

Q: How do you know when people are lying at church?

A: Read the Bible!

This teaching is called “Follow Gods Money”

Most Bible teachers generally teach the “**We are no longer under the law!**”

Easy to Verify

Yet the entire church system that funds their “teaching situation” comes from collecting money by means of the law (torah), putting themselves and the sheep under the law, and also breaking the law, while claiming they are not under the law. At the same time they may be in violation of some Federal Law (18 U.S.C. § 1956(a)(1)) which is ironic given their Romans 13 teaching concerning man’s laws!

Also, the end of this document will show you how they “voluntarily” put themselves under man’s law.

Apparently don’t know the true definition of “Under the Law” like Galatians 3.23 “before faith came” and so forth.

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Is this Money Lawndering?

18 U.S.C. § 1956(a)(1) [what is money laundering according to congress?]

§ 1956(a)(1)(A)(i): intent to promote the carrying on of specified unlawful activity;

§ 1956(a)(1)(A)(ii): intent to engage in tax evasion or tax fraud;

§ 1956(a)(1)(B)(i): knowledge that the transaction was designed to conceal or disguise the nature, location, source, ownership or control of proceeds of the specified unlawful activity; or

§ 1956(a)(1)(B)(ii): knowledge that the transaction was designed to avoid a transaction reporting requirement under State or Federal law [e.g., in violation of 31 U.S.C. §§ 5313 (Currency Transaction Reports) or 5316 (Currency and Monetary Instruments Reports), or 26 U.S.C. § 6050I (Internal Revenue Service Form 8300)].

Now that we have quoted Federal Law, let us quote the LORD’s LAW

The position of this particular teaching assumes the Mainstream that there is to be no following of the law, because the law is done away with, because of grace. Those who are following the law, by putting themselves under the law knowingly may be held to a different standard?

The Bottom Line: 1) Christianity has No Levites or Levitical Priesthood, and 2) most do Not Keep the Feasts or Sabbath—Mowed, and 3) they Barely give anything to the poor (fatherless and widow), if at all.

Church Leaders want you to believe that if you are giving them money then you are giving to God, and if you don't, then you rob God: Malachi 3. Except the Malachi 3 defense is highly objection by Your Honor THE LORD because this passage is for Israel.

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The church teaches that if you believe the church is Israel, then you are a heretic labeled as replacement theology (the proper term is grafted-in). So the church is not Israel to them, so then they must quit using passages of Israel-only-context to conveniently support their non-Israel agenda.

They teach (or imply) if you don't specifically give to "your local church" then you are not giving money to god, because they, at the top of the local church, are god's ministers. This is usually incorporated with the mantra "don't forsake the fellowship" which is Hebrews 10 Scripture-Whipping waaaay outside of context.

The Truth is there is a 3-tithe system in the Bible that also tells
the Gospel of the Kingdom of God

Let the Scripture Bring it all into Focus

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On average in American Christianity 91% of the money goes to Salaries 47% Buildings 22% Programs 10% Miscellaneous 12%, while only 9% is reported as going to Missions. And wrapped up in Missions are things like expensive trips to Israel for pastor tours and vacations that are reported as missions. This is not the good news. Some portions from Churchlawandtax.com (this is not an endorsement)

Nine 9% No = Tithe 10%!

They have zero-basis “in scripture” for practicing a System of Tithing except the basis is a violation of the 3rd Commandment: Don’t take the LORDs name in Vain, a.k.a. lying, empty, without regard...

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...falsely follow a System of Tithing which is first based primarily on receiving the Levitical Portion (because the Levites had no inheritance), which is a direct contrast to the Final Sacrifice of Jesus Christ and the new priesthood which is the ultimate inheritance. And there are very few that recognize even the most basic principles of mowed. CAMP GRACE vehemently rejects the law and any notion of being under it.

They Say “NO” to Sabbath and “NO” to Appointed Times!

You would think they actually hate the Laws of their god!

