

Who is Despotes Theos?

10 Witnesses as to Almighty God

δεσπότης despótēs, **des-pot'-ace**; perhaps from G1210 and πόσις pōsis (a husband); an absolute ruler ("despot"):—Lord, master.

Despotes **G1203** - relates **only to a slave** and denotes **absolute ownership and "uncontrolled power"**

vs Kyrios G2962 - has a **wider meaning**, applicable to the various ranks and relations of life and not suggestive of either property or of absolutism

[Luke 2:29 KJV] 29, **Lord**, now let your ~~the~~ ~~thy~~ servant depart in peace, according to thy word:

Reading the immediate preceding verses we determine this is Father God. V22 YHWH is kyrios.

[Acts 4:24 KJV] 24 And when they heard that, they lifted up their voice to **God** with one accord, and said, **Lord**, thou art **God**, which hast made heaven, and earth, and the sea, and all that in them is:

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The overall context and specific language of Acts 4 shows who is getting the glory: Father God

[1 Timothy 6:1-2 KJV] 1 Let as many servants as are under the yoke count their own **masters** worthy of all honour, that the name of God and his doctrine be not blasphemed. 2 And they that have believing **masters**, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. *The context of Chapter 6 is the Master-Servant relationship, and clear distinction between Father God and the Lord Jesus Christ. V2 is reflecting Judas 1.8*

[2 Timothy 2:21 KJV] 21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the **master's use**, and prepared unto every good work. *Speaking of the soldier stratologeō ← Host Speaker; 2 Timothy 2:5 Strive Lawfully; 2 Timothy 2.7 uses Kyrios and is referring to YHWH. 2.9 the logos theos is not bound; 2.14 the Lord Kyrios here is also YHWH; 2.15 study to show yourself approved unto theos Father God; 2.19 theos is Lord YHWH then Christ follows; 2.19 Let every one that names the name of Christ depart from iniquity adikia adikos A-dike (legal term); v24 is YHWH; v25 is YAHOWAH; the as overall context of the chapter is proper servant to master, and theos is above christos in the passage. Psalm 66.18 say If I regard iniquity (aven) in my heart, the Lord will not hear me: aven is about VANITY and IDOLATRY! Proverbs 28.9 He that turns away his ear from hearing the law, even his prayer shall be abomination.*

[Titus 2:9 KJV] 9 Exhort servants to be obedient unto their **own masters**, and to please them well in all things; not answering again;

The antilogia reflects Jude v11; The context is sound doctrine and right behavior so the word of theos is not blasphemed; sound speech that cannot be condemned (the doctrine of the trinity is condemnable by the word of the Father and the words of Jesus Christ); doulos hypotassō idios despotēs here is the servant-master relationship again in the context of exhibiting right behavior not being antilegō! The passage closes with clear differentiation between God (Father) the megas theos and our savior Jesus Christ, but before Jesus is named as the savior it is clarified that God (the Father) is the bringer of salvation: v10 God our savior, v11 God the bringer of salvation, v12 appeared thru Christ, vs13 and now God annnnnnd Savior Jesus Christ: Think playing it through, i.e., ONENESS in UNITY to salvation; God and Jesus are differentiated clearly in the passage. Although they are both said to be Savior, God is first and then Jesus is next, and the overall context of Scripture is that Father God is the Savior who brings Salvation, and Jesus Christ is the vessel who performs the redeeming acts (works) of redemption, who by the Father Alone only performs the works.

[1 Peter 2:18 KJV] 18 Servants, be subject to your **masters** with all fear; not only to the good and gentle, but also to the froward.

Passage context begins with laying aside poor behavior, growing first in the milk of the word; v3 Lord is YHWH, v4 God, Acceptable to God by Jesus. A key to understanding is who first does the choosing (Father God), and afterwards this power is given to Son of God Jesus by Father God. Jesus the first acceptable, and those after chosen.

