

# South American **SUBBASIN**

## MEETING NOTICE

### **SASb Executive Committee**

Tuesday, March 26, 2023

03:00 PM Pacific Time (US and Canada)

**On-line Meeting, Register Here:**

<https://stantec.zoom.us/meeting/register/tJwKf-GpqT4qGNcrrn0fViMjV413dsBZ3GSh>

*This is a joint working meeting of representatives for each Groundwater Sustainability Agency (GSA) of the South American Subbasin (SASb). The Committee considers shared GSA management issues related to implementation of the SASb Groundwater Sustainability Plan and as described in their January 26, 2023, Memorandum of Understanding.*

## **DRAFT AGENDA**

### ORDER OF BUSINESS

1. Welcome and Greetings
2. Communications Update
3. Updates - Domestic Well Advisory Committee
  - *Discussion*
4. Annual Budget and Accounting
  - *Discussion*
5. Annual Report
  - *Discussion*
6. Schedule and Budget Approach for the DWR Required 5-Year Evaluation
  - *Discussion*
7. Future Meeting Schedule
8. Closing Comments
  - *Public Comments*
  - *Member Comments*
9. Adjourn

### **SASb Groundwater Sustainability Agencies**

*Northern Delta GSA—Reclamation District 551—Omoichumne-Hartnell Water District*

*Sacramento Central Groundwater Authority—Sacramento County*

*Sloughouse Resource Conservation District*

*Subbasin Plan Manager: JOHN K. WOODLING, PG, CEG, CHG*

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