

*“And the land shall mourn, every family but; the family of the house of
David”*

Zec 12:12

A Descendant of King David

Genealogy of Christ

The Catholic Encyclopedia, Volume VI

IT IS GRANTED on all sides that the Biblical genealogy of CHRIST implies a **number of exegetical difficulties**; but rationalists have no solid reason for refusing to admit any of the attempted solutions, nor can we agree with those recent writers who have given up all hope of harmonizing the genealogies of CHRIST found in the First and Third Gospels. ...

Search around, you can find a lot of people who have established
their lineage to King David.

It seems they believe the messiah will come from their family?

*“A good tree cannot bring forth evil fruit, neither can a
corrupt tree bring forth good fruit.”*

Mt 7:18

The Line of King David

“King David,” the man who ran to stand on another man lying on the ground. Then murdered him, cut off his head, and then took the head home with him. According to the singing women, David had “*Slain ten thousand.*” Later he slaughtered two hundred men. And it looks to me like he cut off their penises, and gave them to the King Saul (1Sa 18:27). King David committed adultery with Bathsheba, the wife of one of his elite royal guards, while he was away fighting a battle for King David. King David found out she was pregnant, and plotted to make her husband think the child was his. Her Husband, a faithful warrior, he absented, destroying the plot. King David then set him up to be killed. Bathsheba married King David, and became the mother of Jesus lineage to King David. I’m sure glad King David was not my dad or ancestor. He didn’t care who raised his own son, or if he would know him. Even King David didn’t think to highly of his own lineage. Look at what this type of person begets, a son that rapes his half sister, who is then killed by one of King David’s other sons. These are just some of the things about him that are well known. Take a look at the other women in **Jesus’** bloodline; Ruth was

a Gentile, Rahab was a prostitute, Tamar disguised herself as a prostitute to sleep with her father-in-law, became pregnant and gave birth to **Jesus'** lineage. The people who have studied the Bible know the things listed above and much, much more. The reason I listed them is for people who are like I used to be. A believer in **Jesus**, Who never even looked!

Jesus is from the blood line of King David
and was born in Bethlehem, the city of King
David.

I won't dispute it!

*“There shall be a **ROOT** of Jesse, and he that
shall rise to reign over the **Gentiles**; in him
shall the **GENTILES TRUST**.”*

Ro 15:12

trust

Webster's new world Dictionary

[The Christian religion: **Faith** < *fidere*, to **trust** to urge, **BE CONVINCED**]

UNQUESTIONING BELIEF THAT DOES NOT
REQUIRE PROOF OR EVIDENCE

*“And Jesse begat his firstborn Eliab, and Abinadab the
second, and Shimma
the third Nethaneel the fourth, Raddai the fifth, Ozem the
sixth,*

David the seventh”

1 chron 2:13-15

JESUS WAS IN BETHLEHEM RIGHT?

Make a choice!

DAVID #1

“I will send thee to Jesse the BETHLEHEMITE: for I have provided me a king among his sons.”

1Sa 16:1

BETHLEHEMITE Strong's 01022

Beyth hal-Lachmiy ; a Beth-lechemite, or native of Bethlehem:--Bethlehemite

01035 bayth leh'-khem

HOUSE OF BREAD;

Beth- Lechem, A PLACE IN PALESTINE:--Beth-lehem.

Beth-Lehem

of the north of the country in the territory assigned to the tribe of Zebulun, it was called “Bethlehem” or “Bethlehem-Zebulun,” 11 km NW of Nazareth

BETHLEHEM

The Bible Dictionary, Tyndale, page 135

The SECOND Bethlehem lay in Zebulunite territory (Jos.19:15) it is **11 km NW of Nazareth**

DAVID # 2

Son of Jesse
a HONORABLE MAN
the

“EPHRATHITE
OF
BETHLEHEMJUDAH”

1 Sam. 17:12

EPHRATHITE Strong's

0673

; an Ephrathite or an

Ephraimite:--Ephraimite, Ephrathite.

Ephraimite a descendant of Ephraim; member of the tribe of Ephraim
Heb *efrayim*, lit., **very fruitful**

BETHLEHEMJUDAH

Strong's 03063 celebrated; Jehudah (or Judah), the name of five Israelites;

Zebulun

02074.Zbuluwn ; from 2082; **habitation;**
Zebulun, A SON OF JACOB; also his territory and
tribe:--Zebulun.

(All the below on this side happen before Goliath)

Again, Jesse's made his SEVEN
SONS to pass before Samuel.

