

**Judas' writing assumes an in-depth knowledge of Old Testament Scripture and some other mainstream-contested literature, either not included, and/or stricken from the cannon, and highly illuminating!**

**Verse 1:** Jude is really Judas related to James, related to Jesus...his brother (vs not Iscaiot Judas use related to Acts 1.13 and Luke 6.16); note also the lack of brother in Luke and Acts, whereas specifically stated in Judas' Epistle. Refers to Jesus being Kletos: CALLED; important, especially in terms of parakletos G3875, and how Jesus is defined as the holy spirit, in conjunction with The Father; the Father is and Jesus becomes, and they are together. Verse 3 parakaleo. Jesus is "the called" (the ultimate predestined called out holy one) who now calls; maybe comforter is a light term? Tereo as preserved in Jesus Christ is in essence the spirit of temple: Kept in Christ. You can see this word used 5 times here in Judas' epistle which is telling given 461 words only in 25 verses. While true followers of Christ are kept in him (by Father God), the angels "kept" not their "estate-self-temple" so Father God has "kept" them v6 in chains until judgment day. Likewise in v13 speaks of the "Wandering stars" that will be kept in the darkness forever; that's very compelling given that these are the planets. In v21 then you are to "keep" yourself in Agape Theos, looking for Christ's mercy unto eternal life...looking forward for his mercy cause if you ain't got his mercy then he is going to destroy you. Albeit this is a reference to "If you love me keep my commandments". Judas greeting (appears) to leave out the Holy Spirit, like Peter & Paul.

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[kletos – call, SEE Spiros NT pg 869 calling 1 Kings 1.41 Septuagint sound of (type) David making the throne of the son Solomon King v43; Matthew 20.16 (parable the calling by the G3617 oikodespotes/house-master) called vs chosen G1588, Matt 22.14; 1 Peter 2.9 G1588 eklektos G1085 genos vs Jesus monogenes]

**Verse 2:** Increase Mercy Love Peace Multiply

**Verse 3:** Original intent of letter was to write of the COMMON SALVATION, BUT the purpose of the letter changed WHY? (being needful to write) is to CALL BESIDE to FIGHT for the G2839 koinos = unclean Acts 10.14; salvation, **common salvation** is like unholy-saved; **parakaleo** beside-calling, paraklēsis G3874 Hebrews 6.13-20 v18 focus. We should notice as we proceed that Judas, Yahudah, doesn't seem to focus so much on the false teachings as he does on the fruits of immorality related to sex and money, but his opening statement on the subject is powerful—compelling Nature of God and Jesus Christ material. Fasten your seatbelt and say click and then sit down and hold on. We goin' fo' a ride.

**Verse 4:** prographo before written long ago to this condemnation damnation; : despot deo + posis, husband; Luke 2.29, Acts 4.24, 2 Pet 2.1, Rev 6.10; oikodespotes in gospels/parables Matt 10.25, Matt 13.27, 52, Matt 20.11, 33, Matt 24.43, as w/Mk & Lk

## Three Denials in Judas' Warning: #2 is Most Common in Christianity

- 1) **Afterwards turns Grace into something filthy**; not related to sexual sin (2 Cor 12.21). A good antonym is self-control and has many applications; used in plural application here, License may be the best understanding as to plurality; lasciviousness is a-continent or incontinent; continent is in control, but the negative participle up front negates.
- 2) **Denying MONOS Absolute Ruler DESPOTES THEOS** who Judas names as Father in Verse 1 to contradict, i.e. disavow, reject, abnegate:—deny, refuse (negative speak in the literal)
- 3) **Denying Kyrios Jesus Christ**

Judas clearly, as a loud bell in the morning silence, does refer to the Father as Supreme. Athanasian Creed(s) do just the opposite; Make Jesus Equal Father God; Nicene Creed—catholic “universal” (one-turn of inversion) and most widely accepted core doctrine of Christianity.

<https://www.dts.edu/about/doctrinal-statement/>

<http://scriptoriumdaily.com/the-trinitarian-theology-of-billy-graham/>

<https://en.wikipedia.org/wiki/Trinity> hypostases PHILOSOPHY! i.e. under Hypo-Apostasy-Sauce, leads to the false hypostatic (dual-nature) of Christ...thus defying the One Spirit!

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G5287 SCRIPTURE → UNDER-hypo STAND histemi: ὑπόστασις hypóstasis, hoop-os'-tas-is; from a compound of G5259 and G2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively):—confidence, confident, person, substance. PAGE 1426 of Spiros! TO PLACE OR SET UNDER! Hebrews 1.3 charaktēr autos hypostasis (the assurance or basis of the visibility of The Father. Further Review G5293 in terms of who is in charge exactly in charge of things like ordaining powers: Romans 13.1; how the church misses this when they are government boot kissing! Now Romans 8.7. 1 Corinthians 15 says it all, loaded up in verse 27-28 with hypostasso.

**Verse 5:** THE LORD is YHWH here!

**Verse 6:** Arche: Beginning referring to them leaving their own bodily habitation! Megas Hemera! The Great Day – THE LORD'S DAY is not a Sunday! Ask yourself what day is being referred to in Revelation 1.10 before you shout me down. But I digress, as Judas is here quoting Genesis 6, as interpreted by 1 Enoch as the sons of god are referred to as angels, rebelling against God to mate with human women; Judas links this idea with Sodom and Gomorrah wherein reverse humans are trying to have sex with angels.

**Verse 7:** Heteros (another) meaning the opposite of what you might think: Heteros sarx / heterosexual is not good even though that is the implied meaning of modern definitions. Just an example of a modern understanding inverted from an ancient one: Heteros Hermeneuo Like John 1.42.