The Church Spiel: 10% goes to the local church and anything above is an offering for things like missions (*not much when you look closely*) and guest speakers, and musicians; whatever “they call” for. They also

usually teach a Single Tithe System vs. 3 Tithe System, which translates to 23 and 1/3rd% to 30% depending on what method is used to interpret; *a few teach a 3 tithe system*. They may be held to a different standard.

Hebrews 7 plainly resolves the whole issue of who is entitled to the Tithe should anyone continue to appropriate the Tithe to some people. That “people” (who they are?) would have to properly understand what is Not Levitical and what is Abraham; namely take a very close look at Hebrews 7.6; key word is genealogy. What seed was that again?

You Cannot Serve both God & Riches (Avarice: Trust in Wealth; Love of Money). No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and *riches*. Men despise god’s words to collect money.

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If you are misusing and abusing god’s words concerning money,
you ain’t serving god

If you have not been faithful in unrighteous wealth, who will
commit to your trust the true riches?

A House Divided Against Itself Cannot Stand

Most Churches Teach and Rely on a System of Tithes and Offerings

Money in the church is mostly spent on ear-tickling tactics, and entertainment, and comfort, and pleasure; bread & circus. Instead of executing a Biblical Prophet Sharing Plan, they teach and execute a plan that tramples on the very words of the prophets/messengers, and Jesus, which they claim to hold fast to.

Teaching that tithing has a purpose under the New Covenant while also teaching that they are Not Under the Law, but Grace, is doctrinal contradiction. You must choose: Grace or Law! The rest that teach Tithing under the heading that the Law is still to be obeyed are disobedient to certain portions of the Laws concerning tithing. This is the pick-and-choose contradiction tradition lawlessness of sorts.

Any System of Tithing taught in combination
with a New Covenant belief is Full of Contradiction

Numbers 18: The **1st Yearly** (Levitical) **Tithe**

Numbers 18: For Levitical Inheritance

Verse 21: And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service. . .

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Verse 20: You shall have no inheritance in their land, neither shall you have any part among them; I am your part and your inheritance among the children of Israel.

According to the Whole Testament there is certainly no Levitical Priesthood. Even those that want it back don't quite have it back "yet". The crucifixion of Christ put it to a stop literally historically. And almost all of Christianity denies they are Israel! So the 1st Annual Tithe is gone if you observe New Testament style.

Deuteronomy 12 & 14: The **2nd Yearly** (*Festival) **Tithe**:

Deuteronomy 12:1-19 and 14:22-26. Deut. 12:6

And there [later becomes Jerusalem] you shall **bring** your burnt offerings, and your sacrifices, and **your tithes**, and heave offerings of your hand, and your vows, and your freewill offerings, and the first offspring of your herds and of your flocks:

Deut. 12:7 And there **you shall eat** before the LORD your God, and **you shall rejoice** in all that you put your hand unto, you and your households, wherein the LORD your God has blessed you. Deut. 14:23 And **you shall eat before the LORD your God**, in the place which he shall choose to place his name there [eventually becomes Jerusalem], the tithe of your grain, of your wine, and of your oil, and the first offspring of your herds and of your flocks; **that you may learn to fear the LORD your God always.**

One thing that is clear is you need to be in Jerusalem, or have specific knowledge of where THE LORD chooses to place his name, at the ***appointed time.**

Sometimes called the 2nd Tithe, you eat your own tithe within the context of rejoicing in the annual place ***appointed.**

This is sometimes called the 2nd Tithe, where you exchange your tithe, the firstfruits of corn, wine, oil, herds and flocks for money,

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if it was a burden to carry your tithe to the feast (***mowed**, the ***appointed time**) because of a the distance to travel. Therefore tithe is certainly not money. When you arrived you would exchange you money back into the tithe (the products of the firstfruits). This also shows there was money at the time this was written. Calling money the substance of tithe and using money to purchase a tithe are two different things.