1Sa 16:10

And Jesse begat his firstborn Eliab, and
Abinadab the second, and Shimma the third,
Nethaneel the fourth, Raddai the fifth,
Ozem the sixth, David the seventh:

1Ch 2:13-15

(Skeptics, don't use 1Sa 16:10-11 for defense before you read it real good)

“Behold, I have seen a son of Jesse the
Bethlehemite, that is CUNNING IN
PLAY, AND
MIGHTY VALIANT MAN,
AND A MAN OF WAR,
AND BEAUTIFUL
COUNTENANCE”

1 Sam. 16:18

“Wherefore SAUL sent messengers unto
Jesse, and said, Send me David thy
son,...

And DAVID came to Saul,

also of the tribe descended from the
first, and of its territory:--**Judah.**

BETHLEHEM

The Bible Dictionary, Tyndale, page 134

-
It lies 9 km S of Jerusalem. It's earlier
name was Ephrathah (Gn. 35:19)and
it was known as BETHLEHEM
JUDAH, or BETHLEHEM
EPHRATHAH, to **DISTINGUISH**
IT FROM THE OTHER CITY
WITH THE SAME NAME.

BETHLEHEMJUDAH

Is located in fertile area 75 miles
south of Zebulun and 6 miles
SOUTH of Jerusalem. It was
named this to make sure it was
distinguish from the other
BETHLEHEM

“whose name was
Jesse;and he had
EIGHT SONS: and the
man went among men
for an old man in the
days of Saul”

Sam. 17:12 ¶

“And David was the
youngest:”

1Sa 17:14

(zech 13:1)

youngest: in age and
sometimes blind from
genete

*and stood before him: and
HE LOVED HIM GREATLY;
and he became his **ARMOURBEARER**”
And Saul sent to Jesse, saying, Let
David, I pray thee, stand before me; for
he hath found **FAVOUR IN MY
SIGHT.** 1 Sam. 16:19-22*

ARMOUR-BEARER :An officer selected by **kings**
because OF HIS BRAVERY, not only to bear their
armour, but also to stand by them in the time of danger

(All the above happen before Goliath)

The Bible Dictionary,

Tyndale, page 268

This, however, could never be the sole, nor yet the
main, ambition of ‘**a man after Yahweh’s own
heart**’, and we soon see evidence of David’s religious
zeal. He brought back the ark of the covenant from
Kiriath-jearim and placed it in a special tabernacle
prepared for it in Jeruselum.

“ And when the Philistine
looked about, and saw
David, he disdained him:
for **HE WAS BUT A
YOUTH,**
... and of a **FAIR
COUNTENANCE**”
Sam. 17:42

“And when **SAUL** saw
DAVID go forth against
the Philistine, he said
unto Abner, the captain
of the host, Abner,
**WHOSE SON
IS THIS YOUTH?**
And Abner said,
As thy soul liveth,
O king, I cannot tell.
1Sam. 17:55-6

YOUTH 05288 :(concretely) a boy
(as active), from the age of infancy to
adolescence; by implication, a
servant; also (by interch. of sex), a
girl (of similar latitude in age):--babe,

boy, child, damsel (from the margin),
lad, servant, young (man).

The Bible Dictionary,

Tyndale, page 265

David (Heb. *dāwîd*, sometimes *dāwîd*; root and meaning doubtful, but see *BDB in loc.*; the equation with a supposed Old Bab. (Mari) *dawîdum*, ‘chief’, is now discounted (JNES 17, 1958, p. 130; *VT Supp* 7, 1960, pp. 165ff.); cf. Laesoe, *Shemsharah Tablets*, p. 56).

1Sa 20:6 If thy father at all miss me, then say, **David** earnestly asked leave of me that he might run to **BETHLEHEM HIS CITY**: for there is a yearly sacrifice there for all the family. {sacrifice: or, feast}

“And Joseph also **WENT UP (NORTH)** from Galilee, out of the city of Nazareth, into *Judaea*, **unto the city of David, WHICH IS CALLED BETHLEHEM**; (BECAUSE he was of the **HOUSE < oikos >** and lineage **LINEAGE < patria >** of David:)
Lu 2:4

2449. Ioudaia ; the Judaeian land (at the time, was even **NORTH** of **Nazareth**)

house 3624. oikos; MORE OR LESS RELATED

3965 PATRIA as if feminine of a derivative of 3962; paternal descent, i.e. (concretely) a group of families or a **WHOLE RACE (NATION)**:--family, kindred, lineage.

Italian: PATRIA: the country or area one originally comes from, either a birthplace or where one grew up.

