# "Through the Trapdoor with Bob Neale": Nine Session Exploring Thirteen Themes in Selected Works by Robert Neale



Hosted by Michael Smith and Geoff Grimes

## Session 8: Psychological Classifications of Magic

# The Index— Identification of the 13 "themes"

Play

The Trickster Spirit

Paul Pruyser's Three World Perspective

The Imagination

Wonder

Illusions

Magic

The Magician(s)

Off-Stage/On-Stage Magic

Performance

Psychological Classification of Magic

The Ethical Heart of Spiritual Illusions: "The Four Falls"

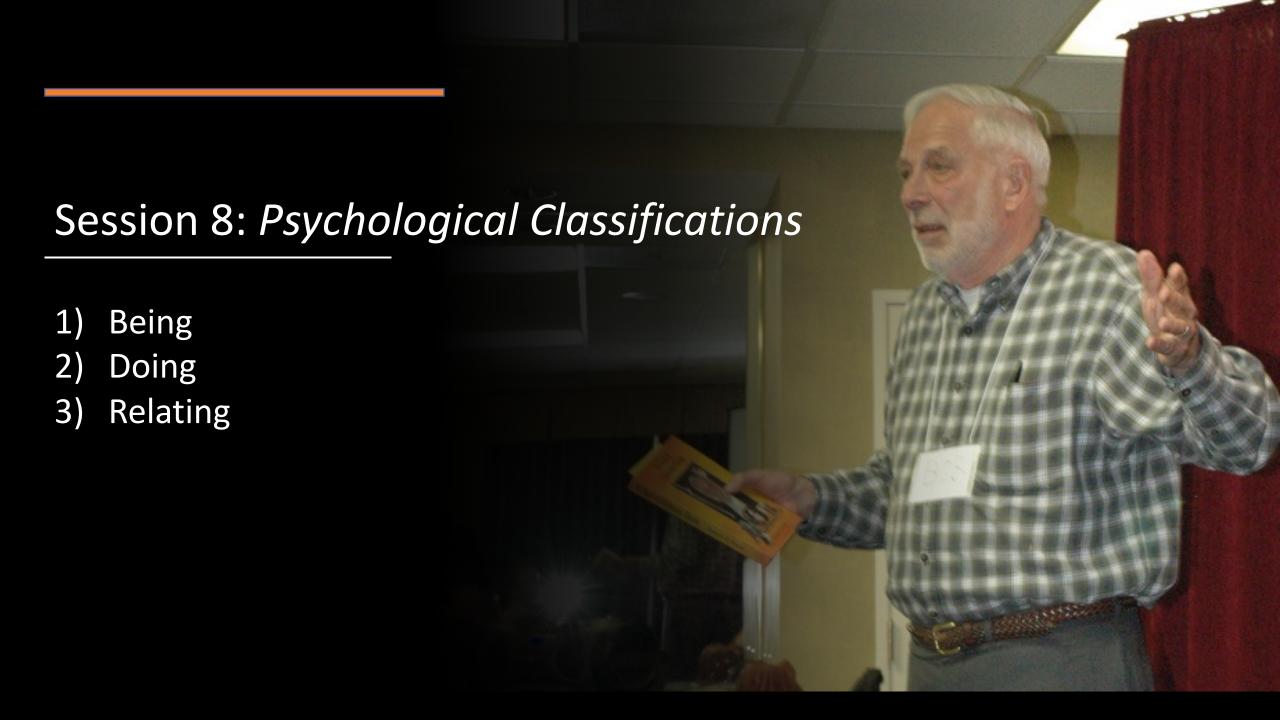
Life and Death and . . .

THE 2018 MAGIC & MEANING CONFERENCE

#### The Robert E. Neale Index

A Resource for the Study of Robert E. Neale's Trilogy of Magic

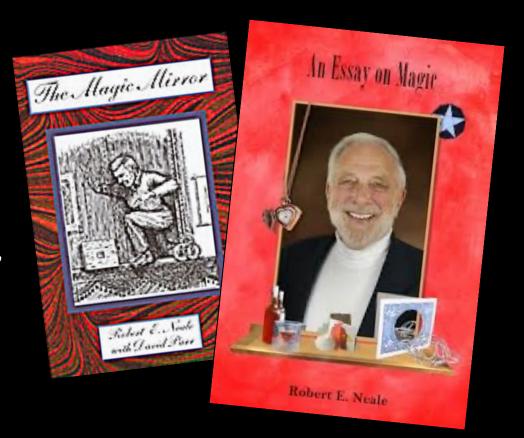
Prepared by Michael Smith and Geoffrey Grimes 9/5/2018



#### Sources:

The Magic Mirror, Robert E. Neale with David Parr, 2002, pp. 66-73.

