"Through the Trapdoor with Bob Neale": Nine Session Exploring Thirteen Themes in Selected Works by Robert Neale



Hosted by Michael Smith and Geoff Grimes

Session 6: Magic & Magicians

The Index— Identification of the 13 "themes"

Play

The Trickster Spirit

Paul Pruyser's Three World Perspective

The Imagination

Wonder

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Magic

The Magician(s)

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The Ethical Heart of Spiritual Illusions: "The Four Falls"

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THE 2018 MAGIC & MEANING CONFERENCE

The Robert E. Neale Index

A Resource for the Study of Robert E. Neale's Trilogy of Magic

Prepared by Michael Smith and Geoffrey Grimes 9/5/2018



Definition:

"Magic is the performance exercise of imaginative mastery that grants symbolic power over life and death by means of ritual control over change in the artful play of impossible effects of being, doing, and relating."



Classification of Magic Tricks

- Physical
- Technological
- Social
- Outcome-Based Classifications



Physical Tricks

- Objects used
- Space
- Performer's physical movement



Physical Tricks

Objects Used:

Cards, coins, balls, ropes, etc.



Physical Tricks

Space:

Close-up, Stand-up, Stage



Physical Tricks

Performer's physical movement: Seated, Standing, or Strolling



Technological Tricks

- Manipulative
- Mental
- Physical



Technological Tricks

Manipulative:

Prearrangement, concealment, interposition, false handling



Technological Tricks

Mental:

Clairvoyance, discovery, prediction



Technological Tricks

Physical:

Mechanical, optical, acoustic, electrical, chemical, molecular



Social

- Audience
- Performer



Social

Audience: *Age, social setting, social and cultural attitudes*



Social

Performer: Shaman, priest, entertainer, etc.



Outcome-based Classifications

- S. H. Sharpe's Analysis of Conjuring Effects
- Winston Freer's Seventeen Fundamental Effects
- Dariel Fritzkee's Nineteen Basic Effects
- Harry Blackstone, Jr.'s List of Effects (13 categories)



- Being
- Doing
- Relating



Being

- Existing and Not Existing
- Characteristics Changing and Not Changing
- Holding Together and Falling Apart



Doing

- Moving or Not Moving in Space
- Moving or Not Moving in Time
- Functioning According to One's Nature, of Not



Relating

- Attracting or Repelling
- Agreeing or Disagreeing
- Union or Disunion

[Note: we will explore this classification in detail in Session 8 of this series.]



Magic – A Summary

 Onstage magic is real only in the world of play, but it is meaningful outside that world.



Magic – A Summary

 For onstage magic to have movement, the tricks must contribute to the education and growth of the participants.



Magic – A Summary

 For onstage magic to have relationship, the tricks must celebrate magic and the magic in all magics.



Magic – A Summary

"Our performances in the spirit communicate faith, hope, and love for magic."



Magic – A Summary

"The spirit is a blessing offered to the audience. . . . Neither the performer nor the audience has to be conscious of this gift, but needs to occur. This is one of the better meaningful impossibilities, and it is magic. I put my love in such magic."



The Magicians (from the Index)

- Magicians, definition of
- Magicians, what they do
- Magicians, types of
- Magicians, who they are
- "The Prince and the Magician"



The Magicians – Definitions of

(from *The Sense of Wonder*)



The Magicians – Definitions of

• Thaumaturgist – workers of wonder



The Magicians – Definitions of

• Thaumaturgist – workers of wonder

Victor Walter – "A good magician [is one] whose work should lead you to enchantment, wonder, and mystery."

Orson Wells – "We should never lose our sense of obligation to . . . the ancient cause and wonder with awe."



The Magicians – Definitions of

Thaumaturgist – workers of wonder

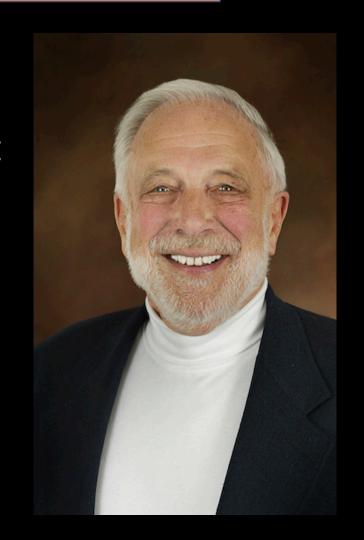
Orson Wells – We must eliminate "mystic ritual" and "to parody something mysteriously real."

