## EVENT-

DATE-

Bart Hall Boat Show

March 29 - April 2, 2023

LOCATION- LBCC-Long Beach, CA



Garth@avprofessionals.biz

Pricing is based on Per Day. Cancelation is 72 hr before the event date

at a reimburse of 50% of the cost will apply, within 72 hrs no refund is available.

TEL (310) 213-9225 \*4 email orders to the address above please

| Company : Show Name: Bart Hall Boat Show-Outside Ar  |   |  |   |                                       | -Outside Area, Sp | orts Are | na, Lobby, Exhib | vit Hall |
|--|---|--|---|---------------------------------------|-------------------|----------|------------------|----------|
| Street: Location: Long Bea   |   |  | : Long Beac   | h Conv                                | vention Center    |          |                  |          |
| City:  |   | Booth or Area -                        |   |                                       |                   |          |                  |          |
| State:   |   |  | Delivery Date: March 28,2023 Time Schedule: 10 AM to 5 PM |                                       |                   |          |                  |          |
|  |   | Event Date: March 29, 2023             |   |                                       |                   |          |                  |          |
| Tel: Fax: ( )  |   | Pick Up Date: April 2, 2023 Time: 5 PM |   |                                       |                   |          |                  |          |
|  |   | Contact on site:                       |   |                                       |                   |          |                  |          |
| Email-   |   | Tel:                                   |   |                                       |                   |          |                  |          |
| Presen   | ntation Equipment                           | QTY.                                   | DAYS  |                                       | PRICE             |          | TOTAL            |          |
| Flipcharts w/ Pad and Mark   | Kers  |  | 4   | \$                                    | 40.00             | \$       |                  | -        |
| Flipcharts w/ Post it Pad and Markers  |   |  | 4   | \$                                    | 75.00             | \$       |                  | -        |
| Tripod Screen 6ft  |   |  | 4   | \$                                    | 25.00             | \$       |                  | -        |
| Tripod Screen 7ft/ 8ft   |   |  | 4   | \$                                    | 30.00             | \$       |                  | -        |
| 4x6 Whiteboard with easel, eraser, and markers   |   |  | 4   | \$                                    | 65.00             | \$       |                  | -        |
| Visual Video/Data Display Equipment  |   | QTY.                                   | DAYS  |                                       | PRICE             |          | TOTAL            |          |
| 40" LED 1080P Flat Screer  | n TV w/ Tablestand                          |  | 4   | \$                                    | 75.00             | \$       |                  | -        |
| 50" LED 1080P HDMI Flat Screen TV w/ Pole Stand  |   |  | 4   | \$                                    | 100.00            | \$       |                  | -        |
| 55" LED 4K HDMI Flat Screen TV w/ Pole Stand   |   |  | 4   | \$                                    | 125.00            | \$       |                  | -        |
| 60" LED 4K HDMI Flat Screen TV w/ Pole Stand   |   |  | 4   | \$                                    | 150.00            | \$       |                  | -        |
| 70" LED 4K HDMI Flat Screen TV w/ Pole Stand   |   |  | 4   | \$                                    | 175.00            | \$       |                  | -        |
| 80" LED 4K HDMI Flat Sc  | creen TV w/ Pole Stand                      |  | 4   | \$                                    | 300.00            | \$       |                  | -        |
| Epson LCD Projector 3500 Lumens with Ultra Short Lens  |   |  | 4   | \$                                    | 75.00             | \$       |                  | -        |
| Panasonic DLP 8500 Lumens Projector 1080P Res w/ Ultra Short Lens  |   |  | 4   | \$                                    | 250.00            | \$       |                  | -        |
| Panasonic HD 12K Lumens 1080P Laser Projector w/ Ultra Short Lens  |   |  | 4   | \$                                    | 550.00            | \$       |                  | -        |
| Media Player with HDMI Cable   |   |  | 4   | \$                                    | 5.00              | \$       |                  | -        |
| 50" TV Card with Skirt   |   |  | 4   | \$                                    | 10.00             | \$       |                  | -        |
| Audio Equipment  |   | QTY.                                   | DAYS  |                                       | PRICE             |          | TOTAL            |          |
| Shure UHF ULX Wireless   | Microphone Kit                              |  | 4   | \$                                    | 65.00             | \$       |                  | -        |
| Omnidirectional SM 58 Shure Microphone ( wired )   |   |  | 4   | \$                                    | 25.00             | \$       |                  | -        |
| Mackie 802 -4 Channel Shure Audio Mixer  |   |  | 4   | \$                                    | 20.00             | \$       |                  | -        |
| Soundcraft 10 Channel Audio Mixer  |   |  | 4   | \$                                    | 35.00             | \$       |                  | -        |
| JBL Eon G2 10" Powered Speaker w/ Tripod (220 Watt)  |   |  | 4   | \$                                    | 25.00             | \$       |                  | -        |
| QSC K8.2 Powered Speaker w/ Tripod (1000 Watt)   |   |  | 4   | \$                                    | 45.00             | \$       |                  | -        |
| QSC K12.2 Powered Speaker w/ Tripod (2000 Watt)  |   |  | 4   | \$                                    | 55.00             | \$       |                  | -        |
| Laptops  |   | QTY.                                   | WEEKLY  |                                       | PRICE             |          | TOTAL            |          |
|  | aptop w/ Office Pro 2016 GE Force Video Car |  | WEEKLY  | \$                                    | 125.00            | \$       |                  | -        |
| HDMI Cable 25 ft   |   |  | WEEKLY  | \$                                    | 10.00             | \$       |                  | -        |
| RF Wireless Presenter with   | Laser Pointer (100' Range)                  |  | WEEKLY  | \$                                    | 15.00             | \$       |                  | -        |
|  | Lighting                                    | QTY.                                   | DAYS  |                                       | PRICE             |          | TOTAL            |          |
| LED HEX Blizzard Uplight with Battery  |   |  | 4   | \$                                    | 15.00             | \$       |                  | -        |
| COMPLETE PAYMENT MUST ACCOMPANY ORDER  |   |  |   |                                       |                   |          |                  | ļ        |
| Check one box: Check Enclosed Visa MasterCard American Express   |   |  |   | AV OR                                 | DERS MUST HAV     | E AC PO  | OWER PROVIDE     | D        |
| Credit Card No Ex Date:  |   |  |   | AVP WILL NOT RIG GEAR ON DIPLAY WALLS |                   |          |                  |          |
| Name on CardSECURITY#  |   |  |   |                                       | SUB TOTAL         | \$       |                  | -        |
| Billing Address: City ZIP  |   |  |   | Set                                   | Up/Strike Labor   |          | \$75 per         | hour     |
| ~  |   |  |   |                                       | elivery/Pick Up   |          |                  |          |
| Date Authorized Signature  |   |  |   |                                       | Toor Order Fee    |          | ψΠ               | 5.50     |
| Date Authorized Signature  |   |  |   |                                       |                   |          |                  |          |
| I authorize AV Professionals, Inc. to charge my credit card account for those charges that appear on this<br>Authorization Form. |   |  |   |                                       |                   |          |                  |          |
| inthorigation i offit.   |   |  |   | ТО                                    | TAL DUE           | \$       |                  | -        |