

**2019 CAMP SPIRIT APPLICATION**  
EB Winter Adventure Camp in Partnership with the NSCD

Date: \_\_\_\_\_

**PARTICIPANT INFORMATION**

1. CHILD'S FULL NAME: \_\_\_\_\_

NICKNAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ AGE \_\_\_\_\_

2. WITH WHOM DOES THE CHILD LIVE?

NAME(S): \_\_\_\_\_

RELATIONSHIP TO CHILD: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

CAMPER'S CELL: \_\_\_\_\_

3. NAME OF CHILD'S LEGAL GUARDIAN(S): \_\_\_\_\_

RELATIONSHIP TO CHILD: \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK \_\_\_\_\_ CELL \_\_\_\_\_

**MOBILITY & AIDS**

4. IS CHILD AMBULATORY: List any special areas where he/she might need help, such as stairs.

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5. WILL CHILD NEED A WHEELCHAIR ACCESSIBLE ROOM AND BATHROOM?

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6. LIST ANY PERTINENT INFORMATION ABOUT THE FOLLOWING AREAS:

A. Distance your child is able to walk (please note if this is with or without assistance)

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B. Aid needed for mobility and function: e.g. help with manual chair, transfers, bathing, toileting

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Please attach  
recent photo here!

7. Transportation at camp will be by car. Therefore we cannot accommodate power chairs. Will your child be bringing a manual chair or other form of assistive device? Yes\_\_\_\_\_ No\_\_\_\_\_

Describe:\_\_\_\_\_

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## DRESSINGS

8. Families will be expected to send dressings with the child to be used at camp. How often will your child need a bath or shower and dressing change?

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## OTHER MEDICAL

9. List any other special MEDICAL/HEALTH PRECAUTIONS or special needs.

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10. IS CHILD MRSA POSITIVE?

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## NUTRITION/FEEDING

11. Does child have any G-tube feeding needs?

Night time drips

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Daytime feeds/bolus

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Water via G-tube

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Meds via G-tube

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Vitamins/supplements via G-tube

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12. Oral intake - Are there any special needs, e.g. blended foods?

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13. What textures should be avoided?

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## MEDICATIONS

14. If child takes medications, please be sure to send all meds with the child. A form for this will be sent out closer to the camp dates. Winter Park is a small mountain town so not all pediatric liquid meds are available.

## BOWEL AND BLADDER MANAGEMENT

15. Please describe any special needs your child might have in managing his/her bladder and/or bowel.

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### **ALLERGIES, MEDS, FOOD, OTHER**

16. Please describe any allergies child has and remedies.

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### **BEHAVIOR**

17. If your child has any behavioral issues that may require special techniques or intervention from staff or volunteers, please describe below:

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### **MEASUREMENTS**

18. (Please complete with current information)

HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ T-SHIRT SIZE \_\_\_\_\_

### **EMERGENCY INFORMATION**

19. Please furnish the name of someone outside the home who can be contacted in an emergency if the legal guardian(s) of the child cannot be reached:

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

RELATIONSHIP TO CHILD: \_\_\_\_\_

### **ADDITIONAL MEDICAL & HEALTH INFORMATION**

20. PRIMARY CARE FAMILY PHYSICIAN: \_\_\_\_\_ PHONE: \_\_\_\_\_

SPECIALTY: \_\_\_\_\_

OTHER PHYSICIAN(S) &/OR PERTINENT SPECIALIST(S):

NAME: \_\_\_\_\_ SPECIALTY: \_\_\_\_\_ PHONE: \_\_\_\_\_

NAME: \_\_\_\_\_ SPECIALTY: \_\_\_\_\_ PHONE: \_\_\_\_\_

**Please send the physician's permission form with this application or have the physician fax it to:  
Kaycie Artus 303-526-4102**

## **INSURANCE INFORMATION**

Please give us detailed information regarding your child's insurance/third party payer coverage in the event that medical care is necessary during camp.

Most emergencies can be handled by the Ski Patrol at Winter Park Resort or our own physicians and nurses at the camp. Should your child require more extensive care, the 7 Mile Medical Clinic is available at the ski area and the Middle Park Medical Center is close to the cabin. **Payment is required at the time of treatment.** We will contact the participant's family in order to make arrangements for payment should the need arise.

**21. To the best of my knowledge, my insurance / third party payer information is as follows and should remain current through the dates of the camp: (Please circle)      YES      NO**  
If you indicate **NO** to the above, please explain:

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**22. Would your child be covered by your insurance carrier for emergency out patient care at Children's Hospital Colorado (Please circle)**

**YES**

**NO**

If you indicate **NO** to the above, please explain:

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## **23. INSURANCE COVERAGE**

### **PRIMARY INSURANCE (First insurance to be billed):**

Name of Insurance Company: \_\_\_\_\_  
Street Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Name of Insured (person who carries coverage): \_\_\_\_\_  
Subscriber or Social Security #: \_\_\_\_\_ Policy or Group# \_\_\_\_\_

### **SECONDARY INSURANCE (Second insurance to be billed):**

Name of Insurance Company: \_\_\_\_\_  
Street Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Name of Insured (person who carries coverage): \_\_\_\_\_  
Subscriber or Social Security #: \_\_\_\_\_ Policy or Group# \_\_\_\_\_

### **MEDICAID OR MEDICARE PATIENT:**

What is the patient's Medicaid State I.D. #: \_\_\_\_\_  
Medicaid program \_\_\_\_\_

**CURRENT CONSENT**

I / we understand that information provided in this application and documentation about my child's participation in Camp Spirit will be shared with volunteers and staff from TCH and other participating hospitals and Winter Park NSCD.

I / we agree to follow the protocol for Camp Spirit, EB Winter Adventure Camp and participate in the program as described, including: promoting the child's cooperation and acceptance of ski instruction and participation in all activities, adhering to attendance guidelines, being responsible for drop off and pick up at the designated spot, and for providing appropriate winter clothing

In the event I can't be reached in an **emergency**, I hereby give permission to the physician selected by the camp director to secure proper medical care and surgical treatment, including any diagnostic test for my child as named below.

\_\_\_\_\_  
**Child's/Camper's name**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Parent or Legal Guardian**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Parent or Legal Guardian**

\_\_\_\_\_  
**Date**

**COMMENTS**

**25. Is there anything else we should know? Your comments and suggestions regarding the camp are most welcome and very valuable.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE RETURN THIS COMPLETED APPLICATION TO:**

**KAYCIE ARTUS  
2429 BITTERROOT LANE  
GOLDEN, COLORADO 80401**

**IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT KAYCIE AT  
303-981-1320**