
believed) in that day.’*

2Th 1:10

JUDGE FOR YOURSELF

Look at Mt 10:8

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***Jesus said,
"Whoever discovers the meaning of these sayings will not taste***

death."

Thomas 1:1

Sample

Strong's Greek #1473, the word “I”

In Bible 334 time *Strong's Greek 1473 I <ego>*

Used Total: 370 I 365, my 2, me 2, not translated 1, ?

Definition

Strong's Greek 1473. ego,

a primary pronoun of the FIRST PERSON I (only expressed when emphatic):--**I, me.**

{EMPHATIC Gram. Of a **present tense** or **past tense**}

SAMPLE

*“God spake unto him , saying, **I <ego>** am the God of Abraham”*

Mr 12:26

PROBLEM #1

*“For many shall come in my name
saying, **I <ego>** (**Jesus**) am Christ; and shall deceive many”*

Mt 24:5

Strong's Greek 1473 OF THE FIRST PERSON, ONLY PRESENT TENSE OR PAST TENSE

Jesus said that people are saying that he (Jesus) is the Christ and will deceive many. Below we'll verify this again.

SAMPLE

Jesus said:

Lu 19:22 *Thou knewest **THAT <hoti>** **I <ego>** am a austere man,*

PROBLEM #2

Jesus said:

*“For many **shall** come in my name saying,???? <hoti> I <ego> am Christ; and shall deceive many”*

Mr 13:6

Looks like the translators forgot to put the word “**THAT**” in this sentence, and added both **SHALL**'s

*Strong's Greek 3754. hoti: as conjunction; demonstrative, that
Used as: that 612 times*

“For many come in my name saying, THAT I {Jesus} am {Christ}; and DECEIVE MANY”

There is a word that would have been used if Jesus wasn't referring to himself.

5580. pseudochristos ; a spurious Messiah:--false Christ.

*“For there arise a **false Christ**, and false prophets, and shew **GREAT SIGNS AND WONDERS**;*

insomuch that, if it were possible, they deceive the very elect”

Mat 24:24

Now, look at what we over-looked!

“For many” “come in” “my name” saying, THAT I {Jesus} am {Christ}; and DECEIVE MANY”

For many: great number of people, multitude, plenty

come: to approach , arrive;show up

in my name: (in power) belonging to me: public impression (of a person, establishment, etc.); renowned person; authority; title,

saying: tale, story that is not based on fact; fictitious story having supernatural elements,

THAT I am {Christ}; and DECEIVE MANY”

That was true.

“For there arise a false Christ, and false prophets, and shew GREAT SIGNS AND WONDERS;

there : pron. word used to begin a sentence stating whether or not something exists (i.e. There is food); that place, that location

“For here arise a false Christ, and false prophets, and shew GREAT SIGNS AND WONDERS;

That was true.

**“THEN said Jesus unto him,
Except ye see SIGNS AND WONDERS, ye will NOT BELIEVE.”**

Joh 4:48

That was true.

*"Jesus answered and said unto them, Though I **bear record** of myself, yet my **record is TRUE**: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go."*

Joh 8:14

That was true.

Jesus said:

"I AM ONE THAT BEAR WITNESS OF MYSELF"

Joh 8:18

That was true.

Jesus said:

" IF I BEAR WITNESS OF MYSELF, MY WITNESS IS NOT TRUE. There is another that beareth witness of me; and I know that the witness which he WITNESSETH OF ME IS TRUE"

Joh 5:31

That was true.

*"Though I **bear RECORD** of myself, yet my **record is TRUE**"*

That was true.

*" IF I BEAR WITNESS OF MYSELF,
MY WITNESS IS NOT
TRUE."*

That was true.

WITNESS: an attesting of a fact, statement, testifier; onlooker, bystander; eye-witness; testimony etc.; evidence; testimony

MY WITNESS IS NOT TRUE."