BETHLEHEMJUDAH

Is located in fertile area 75 miles south of **Zebulun** and 6 miles **SOUTH** of Jerusalem. IT WAS NAMED THIS TO MAKE SURE IT WAS DISTINGUISH FROM THE OTHER CALLED **BETHLEHEM**

The Bible Dictionary,

Tyndale, page 268

This (*King David*), **however**, could never be the **SOUL**,
nor yet the main, ambition of
‘a man after Yahweh’s own heart’

**"... AND THE LAME AND THE BLIND, THAT ARE
HATED OF DAVID'S SOUL,"**

2Sa 5:8

*“So David waxed greater and greater: for the
LORD of hosts was with him.”*

{waxed...: Heb. went in going and increasing}

1Ch 11:9

*“Thus saith the **LORD of hosts**; ZION SHALL BE
PLOWED LIKE A FIELD,
AND JERUSALEM SHALL BECOME HEAPS,”*

Jer 26:18

*...“that they MIGHT BRING UP the ark of the covenant
of the LORD OUT OF the CITY OF DAVID, which is
ZION.”*

1 Kings 8:1

*“And his servants carried him in a chariot **TO**
JERUSALEM, and buried him in*

*his sepulchre with his fathers **IN THE CITY OF DAVID**".*

2Ki 9:28

"That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed."

{moved: Chaldee, made} {within...: Chaldee, in the midst thereof}

Ezr 4:15

And David said on that day, Whosoever getteth up to the gutter, and slaughter the Jebusites, AND THE LAME AND THE BLIND, THAT ARE HATED OF DAVID'S SOUL, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house.

2Sa 5:8

02983. Y@buwciy

patrial from 2982; a Jebusite OR INHABITANT OF JEBUS:--Jebusite(-s).

See Hebrew 02982 (Y@buwc)

SEE whom King David had slaughtered?

See Hebrew 02982 (Y@buwc)

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Why?

DECODING THE GREAT PYRAMID

Peter le mesurier *page154*

....and to the final entry into the kings chamber. That the latter is here referred to by the word Zion—traditionally taken as a reference to Jerusalem—does not necessarily invalidate the possibility of a pyramidal connotation: indeed, it suggests the need to research the possibility that Zion (and perhaps even Jerusalem) may sometimes have been used by Hebrew writers as a code-word for the Great Pyramid.

PERHAPS THE GREAT PYRAMID CITY WAS JERUSALEM AND THEY
DIDN'T WANT THAT KNOWN?

*“And of **Zion** it shall be said, **THIS** and **THAT** MAN
WAS BORN IN HER:
and the highest himself shall establish her.”*

Ps 87:5

*“For unto you is born **THIS DAY** in the **CITY OF DAVID** a Saviour, which is Christ the Lord.”*

Lu 2:11

*...the city of David, **WHICH IS ZION**.”*

1 Kings 8:1

2Sa 5:7 Nevertheless David **took** <lakad> the strong hold of Zion: the city of David.

[To accord with one another] — Syn. correspond, be in harmony with, fit in with, accord, put on an even keel; see **agree**. to keep in a certain place or position, or in a specified condition to restrain or control

AND THEN

*“So David dwelt in the fort, and **CALLED IT** the city of David.”*

2Sa 5:9

David dwelt in the fort?

“Therefore thus saith the Lord GOD, BEHOLD, I LAY IN ZION FOR A FOUNDATION A STONE, A TRIED STONE, A PRECIOUS CORNER STONE, A SURE FOUNDATION: he that believeth shall not make haste. Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies,

“TWO BETHLEHEMS, TWO CITIES OF DAVID, TWO ZIONS”

TWO DAVIDS

“And the Philistine said unto David, DOG <keleb>, that thou comest to me with staves?”

1Sa 17:43

03611 keleb; a dog; hence (by euphemism) a MALE PROSTITUTE:--dog.

1Sa 16:12 ...Now he was ruddy, and withal of a beautiful countenance, and goodly to look to.

1Sa 16:17 And Saul said unto his servants, PROVIDE ME NOW A MAN that can **PLAY** well, and bring him to me.

Play [Obs.] sexual activity

1Sa 16:18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the BETHLEHEMITE, that is cunning in playing, ... and prudent in matters, and A BEAUTIFUL MAN,

1Sa 16:21 And **David** came to Saul, and **STOOD BEFORE** him: and he **LOVED** him greatly

pros[ti]tute 5< L *prostitutus*, pp. of *prostituere* < *pro*3, **BEFORE** + *statuere*, **TO CAUSE TO STAND**, akin to *stare*, **STAND**6

1 to sell the services of (oneself or another) for purposes of sexual intercourse

1Sa 16:23 And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and **PLAYED** with his hand: so Saul was refreshed, and WELL PLEASED, and the evil spirit departed from him.

2Sa 1:26 I (David) am distressed for thee, my **brother** Jonathan: very pleasant hast thou been unto me: thy **LOVE** <'ahabah> to me was WONDERFUL, **PASSING THE LOVE OF WOMEN**.

love 0160. 'ahabah, feminine of 158 and **MEANING THE SAME**:--love. 0158; affection (in a good or **a bad sense**):--**LOVE(-R)**.

lover c) a person with regard to his or her degree of sexual skill, responsiveness, etc.

