**SCHOOL PERFORMANCE FACT SHEET**

**CALENDAR YEAR 2015 & 2016**

Hemodialysis Training Program – 5 months

**On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Calendar Year** | **Number of Students Who Began the Program** | **Students Available for Graduation** | **Number of On-Time**  **Graduates** | **On-Time**  **Completion rate** |
| 2015 | 83 | 83 | 71 | 86% |
| 2016 | 68 | 68 | 59 | 87% |

**Student’s Initials: \_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Students Completing Within 150% of the Published Program Length**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Calendar Year** | **Number of students who began the program** | **Students Available for graduation** | **150%**  **Graduates** | **150% Completion rate** |
| 2015 | 83 | 83 | 2 | 2.4% |
| 2016 | 68 | 68 | 3 | 4.4% |

**Student’s Initials: \_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Job Placement Rates (includes data for the two calendar year prior to reporting)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Calendar Year** | **Number of Students Who Began Program** | **Number of Graduates** | **Graduates Available for Employment** | **Graduates Employed in the Field** | **Placement Rate Employed in the Field** |
| 2015 | 83 | 73 | 73 | 60 | 82% |
| 2016 | 68 | 62 | 61 | 52 | 85% |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

**Gainfully Employed Categories (includes data for the two calendar years prior to reporting).**

**Part-Time vs. Full-Time Employment**

|  |  |  |  |
| --- | --- | --- | --- |
| **Calendar Year** | **Graduate Employed**  **in the Field 20-29 Hours Per Week** | **Graduates Employed in the Field at Least 30 Hours Per Week** | **Total Graduates Employed in the Field** |
| 2015 | 0 | 60 | 60 |
| 2016 | 0 | 52 | 52 |

**Single Position vs. Concurrent Aggregated Position**

|  |  |  |  |
| --- | --- | --- | --- |
| **Calendar Year** | **Graduates Employed in the Field in a Single Position** | **Graduates Employed in the Field in Concurrent Aggregated Positions** | **Total Graduates Employed in the Field** |
| 2015 | 60 | 0 | 60 |
|  | 52 | 0 | 52 |

**Self-Employed / Freelance Positions**

|  |  |  |
| --- | --- | --- |
| **Calendar Year** | **Graduates Employed who are Self-Employed or Working Freelance** | **Total Graduates Employed in the Field** |
| 2015 | 0 | 60 |
| 2016 | 0 | 52 |

**Institutional Employment**

|  |  |  |
| --- | --- | --- |
| **Calendar Year** | **Graduates Employed in the Field who are Employed by the institution, an Employer Owned by the Institution, Or an Employer who Shares Ownership with the Institution.** | **Total Graduates Employed in the Field** |
| 2015 | 0 | 60 |
| 2016 | 0 | 52 |

**Student’s Initials: \_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**License Examination Passage Rates (includes data for the two calendar years prior to reporting)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Calendar Year** | **Number of Graduates in Calendar Year** | **Number of Graduates Taking Exam** | **Number Who Passed First Available Exam** | **Number Who Failed First Available Exam** | **Passage**  **Rate** |
| 2015 | 73 | 58 | 54 | 4 | 93% |
| 2016 | 62 | 53 | 48 | 5 | 91% |

**Student’s Initials: \_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Salary and Wage Information (includes data for the two calendar years prior to reporting).**

**Annual salary and wages reported for graduates employed in the field.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Calendar Year** | **Graduates Available for Employment** | **Graduates Employed in the Field** | **$20,000**  **-**  **$25,000** | **$25,001**  **-**  **$30,000** | **$30,001**  **-**  **$35,000** | **$35,001**  **-**  **$40,000** | **$40,001**  **-**  **$45,000** |
| 2015 | 73 | 60 | 0 | 1 | 27 | 0 | 0 |
| 2016 | 62 | 52 | 0 | 3 | 40 | 1 | 0 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Calendar Year** | **$45,001**  **-**  **$50,000** | **$50,001**  **-**  **$55,000** | **$55,001**  **-**  **$60,000** | **$60,001**  **-**  **$65,000** | **$65,001**  **-**  **$70,000** | **$70,001**  **-**  **$75,000** | **No Salary Information Reported** |
| 2015 | 0 | 0 | 0 | 0 | 2 | 6 | 24 |
| 2016 | 0 | 0 | 0 | 2 | 1 | 0 | 5 |

**Student’s Initials: \_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Cost of Educational Program**

Total charges for the program for students completing on-time in 2017: $7000.00. Additional charges may be incurred if the program is not completed on-time.

**Student’s Initials: \_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Students at Dialysis Education Services are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal aid programs.

**Student’s Initials: \_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have been not satisfactorily answered may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, www.bppe.ca.gov, toll-free number (888)370-7589 or by fax (916) 263-1897.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Name – Print

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Official Date

**Definitions**

* “Number of Students Who Began the Program” means the number of students who began the program who were scheduled to complete the program with 100% of the published length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
* “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
* “Number of On-Time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
* “On-Time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
* “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates)
* “150% Completion Rate” is the number of students who completed the program in the reported calendar year within the 150% of the published program length, including on-time graduates, divided by the number of the students available for graduation.
* “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
* “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
* “Graduates Employed in the Field” means the graduates who beginning within six months after a student completes the institutions educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
* “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
* “Number of Graduates Taking the Exam” is the number of graduates who took the first available exam in the reported calendar year.
* “First Available Exam Date” is the date for the first available exam after a student completed the program.
* “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
* “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
* “Salary” is as reported by graduate or graduate’s employer.
* “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

**“STUDENT’S RIGHT TO CANCEL”**

You have the right to cancel the Enrollment Agreement you sign for a course of instruction including any book included in the agreement, and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. Cancellation shall occur when you give written notice of cancellation at the address of the School shown on the top of the front page of the enrollment agreement. You can do this by mail, hand delivery, or telegram. The written notice of cancellation, if sent by mail, is effective when deposited in the mail properly addressed with postage prepaid. The written notice of cancellation need not take any particular form, and, however expressed, it is effective if it shows that you no longer wish to be bound by your enrollment agreement. You will be given notice of cancellation form with this enrollment agreement and on the first day of class, but if you choose to cancel, you can use any written notice that you wish. If the school has given you a book, you shall return it to the school within 30 days following the date of your notice of cancellation. If you fail to return the book in good condition within the 30-day period, the school may deduct its documented cost for the equipment from any refund that may be due you. Once you pay for the book, it is yours to keep without further obligation. If you cancel the agreement, the school will refund any money that you paid, less any deduction for book not timely returned in good condition, within 45 days after your notice of cancellation is received.