This Week's Message is Called:

The Other Judas' 16 Words of Salvation

One pattern I have noticed in my Scripture Travels is the "Power of Single Words". These are words used only ONE TIME in the Scripture. While every word absolutely matters (See Jesus answer to the Devil in Matthew 4.4 for the formula for revival), I find deep special meaning in words that are used exhaustively like YHWH (Yahowah), and words used Once. In them is a pattern. This would not be a code, because there is no special encryption needed like those we used in the military. These patterns are there for anyone to see (without credentials) who wants to see in the spirit. I might add that credentials are likely to get in the way of thinking "the way" one would need to in order to discover these essentially radical gems; My God Shines! What can your god do? My God can move the Other Judas' Uniquely Inspired Expressions to Uncover a Prophecy Revealed, and hidden, right to our faces for some 2,000 years now. Daniel 12.4 rings in my ears when these beautiful gems rise to the surface: His Word is Alive!

Earnestly contend [against the] settling alongside [of] fornication [that] example—show [of] suffering, naturally bald—rebellion, morally damaged, fruit withering, foaming out, wandering (planet), [to] convince [fully convict the] unlawful © complainer(s) [that] separate (disjoin) from falling (sinning).

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In use of Strong's Concordance to Provide Individual Meanings

earnestly contend

Verse 3: ἐπαγωνίζομαι **epagōnízomai**, ep-ag-o-nid'-zom-ahee; from G1909 and G75; to struggle for:—earnestly contend for. G1864

settling alongside (stealth)

Verse 4: †παρεισδύνω **pareisdýnō**, par-ice-doo'-no; from G3844 and a compound of G1519 and G1416; to settle in alongside, i.e. lodge stealthily:—creep in unawares. G3921

fornication

Verse 7: ἐκπορνεύω **ekporneúō**, ek-porn-yoo'-o; from G1537 and G4203; to be utterly unchaste:—give self over to fornication. G1608

example (shown)

Verse 7: δεῖγμα deîgma, digh'-mah; from the base of G1166; a specimen (as shown):—example. G1164

suffering

Verse 7: ὑπέχω hypéchō, hoop-ekh'-o; from G5259 and G2192; to hold oneself under, i.e. endure with patience:—suffer. G5254

naturally

Verse 10: φυσικῶς physikōs, foo-see-koce'; adverb from G5446; "physically", i.e. (by implication) instinctively:—naturally. G5447

Korah (bald) "rebel"

Verse 11: Κορέ Koré, kor-eh'; of Hebrew origin (H7141); Core (i.e. Korach), an Israelite:—Core. G2879

morally damage

Verse 12: σπιλάς spilás, spee-las'; of uncertain derivation; a ledge or reef of rock in the sea:—spot (by confusion with G4696). G4694

fruit whithers

Verse 12: φθινοπωρινός phthinopōrinós, fthin-op-o-ree-nos'; from derivative of φθίνω phthínō (to wane; akin to the base of G5351) and G3703 (meaning late autumn); autumnal (as stripped of leaves):—whose fruit withereth. G5352

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foaming out

Verse 13: ἐπαφρίζω epaphrízō, ep-af-rid'-zo; from G1909 and G875; to foam upon, i.e. (figuratively) to exhibit (a vile passion):—foam out. G1890

wandering (deception by imposter) – erratic teacher

Verse 13: πλανήτης planḗtēs, plan-ay'-tace; from G4108; a rover ("planet"), i.e. (figuratively) an erratic teacher:—wandering. G4107

convince (fully convict)

Verse 15: ἐξελέγχω exelénchō, ex-el-eng'-kho; from G1537 and G1651; to convict fully, i.e. (by implication) to punish:—convince. G1827

murmurers

Verse 16: γογγυστής gongystḗs, gong-goos-tace'; from G111; a grumbler:—murmurer. G1113 ← from G111 → ἀθέμιτος athémitos, ath-em'-ee-tos; from G1 (as a negative particle) and a derivative of θέμις thémis (statute; from the base of G5087); illegal; by implication, flagitious:—abominable, unlawful thing. Acts 10.48, 1 Peter 4.3 (See Also G1111 → G111-1) typo see 1 Peter 4.3

complainers

Verse 16: μεμψίμοιρος mempsímoiros, mem-psim'-oy-ros; from a presumed derivative of G3201 and μοῖρα moîra (fate; akin to the base of G3313); blaming fate, i.e. querulous (discontented):—complainer.

they who separate

Verse 19: ἀποδιορίζω apodiorízō, ap-od-ee-or-id'-zo; from G575 and a compound of G223 and G3724; to disjoin (by a boundary, figuratively, a party):—separate.

from falling

Verse 24: ἄπταιστος áptaistos, ap-tah'-ee-stos; from G1 (as a negative particle) and a derivative of G4417; not stumbling, i.e. (figuratively) without sin:—from falling.

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When you string the single words together into a sentence—message, you arrive at the same overall meaning of the total 25 verses of the passage. This is incredibly insightful writing. Furthermore, it tells of the descension of the faith that took place in less than 40 years of the Messiah's ascension.

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A critical understanding of the Epistle of Judas alone shows much of the heresy in the church today just as it was flooding in just as it was right after the Chronos of Christ in the Kosmos.

It really is fascinating! *Yahowah Times*