Neale: Wells advises us to be "fake miracle workers"—"This doesn't sit well with me."



The Magicians – Definitions of

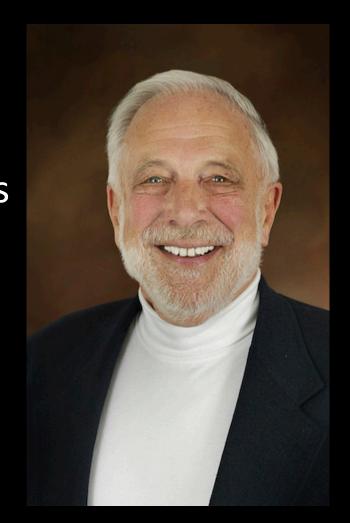
- "Edifier" "If the modern magician is not going to simply imitate or parody the magician as miracle-worker and mysterymonger? Well, I say we can be edifiers."
- "The magician as edifier can elicit the depth and breadth of wonder without mystery."



The Magicians – What they do . . .

"Wonder about wonder"

"... Our art prompts us to become guardians of wonder and gurus of wondering. If so, magicians should be those entertainers who know about wonder, exhibit wonder, and inculcate wonder."



The Magicians – What they do . . .

Focus on

- 1) the exotic
- 2) witness and shock
- 3) the power of the magus



The Magicians – What they do . . .

1) Focus on the exotic – a source of "cheap wonder"



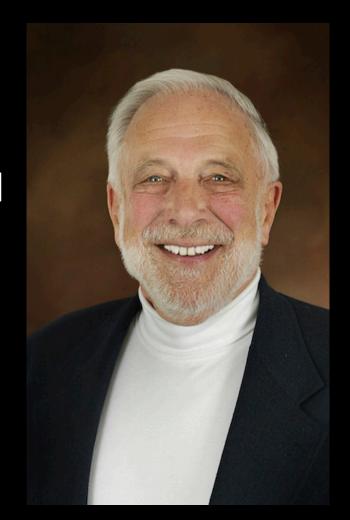
The Magicians – What they do . . .

2) Focus on witness and shock – "See what I can do?" "Surprised, aren't you!"



The Magicians – What they do . . .

- 3) Focus on the power of the 'magus' –
 "Our power performances may be focused
 mostly on exhibiting our own power."
- Can be a good thing if we use our demonstration to empower our audiences!



The Magicians – What they do . . .

Create illusions –

"We are all magicians—illusionists who survive, take pleasure, and find meaning in life by the illusions we create."



The Magicians – What they do . . .

Pander to special groups –

"By taking on the role of a 'real' magician for an audience we would consider to be childish or primitive."



The Magicians – What they do . . .

Pander to special groups –

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The Magicians – What they do . . .

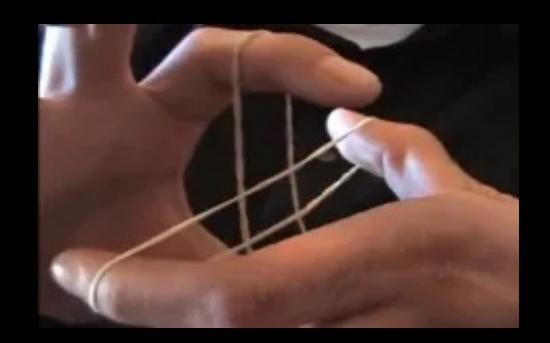
Create suspension of disbelief –



The Magicians – What they do . . .

Give the charm of novelty –

"By suspending the familiar"



The Magicians – What they do . . .

Expose the magic of criminals in daily life –

"Illusion may well occur in our daily lives and we would be wise to get rid of it if we can."



The Magicians – What they do . . .

Mirror the magic of our audiences –

"The magician is the mirror that reflects the magic that is performed in daily life by everyone."



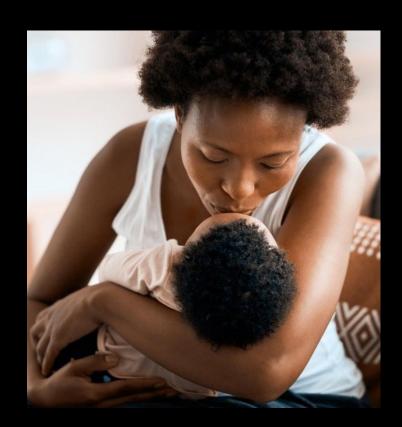
The Magicians – Who they are . . .