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The Lord in v13 is YHWH-Theos clarified in vs15 16 17 19 and 20 and the doulos to despotace relationship is brought into focus using YHWH THEOS language, v21 then Christ (messiah) becomes the roll of shepherd and bishop to your souls v25, but the Father remains the head of Christ: despotace Father → doulos Jesus-Son of God → now Master Kyiros Yahowshuah (Yahushua/Yehowshuah) ha mashiach is the door which is the way to Father → whereby any man who shall be resurrected unto life shall only do so by being a doulos of the Son who only speaks the words of Father. Notice souls vs spirits!

[2 Peter 2:1 KJV] 1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the **Lord** that bought them, and bring upon themselves swift destruction.

The Lord (despotace) in v1 is YHWH, this is verified by Deuteronomy 32.1-9 that YHWH is doing the purchasing v6, while the prophetic reference to Christ ring through this passage, the passage speaks first and directly of Father YHWH. You will find YHWH judging his people in the same Deut 32 passage along with Sodom and Gomorrah—everything in Scripture is thematic, and the shadows are of great value. Jude 1.18 (even false teachers) and v4 (denying the despotace theos) is a cross reference to this verse: mockers! V3 unlike the Holy Father, men calling themselves His Followers will make merchandise of you, whereby you purchase from them rather than the inversion of YHWH doing the purchasing; damnation for such merchandizing is on the horizon you false teachers who peddle your books and wares, selling your plastos logos—plastic words. Again v4 is reflecting

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Judas 1.6 and 1.13 again YHWH is God here not sparing the angels, and again v5 reflects Judas 14 and 15 might I remind you in Noah's day destroying all but 8, and also squares away what spirits were being preached to (as to 2 Peter 3.6), v6 reflects Jude v7, v9 reflects v14 and 15 of Judas again, v10 reflects Jude 1:4,6-8,10,16 and v9 and v11 of 2 Peter 2 are both Father YHWH, v11 reflects Judas 1.9 to Zechariah 3.2, v12 is Judas v10, v13 is Jude 12, v14 is Jude v11, v15 is also Judas 11, v17 is Judas 1.6, 12, 13, v18 is v16, v19 is in case of the whole point: "that is you are not a hyparchō doulos of Lord God and Lord, then you are in bondage (douloo – can you say duality) not overcoming, by v20 that is the knowledge of Lord kyrios and Savior Jesus, v21 again denotes that you can turn away from his commandments, followed up by Pro 26.11 where the dogs return to their vomit; proverbs 26.10 references fools and transgressors.

[Jude 1:4 KJV] 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

This is the defining moment verse for all of Christianity: Monos Despotace Theos y-kai Kyrios Kyiros Yahowshuah (Yahushua/Yehowshuah) the anointed. For a guide to understanding this from Jesus' perspective, see Matthew 23.8 and v10; being called Pater is reserved for The Father, and being called Rhabbi and kā-thā-gā-tā's is for the anointed, and his followers are brothers.

[Revelation 6:10 KJV] 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And the final clincher is drum roll please (I need a drummer) and a (singer – well C)

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v1 The Lamb opening the seals (messiah at the right hand of power) four beasts

v2 the conquering white horse

v3 opens second seal second beast

v4 red horse

v5 third seal third beast black horse (balances in hand)

v6 a call to watch for wheat and barley and oil and wine

v7 fourth seal and fourth beast

v8 and behold the pale horse of death and hades

v9 fifth seal and the altar of souls slain for LOGOS THEOS and their testimony

v10 and they cried with a loud voice krazo megas phone, saying how long **Despotes** hagios

v11 white robes and rest, more to be killed of their brothers

v12 sixth seal and great earthquake sun black and moon blood

v13 stars fall from heaven to earth (fig tree shaken is an image is indicative of heaven being a crown on top)

v14 now heaven departs as a scroll and rolled together (not a picture outer space; how can space depart?)

v15 and kings of earth and great men rich men and captains and mighty and every bond and free hides themselves in dens and rocks (try to imaging this being a reality given our modern understanding of the solar system)

v16 they said let the mountains and the rocks fall on us and hide us from the face of him who sits on the throne, hide us from the wrath of the lamb [because they all can see him; one light can be seen from all point of earth; all **one thousand points of light+** (George Bush + Luciferians know what I mean) will be seen everywhere]

v17 for the great day of wrath has come and who shall be able to stand (according to science...those on the south pole)