**Verse 8:** Atheteō Kyriotēs (lordship Eph 1.21, Col 1.16, 2 Peter 2.10) de **blasphēmeō** doxa (glory vs dignities?) Jude 1.8 has **doxa** as dignities, like 2 Peter 2.10

**Verse 9:** Proof text that Jesus is not Michael the archangel; quoting Zechariah 3.2 (Note that Joshua is now dead at this time; furthering the reference to Jesus Christ, a very interesting callout on Judas' part to also reaffirm the name of Jesus in Yahowshua/Yahushua. Here you also see further evidence that Jesus is not an angel, although Hebrews chapters one and two give you this overall understanding; Jesus is Not an angel in the sense of archangel or keruwb, though Jesus was in fact the ultimate messenger of Father God the monos despotes theos.

**Verse 10:** Herein lies the continuing recipe for blasphemy as they speak evil of that which they don't even know what they are talking about (concerning dominion), as accentuated in verse 8, culminating in vs 10.

**Verse 11:** Cain: false sacrifice, jealousy, murder, and NASA; Genesis 4.13, murdered his brother and later built a city where violence was the mantra; this is also where we run into NASA but we will save that for another time.

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Ba-la-am (spell-curse casting sorcerer? prophet boy) was prevented by God through a jackass from cursing Israel, which he did comply, even though he was trying to do it for money.

Later Balaam prevents some Israelites from entering into the promised-land because he causes them to stumble into fornication and idolatry. And then Korah and some of his men of renown (another only Genesis 6 reference) rebel and speak against Moses and Aaron which should be a ding ding for some followers of Jesus who was a staunch follower of His Father's commandments.

**Verse 12:** 2 Peter 2 is a great overall cross-reference to this Epistle. False Agape Feasts which is ironic concerning a church I got kicked out of. These are feasts are without love because they don't have the truth of the Father. Then there are references to Proverbs clouds without rain which is someone boasting of a false gift, and wind reference refers to false doctrines, trees are those who won't bear good fruit and bad branches get burned. And then there is the Ezekiel 17 reference to the rebellious house of Israel getting plucked up by the roots.

**Verse 13:** The violent waves reference Isaiah 57 where the wicked are a troubled sea casting up mire and dirt and Jeremiah 5 has the rebellious people as waves that cannot pass over the barriers that YHWH has set. Here we go Pastor-Shepherd...seatbelt my man! There is the "wandering star" reference which is equivalent to the erratic false teacher spewing false doctrines. And though Judas didn't know it at the time (?), he was bringing forth end time

understanding on what a planet and a star is in scripture vs. science-religion. Isn't interesting that the only place we find the word for planets in accepted cannon makes the planet a star? Especially since science says planets get their light from the sun, and are terrestrial rather than celestial?

**Verse 14:** Quoting 1 Enoch 2 which is very interesting and a total digression, but one has to ask themselves what was and why was Judas quoting this?

**Verse 15:** Quoting 1 Enoch 2. The scholars push back on this, but while most are proclaiming Enoch is a fraud, they don't have an answer as to what Judas was quoting, while this whole book is just one reference after another after another piled on another. They say they have answers but they don't, because many of them are the subject of this book.

**Verse 16:** Sounds just like modern church: **murmurers**, complainers, walking after their own lusts; mouth speaks great swelling words, having men's persons in admiration because of advantage/profit!

**Verse 17:** Points back to the words of the apostles of Jesus Christ (because he wasn't until he saw his brother back from the dead)

**Verse 18:** Mockers in the final season **walking their own way**

**Verse 19:** First referencing that some have not the spirit (interested in the natural appetite)

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**Verse 20:** But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost (this is a TEMPLE description) Father gives his Holy Spirit to Jesus, Jesus gives to apostles/Pentecost, then disciples pass the message and Jesus passes the Holy Spirit, because now The Lord is the Spirit.

**Verse 21:** Tereo agape theos ← (just like Jesus pointed) looking for mercy of Jesus Christ

**Verse 22:** Mercifully separate / having compassion

**Verse 23:** Sozo Phobos Harpadzo (false rapture word) snatching out of the fire

**Verse 24:** So you can fall and you need someone to keep you from falling: Who is it?

**Verse 25:** Monos Sophos Theos Psa 104:24; Psa 147:5; Rom 11:33; Rom 16:27; Eph 1:8; Eph 3:10; 1Ti 1:17...

...refers to The Father megalōsynē kratos, like G3841 Panto Krator παντοκράτωρ pantokrátōr, pan-tok-rat'-ore; from G3956 and G2904; the all-ruling, i.e. God (as absolute and universal sovereign):—Almighty, Omnipotent. Jeremiah 31:35 2 Corinthians 6:18 Revelation 1:8; 4:8; 11:17; 15:3; 16:7; 16:14; 19:6; 19:15; 21:22. Judas closing leaves (appears) to leave out the Holy Spirit, defers to God (the Father) as the Savior (because he is first the savior): Psa 78:20;

Isa 12:2; Isa 45:21; Jhn 4:22; 1Ti 2:3; Tit 1:3,4; Tit 2:10,13; Tit 3:4; 2Pe 1:1...While everyone is quoting Matthew 28.18-20 in Favor of THE CREED!

Might I therefore (for what is the therefore there for Pastor) remind you that though you once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

How many Father's does Jesus have? Luke 1.35

How John 3.16 reads in disfavor of your creed.

How Jesus himself spoke against your creed John 17.10

How the Father Spoke against this creed Romans 1.1-3 and Hebrews 1.1-3

Here is a little puzzle: What does it mean that only Yehoshuwa and the Dog entered the promised land? I find that absolutely word-rufficly fascinating!

Judas' Epsistle speaks boldly against the Doctrine of the Trinity  
and Michael the Archangel being Jesus Christ.

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