This is done to learn to be in AWE of Yahh

Deuteronomy 14 & 26 The **Third Year (Poor) Tithe**

Deuteronomy 14:28-29 and 26:12-13

Sometimes deferred to the 3rd Tithe; also in the feast and gathering they were not to forsake the Levites (the priests and keepers of the

Tabernacle which was the place of sacrifice and offerings), because the Levites were excluded from the Inheritance of the 12 Tribes of Israel.

In this verse we have what is sometimes called the 3rd Tithe, which is collected every 3 years, on the increase of that same year, only to lay within the gates for the Levite the orphans and the widows.

Verse 14.28: At the end of three years you shall bring forth all the tithe of your increase the same year, and shall lay it up within your gates.

Verse 14.29: And the Levite, (because he has no part nor inheritance with you), and the stranger, and the fatherless, and the widow, which are within your gates, shall come, and shall eat and be satisfied; that the LORD your God may bless you in all the work of your hand which you do.

Verse 26.12 When you have made an end of tithing all the tithes of your increase the third year, which is the year of tithing,

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and have given it to the Levite, the stranger, the fatherless, and the widow, that they may eat within your gates, and be filled,

Verse 26.13 Then you shall say before the LORD your God, I have brought away the hallowed things out of my house, and also have given them to the Levite, and to the stranger, to the fatherless, and to the widow, according to all your commandments which you have commanded me; I have not transgressed your commandments, neither have I forgotten them.

(Here is what was commanded to Moses on Sinai for the children of Israel called THE Tithe or the 1st Tithe) This passage indicates a simple single tithing system (10%) in a pattern based on Jubilee. That means a 49 year system of Seven Sevens completed in 50 Year Cycles.

Genesis 14 In verse 20 Abram/Avram (not yet named Abraham) gave Tithes of All to Melchizedek (King of Righteousness; King of Salem). After a series of war-

related events, Abram's nephew Lot was captured. Abraham went to war with 318 men and took back Lot and the goods plundered from Sodom. From these spoils of war Abram gave Tithes to Melchizedek: The Righteous King Priest who is definitely not your local shepherd.

And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. [How about that? the King of Righteousness brought forth bread and wine as the Kohen of Elyown; Priest of the Most High]

Genesis 14 After Abram gives Tithes of All to Melchizedek, he then apparently refuses the King of Sodom the giving of the people he had retrieved (redeemed) but conceded the remaining 90% of the goods to the King of Sodom so that no worldly king could take credit for Abram's riches.

Jacob made a vow to give a "Tenth" of all Yah gave him, under the circumstances of God being with him, having had a dream of the angels of God ascending and descending on the ladder at the place Jacob refers to as the gate of heaven concerning the house of God.

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Who Gets the Tithe?

Thus far, we only have Tithe in the context of Spoils of Battle (Priest Most High King of Righteousness), Priests (Levites) of the Tabernacle where Sacrifice was Accomplished, Widows and Orphans and Strangers, and by consumption in the Congregation which is within the context of the mowed (eating your own tithe).

Melchizedek: (KJV New Testament Melchisedec) His Order is the First Order (Gen 14.20, Psalm 110.4, Hebrews 5.6,10, 6.20, 7.1, 10, 11, 15, 17, 21, Rev 5.5)

King of Righteousness 1st and King of Peace After (or next, or 2nd). First He is Righteousness and then He is Peace. Without Righteousness there is No Peace. This is why Jesus made statements about beware of those who cry peace peace for sudden destruction will come...to those who attempt to achieve peace without righteousness. Unity is in being humble to the words (sayings) of god! Salem Genesis 14.20, Psalm 76.2, Hebrews 7.1 and 2

Hebrews 7: But he whose descent (genealogy) is not counted from them (meaning the Levites) received tithes of Abraham. And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. And without all contradiction the less is blessed of the better. And here mortal men receive tithes; but there he receives them, of whom it is witnessed that he lives.