RECORD: [ME recorden, to report, repeat (also, to sing, practice a tune, warble)
< OFr recorder, to recount, recite, repeat < L recordari, to call to mind, remember < re], again + cor (gen. cordis), mind, HEART]
1 a) to put in writing, print, etc. for future use;

*"yet my **record** is TRUE"*

That was true.

Can an “I ” make that big of a difference? You tell me.
Below is one of the times you won’t find word “<ego>” next to the word “I”. The “I” should
not be there.

This is how we read it in the Bible

..., “*that **I may** come and worship him also*”
Mt 2:8

Below is what you should read.

..., “*that come and worship him also*”

Look’s to me by placing an “I” where it doesn’t belong can make an enormous difference.

The “I am” should be addressed later.

My STRONG'S EXHAUSTIVE CONCORDANCE OF THE BIBLE, (which I cannot find a copyright or date originally published) tells you in a round about way that if you examine the usage of the forty seven words below, you would have to reproduce the Bible.

*a, as, for, him, is, not, out, that, them, to, us, with,
an, be, from, his, it, O, shall, the, they, unto, was, ye,
and, but, he, I, me, of, shalt, thee, thou, up, we, you,
are, by, her, is, my, our, she, their, thy, unto, were*

JUDGE FOR YOURSELF

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Here is a sample of how we are.

You read this above. It's something Jesus said to his wicked servant.

*“Thou knewest that I am a **austere** man,”*

Do you know what “**austere**” means? How many of you would have just kept on reading?

How many of you stopped and looked up the word? If you are like everyone that has read that verse for me, you kept on reading.

Webster's New World Dictionary

840. **austeros**; rough (properly as a **gale**), i.e. (figuratively) **severe**:--**austere**.

Gale: tempest, most violent

Severe; grave, violent

Austere: 5ME < Ofr < L *austerus*, **harsh** < Gr *austros*, dry, **harsh** < *aein*, to **dry** < *auos*, **dry** < IE base **saus*, **dry** > **SEAR**¹⁶ **grave**; sober: (**SOBER** serious, solemn, grave, or sedate)

austere suggests harsh restraint, self-denial, stark simplicity [the *austere* diet of wartime], **or an absence of warmth, passion**

Harsh: unpleasantly crude, abrupt, or strained so as to be offensive to the mind or feelings [the *harsh* realities of death” excessively severe; cruel or unfeeling, lacking pity, mercy, etc.; unfeeling

Dry: clever and shrewd but ironic or subtle, working insidiously; not easily detected [a *subtle* poison]

SEAR¹to make callous or unfeeling; harden

grave: *Theol.* So evil as to cause spiritual death;
MORTAL

*“Jesus said,
The dead are not alive, and the living will not die. During the
days when you ate what is dead, you made it come alive. When
you are in the light, what will you do?”*

Thomas 1: 11

What’s even worse are the words you think you know, are not even close to
their real meaning.

Are you a mortal?

Webster’s New World Dictionary

Mortal: *Theol.* Causing spiritual death: said of a sin serious in itself, adequately
recognized as such, and committed with **FULL CONSENT OF ONE’S WILL**

*“Those by the way side are the audience;
then cometh the **DEVIL**, **AND TAKETH AWAY THE WORD OUT
OF THEIR MINDS**, **IN ORDER THEY SHOULD BELIEVE**
AND BE SAVED.”*

Lu 8:12

¶ *In the law it is written, With men of other **tongues** and other **lips** will I speak unto **THIS PEOPLE**; and yet for all that will they not **HEAR** me, saith the Lord.*

1Co 14:21

HEAR 1522 eisakouo, ; to listen to:--hear.
to pay attention to by listening

“And they said, What need we any further witness? For we ourselves have

***HEARD OF HIS OWN MOUTH*”**

Lu 22:71

HEAR 191 AUDIENCE

“But when ye pray,

USE NOT VAIN REPETITIONS, AS THE GENTILE DO:

*for **THEY THINK** that they shall be **HEARD** for their much speaking.”*

Mt 6:7

HEAR 1522

Anyone remember praying in REPETITION? And the priest said, say five hail Mary's, three our fathers...