An Essay on Magic, Robert E. Neale, 2015, pp. 174-209.



#### Bob's definition of magic:

"Magic is the performance of imaginative mastery which grants symbolic power over life and death by means of ritual control over change in the artful play of impossible effects of being, doing, and relating."



Existential theologian Paul Tillich (1886-1965) had "a powerful and lasting influence" on Bob, first as a student and later as a faculty colleague at Union Seminary.

One of Tillich's theological constructs is "polarities of human existence." These polarities are found in Neale's classification system.



Summary of Bob's Existential/Psychological Classification:

#### Being:

- Existing and not existing
- Characteristics changing and not changing
- Holding together and falling apart



Summary of Bob's Existential/Psychological Classification:

#### Doing:

- Moving or not moving in space
- Moving or not moving in time
- Function according to one's nature or not



Summary of Bob's Existential/Psychological Classification:

#### Relating:

- Attracting or repelling
- Agreeing or disagreeing
- Union or disunion



Basic Meaning of Tricks

#### Being:

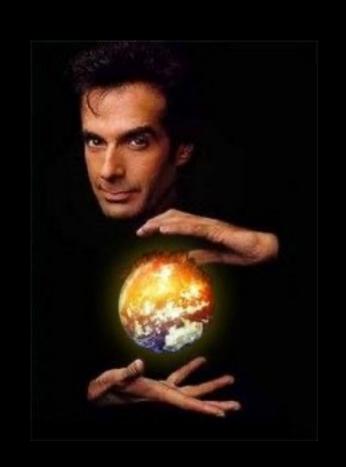
Integrity overcoming disintegration, granting awe and faith

#### Doing:

Movement overcoming stasis, granting passion and hope



Connection overcoming separation, granting vision and love



"Our performances in this spirit communicate our faith, hope, and love. This spirit is a blessing offered to the audience.

The onstage magician is the one whose performances are blessings offered to all the off-stage magicians. Neither the performer nor the audience has to be conscious of the gift, but it needs to occur."



#### Being:

- Existing and not existing
  - 1) Productions
  - 2) Vanishes
  - 3) Control



#### Being:

- Changing and not changing
  - 1) Transformation
  - 2) Penetration
  - 3) Physical anomaly
  - 4) Control



#### Being:

- Holding together and falling apart
  - 1) Restoration
  - 2) Invulnerability
  - 3) Control



#### Doing:

- Moving or not moving in space
  - 1) Transposition (change in location)
  - 2) Identification (specific discovery)
  - 3) Anti-gravity (levitation and change in weight)
  - 4) Extra-sensory perception (unusual perception, other than mind)
  - 5) (Sharpe) clairvoyance
  - 6) Thought reading (mental perception, mind reading)



#### Doing:

- Moving or not moving in time
  - 1) Prediction (foretelling the future)
  - 2) Extra-sensory perception (unusual perception, other than mind)
  - 3) (Sharpe) rapid germination



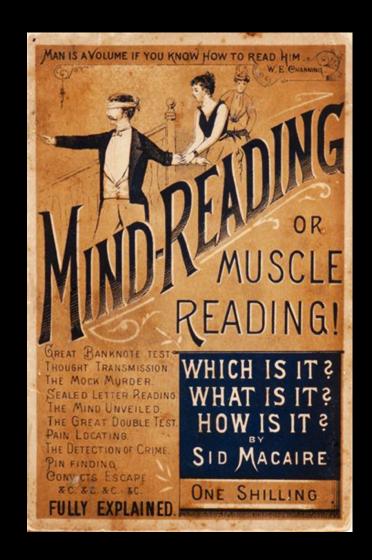
#### Doing:

- Functioning according to one's nature or not
  - 1) Animation (movement imparted to the inanimate)
  - Anti-gravity (levitation and change in weight)
  - 3) Control (mind over the inanimate)
  - Extra-sensory perception (unusual perception, other than mind)



#### Relating:

- Attracting or repelling
  - 1. Attraction
  - 2. Thought transmission
  - 3. Spectator failure
- Agreeing or disagreeing
  - 1) Sympathetic reaction
  - 2) Union or disunion



"At the very least, a psychological classification of magic effects urges us to consider and discuss the underlying symbolic themes of stage magic.