Levi who “received” tithes paid tithes (indirectly) in Abraham because the Levites were in the Seed of Abraham of his Loins when Abraham paid Tithes. The verse says this: And as I may so say, Levi also, who receives tithes, payed tithes in Abraham.

Yahowshuwa (Jesus) sprang from Yahuwdah (Judah), which Moses spoke nothing of concerning the priesthood; (Rev 5.5 Lion of the Tribe of Yahuwdah from the Root of David by the Order of Mechizedek); not a Priest after the Aaronic Order.

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Lay not up for yourselves treasures upon earth, where moth and rust *does* corrupt, and where thieves break through and steal: Mat 6:20 - But lay up for yourselves treasures in heaven, where neither moth nor rust *does* corrupt, and where thieves do not break through nor steal: Mat 6:21 - For where your treasure is, there will your heart be also.

Under modern Bible Believer Structure, they don't live out the Law of Sacrifice, nor the feasts, sabbaths, mowed, etc according to the Tithe, so why do they teach it? They teach it to support “their system”. This system is not the LORD's system!

Thou shalt not take the name of the LORD *your* God in vain; for the LORD will not hold him guiltless that *takes* his name in vain. Good thing they aren't under the law LOL—not really. Read Galatians 3.23 for a proper definition of what is “under the law” or see the teachings at ProphecyMachine about “under the law”.

Proverbs 30:8-9 Remove falsehood and lies far from me; Give me neither poverty nor riches—Feed me with the food allotted to me; Unless I be full, and deny you, and say, Who is the LORD? or unless I be poor, and steal, and profane the name of my god.

There is no provision in the New Testament Specifically for Tithing. The few verses that are present on the subject are taken out of context. Remember Jesus has not been crucified yet when he says this, and the veil has yet to be torn, and the sacrifice has not quite yet ceased. Woe unto you, scribes and Pharisees, hypocrites! for *you* pay tithe of mint and anise and cumin, and have omitted the *heavier (more severe)* matters of the law, judgment, mercy, and faith: these ought *you* to have done, and not to leave the other undone.

The Pharisees were not only under the Law but also the supposed keepers of the Law, adding to it daily (traditions not from scripture).

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Remember these are the alms he gave to “the people” not to the pastor.

There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, a devout man, and one that feared God with all his *household*, which gave much alms to the people, and prayed to God always.

He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, *Your* prayers and *your* alms are come up for a memorial before God.

Firstlings of Herds and Flocks, Firstfruits of Dough, Fruit of Trees, Wine, Oil, Corn, Meat, Frankincense, Seed, Honey, Oxen Sheep, Mint, Anise, Cummin, Rue, Herbs

False Teachers Need to Read James (Ya'ăqôb/Jacob)

If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, *this one's religion is useless*. **Pure and undefiled religion before God and the Father is this**: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

Unspotted from the World includes false teaching!

2 Corinthians 8 shows the express purpose of giving—equality among the saints. This is the system in scripture...not the church theatre top down pyramid model.

Paulos did not fancy himself as “THE SAINTS”

2 Corinthians 9 So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.

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And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work.

As it is written:

“He has dispersed abroad, (*scattered*)

He **has given to the poor**; (*purpose*)

His righteousness endures forever.” (*so be it*)

There is no law against these things!

Halal Yah esher iysh yare Yahuwah chaphets maod mitzvah.

Now may he who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God. For the administration of this service not only supplies the needs of the saints, but also is abounding through many thanksgivings to God, while, through the proof of this ministry, they glorify God for the obedience of your confession to the gospel of Christ, and for your liberal sharing with

them and all men, and by their prayer for you, who long for you because of the exceeding grace of God in you. Thanks be to God for His indescribable gift!

If you interpret Paul to mean money being given to the pastors for church theater, then you have a distinct condition known as spiritual blindness. The gifts that Paul refers to being collected prior to his arrival are to be made ready so he can carry them to the saints. See also 1 Corinthians 16.1-3 for Paul's Usual Instruction about money; also in Romans 15.

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