

Morgan County Antique Tractor Association 2024 CRAFT Vendor Contract

2024 Show Dates: Friday, June 21, Saturday, June 22 & Sunday, June 23, 2024

Contact: Kerrie Owens (765) 318-0384 • Cattle Barn at the Morgan County Fairgrounds • 1 12x20 Booth \$30 • Add'l 12x20 Booth \$20/Booth Space • Set Up Day, Thursday, June 20 (optional) • # _____ tables needed Merchandise Selling Free primitive camping with Fairgrounds restroom & shower facilities - or -\$25/Night with 30 amp service, clean restrooms, & modern showers Contact John Schoolcraft (317) 346-2551 I hereby agree & enter into a contract with the Morgan County Antique Machinery Association to setup and display merchandise for sale in the advertised Craft Market area (Cattle Barn) as part of the Annual Club Show. * The show is in an indoor, locked nightly building. I agree to the Morgan County Antique Machinery Association Show Rules & Regulations set forth by the MCAMA Signature Date **Print Name** Address: Contact Phone: Contact Email: Total Enclosed: _____ Check #_____ Received: _____

Please send check/money order payable to MCAMA PO Box 1943, Martinsville, IN 46151 **Kerrie Owens** (765) 318-0384

Morgan County Antique Machinery Association "Shows" Rules & Regulations

- 1. Vendors wishing to stay overnight with their booth may do so (No services except showers and restroom facilities) for free or may stay in the camping area for a *fee
- 2. Camping space reservations are made upon receipt of payment for camping. Please contact ... **John Schoolcraft** (317) 346-2551
- 3. No food vendors are allowed to set up in the Flea Market area. All food vendor spaces will be located within the fairground's food court area. Please contact **Karen Schoolcraft** (317) 358-5307 for more information
- 4. Vendor shall only occupy space within their consigned leased area. No subleasing allowed by any vendor
- 5. Vendors shall be responsible for their own merchandise & sales
- 6. The Morgan County Antique Machinery Association shall not be held liable to a vendor or its employees for damage to the vendor, its employees, and/or its property
- 7. The Morgan County Antique Machinery Association assumes no liability for loss, damages or injuries in any manner to any vendor, its employees, and/or its property
- 8. The Morgan County Antique Machinery Association reserves the right to control all PA systems, loud speakers, stereos, radios, etc. No loud or lewd music is allowed
- 9. No suggestive or obscene material is permitted. The Board of Directors shall review any questionable material and will make the final judgment for permission
- 10. No alcohol permitted on the grounds at any time
- 11. The Morgan County Antique Machinery Association reserves the right to make changes to these rules at any time for any reason

GENERAL INFO

Jeremy Bright, President (765) 346-0490 Phil Rawlins, VP (765) 346-3267 Charlie Beaver, Treasurer (765) 318-2458 Sue Bosworth, Secretary (317) 445-6800

<u>AUCTION</u>

Johnny Schoolcraft (765) 346-4763 Phil Rawlins (765) 346-3267

CAMPING

John Schoolcraft (317) 346-2551

CRAFT VENDOR

Kerrie Owens (765) 318-0384

FOOD VENDOR

Karen Schoolcraft (317) 358-5307

FLEA MARKET/TOY SHOW

Sue Bosworth (317) 445-6800

SWAP MEET/ TRADING POST

Ronnie Baugh (317) 752-8554

Morgan County Antique Machinery Association Liability Contract

I hereby, of my own free will, absolve, release, and hold free of any responsibility whatsoever, the Morgan County Antique Machinery Association (M.C.A.M.A.), its officers, employees, members, or representatives, from any injury or accident occurring to my person or family and any loss of damage to my property while engaged in any activity whatsoever while on the grounds of the Morgan County Fairgrounds.

As an exhibitor and/or vendor, I hereby agree to consent to the rules/regulations of the Morgan County Antique Machinery Association as approved by the committee, and will not exhibit, display, or sell any items prohibited by the State of Indiana. It is the vendor's responsibility to meet all state, county and local laws for all tax & health code purposes.

I have my own insurance on my personal/business property.

Signature:	
Print Name:	
Date:	
Received by:	Date:

MCAMA.org 1.2024