Symbolism, in my opinion, is the key to understanding the hidden charms of stage magic, and its enduring allure and appeal . . . It is ceremonial theater of a most impressive kind, in which actor and audience mutually agree to create the semblance of power over life and death."



Session 8: "Psychological Classifications of Magic" Questions for discussion:

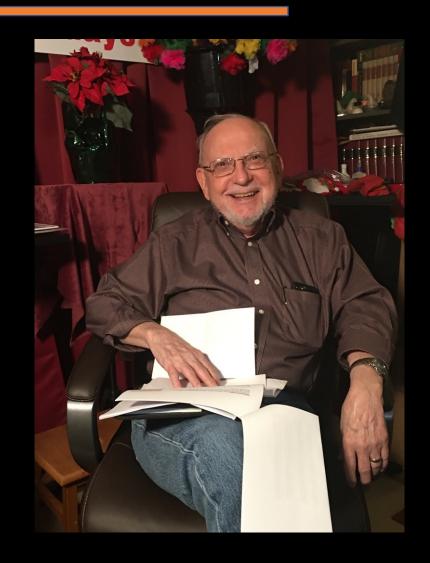
- 1. What classification of tricks do your audiences find most appealing?
- 2. What changes in your shows might you consider making after thinking about Bob's classifications?
- 3. Which category *being*, *doing*, *relating* guides you in selecting your routines?

## Session 9: Looking ahead . . . (Mike)

Doctor Mike's questions for homework:

In *Magic: Inside Out,* Bob includes his dark, Viet Nam war –related routine, "Zippo Lighter."

- 1. Can you imagine working a theme relating to death into your magical performances?
- 2. Can you see themes of life and rebirth in your magical performances?



## The Backstory for this Workshop:

Personal discussions in DeSoto

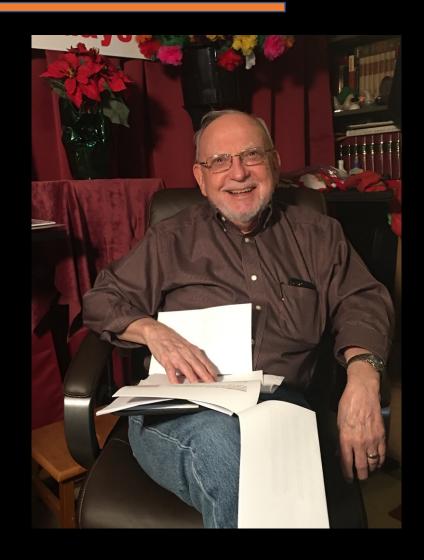
Identification of "themes"

Magic & Meaning Conferences,

McBride Magic & Mystery School

Las Vegas

**PEPTalk Presentations** 



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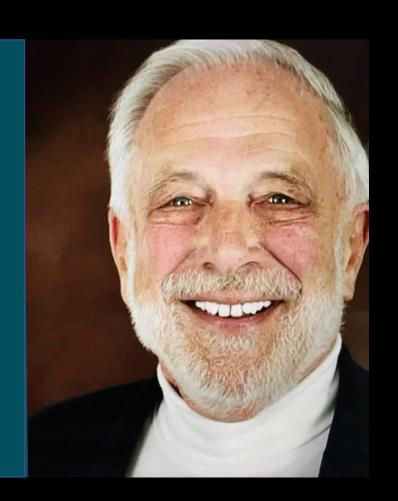
#### Check us out:

#### The Website —

"Celebrating Illusions"

A Website Dedicated to the Magic of Robert E. Neale

www.nealemagic.info



Special thanks to Jeff and Abigail McBride for their inspiration for our study of Bob Neale and to Larry Hass, Bob's editor and publisher -

Consider becoming a member of what the BBC has described as "the world's most prestigious magic school."

#### Go to:

www.magicalwisdom.com and click on "Become a member"!



A very special thanks to

Dr. Robert "Bob" and Gail Neale for their encouragement and blessing for this workshop

Dr. Larry Hass, Dean, The McBride Magic and Mystery School, Publisher, *Theory and Art of Magic Press*, host of the "Index" and for all his support and encouragement.

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And the friends of Bob Neale who have contributed to the recording and transmission of Bob's work over the years.