



## SkillsUSA Champions at Work I'm Ready

### **Important 2019-2020 SkillsUSA WV Dates**

## **WAY TO GO ACT FOR BEING THE 1ST SCHOOL TO REGISTER AS A TTP SCHOOL FOR 2019-2020**

September 12 - SkillsUSA WV National Winners attending the WV Board of Education meeting for recognition. CONGRATULATIONS!!

September 23 - Fall Conference T-Shirt design contest **Deadline**  
Submit entries to [mwilkinson@k12.wv.us](mailto:mwilkinson@k12.wv.us)

October 30-31 - Fall Conference at Cedar Lakes, Ripley WV

*\*Additional information below*

*\*Tentative Agenda, Statesman Award Study Guide, Packing List, Permission Slip, T-Shirt Design Details are attached and available on SkillsUSAWV.org web site*

October 30-31 - SkillsUSA WV Lead Advisor Training, Cedar Lakes  
Ripley, WV

November 15 - Dues Deadline to receive educational incentives from  
SkillsUSA National

December 1 - Total Participation Contracts Due (TTP)

*If your school has not participated and would like more information, please contact  
[mwilkinson@k12.wv.us](mailto:mwilkinson@k12.wv.us)*

January 31- Dues **Deadline**

March 20 - SLSC Registration **Deadline**

April 17-18 SLSC, Fairmont WV

**Note:** No exceptions will be made for late entries. Please plan early and according to the above deadlines. **NO EXCEPTIONS!**

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COMING SOON:

**SkillsUSA West Virginia plans to accept bids from Simulated Workplace students for the following projects:**

- Wrap our 8x16 SkillsUSA WV box trailer with an eye catching design to promote SkillsUSA WV and CTE
- Build 2 new medal stands for easy storage, set up and tear down. "Mirror the National design"
- Build two new awards podium platforms to accommodate team winners.

*Full job bids are being developed and will be posted on the SkillsUSA WV website under our student tab. Our organization is excited to give students the opportunity to bid on jobs that will benefit SkillsUSA West Virginia!*

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**2019 Fall Conference Cedar Lakes, WV  
October 30-31 "Creepin' It Real with SkillsUSA"**

This is an exciting time of year, please elect your school chapter officers early and bring them to this leadership event. Fall Conference is a great introduction to SkillsUSA. We are encouraging all WV Chapters to please bring at least 2 students from your school.

Registration open to the first 240

*Our community service project is focused on the elderly. Each participant is encouraged to participate by bringing a trial size shampoo, lotion, and/or Kleenex. We will package the items with a card and a special message from the SkillsUSA WV students. The school that brings the most items to package will be awarded a gift card for \$100.00 to be used at the lead advisors discretion for their local chapter.*

We would love for our potential SkillsUSA members to create a t-shirt design depicting our theme for the 2019 Fall Conference.

**T-Shirt design DEADLINE September 23, 2019 at 4:00 pm**  
**Official RULES can be found on website under the STUDENT and CONFERENCE tab.**

Submit entries to [mwilkinson@k12.wv.us](mailto:mwilkinson@k12.wv.us)

Permission Slips, Packing List, Tentative Agenda, and SkillsUSA WV Statesman Award Study Guide have all been uploaded to the [SkillsUSAWV.org](http://SkillsUSAWV.org) website under the "Student" tab.

October 1 - Fall Conference Registration **Deadline**

**MAIL PAYMENT FOR FALL CONFERENCE TO NEW ADDRESS:  
SKILLUSA WV  
PO BOX 335  
RIPLEY, WV 25271**

**Note: Payment for the FLC is due on or before registration, no exceptions will be made. Please make sure you have a check or purchase order number at the time of registration.**

We have additional fee options listed:

1. Arrival on 10/29/2019
2. Dinner 10/29/2019
3. Single Room instead of dorm style lodging for advisors

***Lead Advisor Training** will be October 30-31 2019. One advisor per school is encouraged to attend for state updates, educational materials, and professional development.*

*TO REGISTER FOR FLC, CLICK THE "REGISTER NOW" AND CLICK "JOIN"*

**DOWNLOAD PERMISSION FORMS**

**Register for FLC Now**

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[2019 FLC Permission Forms](#)

[2019 FLC T-Shirt Design Rules](#)

[2019 Fall Leadership Packing List](#)

[2019 FLC WV Statesman Study Guide](#)

[2019 FLC Tentative Agenda](#)

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