1Sa 18:3 Then Jonathan and David made a covenant, because he loved him as his **own soul**. And Jonathan **STRIPPED HIMSELF** of the robe that was upon him, and gave it to David, **AND** his garments, even to his sword, and to his bow, and to his girdle.

05315. *nephesh*, from 5314; properly, a breathing **creature**, i.e. **animal** of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):--any, **appetite**, beast, body, breath, creature, X dead(-ly), **desire**, X (dis-)contented, X fish, ghost, + greedy, he, heart(-y), (hath, X

jeopardy of) life (X in jeopardy), **lust, man**, me, mind, mortally, **one, own, person, pleasure**, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

1Sa 20:39-41 But the lad knew not any thing: only Jonathan and David knew the matter... And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they **KISSED ONE ANOTHER**, and wept one with another, UNTIL David exceeded.

SEE MT 21:7

2Sa 6:14 And David danced before the LORD with all his might; and David was girded with a linen ephod.

Bible Dictionary

The ancient dance was very different from that common among Western nations. It was usually the part of the **WOMEN ONLY** (Ex. 15:20; Judg. 11:34; comp. 5:1). Hence the peculiarity of **David's conduct in dancing** before the ark of the Lord (2 Sam. 6:14). The women took part in it with their timbrels. Michal should, in accordance with the example of Miriam and others, have herself led the female choir, instead of keeping aloof on the occasion and "looking through the window." David led the choir "uncovered", i.e., wearing only the ephod or linen tunic <http://www.biblelearn.com/east0968.htm>

*“He shall be great, and shall be **CALLED** the
Son of the Highest:
and the Lord God shall give unto him the
throne of **HIS** father David:
And he shall reign over **THE HOUSE OF**
JACOB for ever”*

Lu 1:32- 33

Jesus shall reign over **THE HOUSE OF**
JACOB?

*“There shall **COME OUT OF** Sion the
Deliverer,
and turn away **from ungodliness of Jacob**”*

Ro 11:26

*“And Jesus answered and said, while he taught in the temple,
How say the scribes that **Christ is the Son of David**?”*

Mr 12:35 ¶

You would think Jesus would know about **Christ**?

*“ the **Lion** of the tribe of Juda, **the Root** <rhiza> of
David”*

Re 5:5

4491. rhiza (literally or figuratively):--root.

Root; a person who is an **offspring**, **HOWEVER REMOTE**

*“I am the **root** and the **offspring** <genos> of David, and the
bright and **MORNING STAR**”*

Re 22:16

offspring 1085. genos from **1096; "kin"** (abstract or concrete, literal or figurative, individual or collective):--**born, country(-man), diversity, generation, kind(-red), nation, offspring, stock.**

descendant a person who is an **offspring**, however remote

*“But if any provide not for his own, and specially for those of his
own **house** <oikeios>, he hath denied the
faith”*

1Ti 5:8

house 3609 oikeios ; domestic, i.e. (as noun), a **relative**, adherent:--
(those) of the (his own) house(-hold).

House of David, pertained
to only one reference in the New Testament.

*“To a virgin espoused to a man whose name was Joseph,
OF THE house <oikos> of David”*

Lu 1:27

house 3624. oikos, of uncertain affinity; a dwelling (more or less extensive, literal or figurative); **by implication**, a family (**MORE OR LESS RELATED**, literally or figuratively):--home, **house(-hold)**, **TEMPLE**.

NOT:house 3609 oikeios

*“...that the glory of the **house** of Dawid”*

Zech. 12:7

**a house (in the greatest variation of applications,
especially family, etc.)**

*“...there was none that followed the house of Dawid,
but the tribe of Judah only.”*

1Ki 12:20

The Bible Dictionary,

Tyndale, page 265

David (Heb. *dāwīd*, sometimes *dāwîd*; root and meaning **doubtful**, but see *BDB in loc.*; the equation with a supposed Old Bab. (Mari) *dawîdum*, ‘chief’, is now **discounted** (JNES 17, 1958, p. 130; VT Supp 7, 1960, pp. 165ff.); cf. Laesoe, *Shemsharah Tablets*, p. 56). **The youngest son of Jesse, of the tribe of Judah**, and the second king of Israel. **In Scripture the name is his alone**, typifying the unique place he has as ancestor...

DAWID Polish form of [DAVID](#)

This most likely why the church invaded Poland on the eve of its
last **crusade**.

5< Sp *cruzada*, altered after Fr *croisade*, both < ML *cruciata* < pp. of *cruciare*, **to mark with a cross** < L *crux*, CROSS6

SEE Hister, Cayce, third secret Fatima,

HOUSE OF DAWID

Is to be established.