First – "We are all magicians!"



The Magicians – Who they are . . .

First magicians – The Mothers



The Magicians – Who they are . . .

Early Clergy Magicians – The Fathers



The Magicians – Who they are . . .

Stage Entertainment Magicians – The Parents



The Magicians – Who they are . . .

Others:

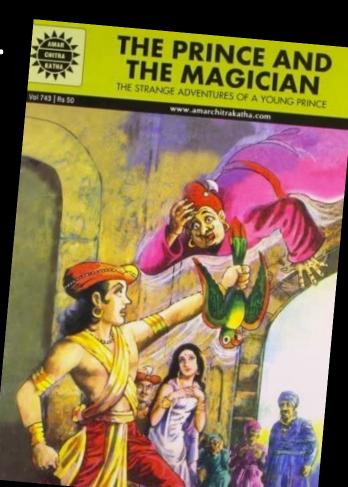
- Religious professionals
- Religious initiates
- Priests/Shamans
- Iranian magi
- Witches
- Sorcerers
- Soldiers/Gamblers/Athletes/Actors/Primitive hunters



The Magicians – Who they are . . .

The Magicians – The Prince & the Magician . . .

A Story of Deceit and Transformation

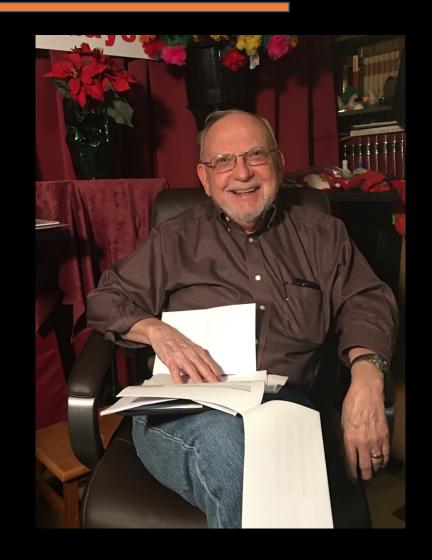




Session 3: Looking ahead . . . (Mike)

Doctor Mike's questions for homework:

- 1) To what extent is your offstage magic reflected in your onstage magic?
- 2) What would be your criteria for good onstage magical performance?



The Backstory for this Workshop:

Personal discussions in DeSoto

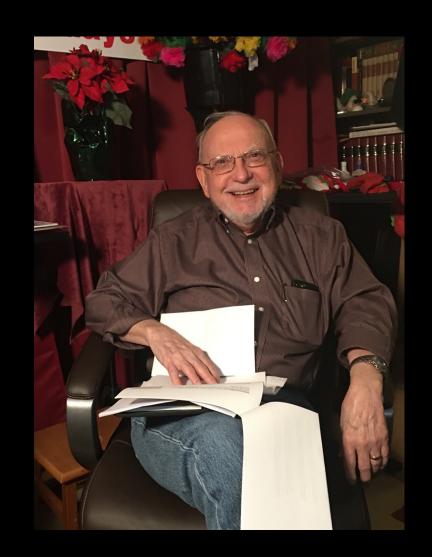
Identification of "themes"

Magic & Meaning Conferences,

McBride Magic & Mystery School

Las Vegas

PEPTalk Presentations



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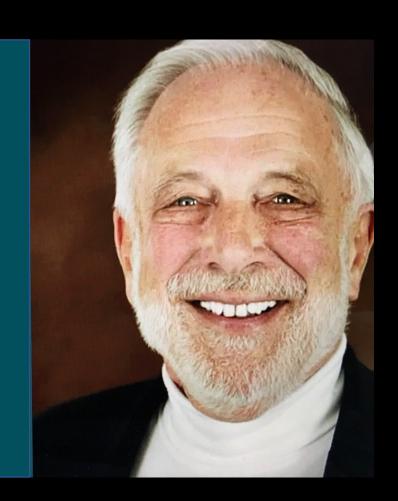
Check us out:

The Website —

"Celebrating Illusions"

A Website Dedicated to the Magic of Robert E. Neale

www.nealemagic.info



Special thanks to Jeff and Abigail McBride for their inspiration for our study of Bob Neale and to Larry Hass, Bob's editor and publisher -

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A very special thanks to

Dr. Robert "Bob" and Gail Neale for their encouragement and blessing for this workshop

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And the friends of Bob Neale who have contributed to the recording and transmission of Bob's work over the years.